



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**

Adobe Acrobat Reader

Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.

Match Case finds only words that contain exactly the same capitalization you enter in the box.

Find Backwards starts the search from the current page and goes backwards through the document.

4. Click Find. Acrobat Reader finds the next occurrence of the word.

To find the next occurrence of the word, Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again.

(The word must already be in the Find text box.)

Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

Note: *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:
To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text. The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command. Choose Edit > Copy to copy the selected text to the clipboard.

2. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]

3

4

5

6 **SUP. MOLINA, CHAIR:** GOOD MORNING. THIS MORNING, WE'RE GOING TO
7 BEGIN OUR MEETING WITH OUR INVOCATION WHO IS LED BY ROBERT
8 IHLER, WHO IS SENIOR PASTOR, FIRST CHRISTIAN CHURCH, DISCIPLES
9 OF CHRIST IN WHITTIER. OUR PLEDGE OF ALLEGIANCE LED BY EDWARD
10 ELKS, COMMANDER OF THE 20TH DISTRICT OF THE AMERICAN LEGION.
11 ACCOMPANIED-- IS BOBBI COMING OR NO? SHE IS HERE. BOBBI ESTES
12 WHO'S A WOMAN AUXILIARY DISTRICT PRESIDENT. WILL YOU ALL
13 PLEASE STAND? DID I MISPRONOUNCE IT? PLEASE PROCEED, SIR.

14

15 **ROBERT IHLER:** WOULD YOU BOW WITH ME IN PRAYER? OH GOD,
16 MYSTERIOUS AND MAGNIFICENT CREATOR OF ALL, WE BOW BEFORE YOU
17 IN THE STILL EARLY DAYS OF ANOTHER NEW YEAR. WE COME TO YOU IN
18 PRAYER TODAY SEEKING NOT ONLY YOUR COMFORTING PRESENCE WITH US
19 ON OUR DAILY JOURNEY, BUT EVEN MORE, WE COME TO SEEK THE
20 LEADING OF YOUR EVER GUIDING SPIRIT. GRANT THESE SUPERVISORS
21 AND ALL THOSE WHO SERVE IN PUBLIC OFFICE AN EVER GROWING
22 INSIGHT INTO YOUR JUSTICE AND INTO YOUR PURPOSE. PROVIDE THEM
23 A DEEPER UNDERSTANDING OF YOUR VISION FOR A MORE ABUNDANT AND
24 FRUITFUL LIFE, NOT ONLY FOR THE CITIZENS IN THIS COUNTY BUT
25 FOR YOUR PEOPLE IN EVERY LAND AND IN EVERY MOMENT OF TIME. IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THIS HOUR, WE ARE ALSO REMINDED, OH GOD, THAT IT IS GOOD TO
2 GIVE THANKS. AND SO WE PAUSE IN THIS MOMENT TO EXPRESS THE
3 GRATITUDE THAT IS IN OUR HEARTS FOR THE ABUNDANCE OF BLESSINGS
4 YOU SHARED WITH US. WE OFFER OUR THANKS FOR THIS GREAT NATION
5 IN WHICH WE LIVE AS WELL AS FOR THIS STATE AND COUNTY, OUR
6 VARIOUS COMMUNITIES, OUR HOMES AND FAMILIES THAT EMBRACE US
7 AND LOVE AND TO NURTURE US WITH KINDNESS. WE GIVE THANKS FOR
8 THOSE WHO GAVE OF THEIR TIME TO SERVE IN A MULTITUDE OF
9 CAPACITIES. OUR LIVES ARE ENRICHED AND PROTECTED AND HELPED BY
10 SO MANY WHO PROVIDE THEIR SKILLS, WHO GIVE OF THEIR TIME, WHO
11 EVEN SURRENDER THEIR LIVES THAT WE MIGHT BE MADE AND KEPT
12 SAFE. WE RECOGNIZE, AS WELL, OH GOD, THAT THOUGH WE ARE
13 GREATLY BLESSED, WE LIVE IN A DIFFICULT AND CHALLENGING TIME.
14 WE ARE SURROUNDED BY THE MULTITUDE OF TURMOIL AND VIOLENT
15 CONFLICTS THAT STIR IN THE WORLD AROUND US. THERE IS GREAT
16 NEED THAT CRIES OUT FROM THE LIVES OF THOSE WHO ARE HUNGRY AND
17 HOMELESS, THOSE UNABLE TO FIND JOBS OR PROVIDE FOR THEIR
18 FAMILIES, FOR THOSE WHOSE HEALTH AND VERY SURVIVAL IS
19 THREATENED BECAUSE OF INADEQUATE OR NONEXISTENT HEALTHCARE AND
20 FOR THOSE WHO WISH TO MAKE A POSITIVE CHANGE IN THEIR LIVES
21 THROUGH BETTER EDUCATION, SUPPORTIVE SOCIAL CARE AND SERVICE.
22 HELP US, OH, LORD, TO MAKE WISE DECISIONS ABOUT OUR FUTURE,
23 THE USE OF OUR TIME AND OUR RESOURCES AND THE EXPENDITURE OF
24 OUR ENERGIES. AND SO WITH THANKFUL HEARTS FOR ALL YOUR
25 GOODNESS TO US, WE ASK YOU NOW TO MAKE YOUR WILL KNOWN TO US,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LEAD US IN OUR THINKING, IN OUR DECIDING AND ABOVE ALL IN YOUR
2 DOING. WE PRAY AS YOUR SERVANT PEOPLE, AMEN.

3

4 **EDWARD ELKS:** WOULD YOU PLEASE PLACE YOUR HEART-- HAND OVER
5 YOUR HEART AND REPEAT AFTER ME? [PLEDGE OF ALLEGIANCE
6 RECITED.]

7

8 **SUP. MOLINA, CHAIR:** SUPERVISOR KNABE?

9

10 **SUP. KNABE:** THANK YOU, MADAME CHAIR, IT'S MY PLEASURE TO
11 PRESENT THIS CERTIFICATE OF APPRECIATION TO A GOOD FRIEND,
12 ROBERT IHLER, WHO IS THE SENIOR PASTOR AS WAS MENTIONED OF THE
13 FIRST CHRISTIAN CHURCH IN WHITTIER. OBVIOUSLY IN ADDITION TO
14 BEING SENIOR PASTOR, HE'S BEEN INVOLVED IN MANY LOCAL
15 COMMUNITY ORGANIZATIONS AND ACTIVITIES FOR 13 YEARS. AND WHEN
16 THERE HAS BEEN A NEED IN THE SOUTHEAST AREA, WHITTIER AREA OF
17 COURSE, FIRST CHRISTIAN CHURCH IS ONE OF OUR TRUE FIRST
18 RESPONDERS. HE WAS BORN IN TWIN FALLS IDAHO, THEN ATTENDED
19 NORTHWEST CHRISTIAN COLLEGE IN EUGENE, OREGON, AS WELL AS THE
20 UNIVERSITY OF OREGON WHERE HE RECEIVED HIS BACHELORS OF
21 THEOLOGY DEGREE. HE THEN ATTENDED GRADUATE SEMINARY, PHILIPS
22 UNIVERSITY IN ENID, OKLAHOMA WHERE HE EARNED HIS MASTERS OF
23 DIVINITY DEGREE. REVEREND IHLER HAS SERVED AS A MINISTER OF
24 CHURCHES IN OREGON, OKLAHOMA AND CALIFORNIA, AS WELL AS
25 SERVING THE PAST 10 YEARS AS LEAD CHAPLAIN FOR THE WHITTIER



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 POLICE DEPARTMENT, AND I KNOW THAT THEY APPRECIATE HIS
2 EFFORTS, AS WELL AS THE SENIOR CHAPLAIN WITH THE INTERNATIONAL
3 CONFERENCE OF POLICE CHAPLAINS. HE AND HIS WIFE LORALEE HAVE
4 BEEN MARRIED FOR OVER 43 YEARS, HAVE ONE DAUGHTER AND TWO
5 GRANDCHILDREN. HE WILL BE RETIRING FROM THE FULL-TIME MINISTRY
6 ON AUGUST 31ST AFTER NEARLY 44 YEARS OF SERVICE. SO REVEREND
7 IHLER, WE CONTINUE AND ALWAYS DO APPRECIATE WHAT YOU DO AS A
8 PASTOR, BUT ALSO YOUR GREAT EFFORTS ON BEHALF OF THE
9 COMMUNITY. I THANK YOU FOR YOUR FRIENDSHIP. GODSPEED AT THE
10 END OF YOUR JOURNEY OF GOD'S WORK. [APPLAUSE.]

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE'RE GOING TO WAIT FOR THE
13 NEXT PRESENTATION. WHY DON'T WE HAVE OUR EXECUTIVE OFFICER
14 PLEASE CALL THE AGENDA?

15

16 **CLERK SACHI HAMAI:** HAPPY NEW YEAR, MADAME CHAIR, MEMBERS OF
17 THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, AGENDA FOR
18 THE MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D
19 THROUGH 3-D. ON ITEM NO. 1-D AND 2-D, THERE'S A REQUEST FROM A
20 MEMBER OF THE PUBLIC TO HOLD THESE ITEMS. ITEM 3-D IS BEFORE
21 YOU.

22

23 **SUP. MOLINA, CHAIR:** THAT ITEM IS MOVED BY SUPERVISOR RIDLEY-
24 THOMAS. SECONDED BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION,
25 SO ORDERED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
3 AUTHORITY, ITEMS 1-H THROUGH 3-H. ON ITEM NO. 2-H, THERE'S A
4 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ITEM 1-
5 H AND 3-H-- EXCUSE ME, THE REMAINING ITEMS ARE BEFORE YOU.

6

7 **SUP. MOLINA, CHAIR:** ON THOSE REMAINING ITEMS, MOVED BY
8 SUPERVISOR ANTONOVICH. SECONDED BY SUPERVISOR RIDLEY-THOMAS.
9 IF THERE'S NO OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 10.
12 ON ITEM NO. 7, SUPERVISOR YAROSLAVSKY REQUESTS THAT THIS ITEM
13 BE HELD. ON ITEM NO. 8, THERE'S A REQUEST FROM A MEMBER OF THE
14 PUBLIC TO HOLD THIS ITEM, AND THE REMAINING ITEMS ARE BEFORE
15 YOU.

16

17 **SUP. MOLINA, CHAIR:** ON THE REMAINING ITEMS, MOVED BY
18 SUPERVISOR KNABE. SECONDED BY SUPERVISOR ANTONOVICH. IF THERE
19 IS NO OBJECTION, SO ORDERED.

20

21 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 11, CONSENT CALENDAR,
22 ITEMS 11 THROUGH 64. ON ITEM NO. 11, AS INDICATED ON THE
23 SUPPLEMENTAL AGENDA, SUPERVISOR ANTONOVICH REQUESTS THAT THIS
24 ITEM BE CONTINUED ONE WEEK TO JANUARY 19TH, 2010.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** SO ORDERED.

2

3 **CLERK SACHI HAMAI:** ON ITEM NO. 12, SUPERVISOR YAROSLAVSKY
4 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JANUARY 19TH,
5 200.

6

7 **SUP. MOLINA, CHAIR:** SO ORDERED.

8

9 **CLERK SACHI HAMAI:** ON ITEM NO. 13, SUPERVISOR KNABE AND
10 SUPERVISOR ANTONOVICH REQUEST THAT THIS ITEM BE HELD. ON ITEM
11 NO. 18, SUPERVISOR MOLINA AND A MEMBER OF THE PUBLIC REQUEST
12 THAT THIS ITEM BE HELD. ON ITEM NO. 23, AS INDICATED ON THE
13 SUPPLEMENTAL AGENDA, THE DIRECTOR OF PUBLIC HEALTH REQUESTS
14 THAT THIS ITEM BE CONTINUED ONE WEEK TO JANUARY 19TH, 2010.

15

16 **SUP. MOLINA, CHAIR:** SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ON ITEM NO. 24, SUPERVISOR RIDLEY-THOMAS
19 AND A MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON
20 ITEM NO. 31, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
21 HOLD THIS ITEM. ON ITEM NO. 34, SUPERVISOR KNABE REQUESTS THAT
22 THIS ITEM BE HELD. ON ITEM NO. 35, THE DIRECTOR OF PUBLIC
23 WORKS REQUESTS THAT RECOMMENDATIONS ITEMS 1 THROUGH 15 IN THE
24 BOARD LETTER BE APPROVED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** WHAT ITEM IS THIS NOW?

2

3 **CLERK SACHI HAMAI:** 35. AND RECOMMENDATIONS NO. 16 THROUGH 21
4 RELATING TO TRAFFIC REGULATION ORDERS IN THE SANTA CLARITA
5 VALLEY BE REFERRED BACK TO HER DEPARTMENT. ON ITEM NO. 45,
6 THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
7 ITEM. ON ITEM NO. 47, AS INDICATED ON THE POSTED AGENDA, THE
8 ACTING DIRECTOR OF PLANNING REQUESTS THAT THIS ITEM BE
9 SCHEDULED FOR A PUBLIC HEARING ON JANUARY 26TH, 2010.

10

11 **SUP. MOLINA, CHAIR:** SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ON ITEM NO. 52, AS INDICATED ON THE
14 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
15 THIS ITEM BE CONTINUED ONE WEEK TO JANUARY 19TH, 2010. ON ITEM
16 NO. 53, SUPERVISOR MOLINA VOTES NO ON THIS ITEM. ON ITEM NO.
17 56, AS INDICATED ON THE POSTED AGENDA, THE CHIEF EXECUTIVE
18 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TO MARCH 2ND,
19 2010.

20

21 **SUP. MOLINA, CHAIR:** SO ORDERED.

22

23 **CLERK SACHI HAMAI:** ON ITEM NO. 59, ALTHOUGH THE SUPPLEMENTAL
24 AGENDA INDICATES THAT THE CHIEF EXECUTIVE OFFICER REQUESTS
25 THAT THIS ITEM BE TAKEN OFF CALENDAR, THE CHIEF EXECUTIVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OFFICER WOULD LIKE TO REQUEST A ONE-WEEK CONTINUANCE TO
2 JANUARY 19TH, 2010. AND THE REMAINING ITEMS UNDER THE CONSENT
3 CALENDAR ARE BEFORE YOU.

4

5 **SUP. MOLINA, CHAIR:** ALL RIGHT. THOSE ITEMS ARE MOVED BY
6 SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR ANTONOVICH. IF
7 THERE'S NO OBJECTION, SO ORDERED.

8

9 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 37, ORDINANCES FOR
10 INTRODUCTION. ITEMS 65 THROUGH 66. ON ITEM NO. 65, AS
11 INDICATED ON THE SUPPLEMENTAL AGENDA, SUPERVISOR ANTONOVICH
12 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JANUARY 19TH,
13 2010.

14

15 **SUP. MOLINA, CHAIR:** SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ON ITEM NO. 66, SUPERVISOR YAROSLAVSKY
18 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO JANUARY 19TH,
19 2010.

20

21 **SUP. MOLINA, CHAIR:** SO ORDERED.

22

23 **CLERK SACHI HAMAI:** ON PAGE 38, DISCUSSION ITEMS, ITEM 67
24 THROUGH 69, ON ITEM 67, AS INDICATED ON THE SUPPLEMENTAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
2 CONTINUED TO FEBRUARY 9TH, 2010.

3

4 **SUP. MOLINA, CHAIR:** SO ORDERED.

5

6 **CLERK SACHI HAMAI:** ON ITEM NO. 68, WE WILL HOLD FOR A
7 DISCUSSION. ON ITEM NO. 69, AS INDICATED ON THE POSTED AGENDA,
8 THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
9 CONTINUED TWO WEEKS TO JANUARY 26TH, 2010.

10

11 **SUP. MOLINA, CHAIR:** SO ORDERED.

12

13 **CLERK SACHI HAMAI:** PAGE 39, MISCELLANEOUS ADDITIONS TO THE
14 AGENDA WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE
15 MEETING AS INDICATED ON THE SUPPLEMENTAL AGENDA, ITEM 70-A.

16

17 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR-- BY MYSELF, SECONDED
18 BY SUPERVISOR KNABE. IF THERE IS NO OBJECTION, SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ITEM 70-B.

21

22 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR RIDLEY-THOMAS.
23 SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE IS NO OBJECTION,
24 SO ORDERED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** 70-C.

2

3 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR KNABE, SECONDED BY
4 SUPERVISOR ANTONOVICH. IF THERE IS NO OBJECTION, SO ORDERED.

5

6 **CLERK SACHI HAMAI:** AND 70-D.

7

8 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH. SECONDED
9 BY SUPERVISOR YAROSLAVSKY. IF THERE IS NO OBJECTION, SO
10 ORDERED ON THOSE ITEMS.

11

12 **CLERK SACHI HAMAI:** AND THAT COMPLETES THE READING OF THE
13 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
14 SUPERVISORIAL DISTRICT NO.1.

15

16 **SUP. YAROSLAVSKY:** MADAME CHAIR?

17

18 **SUP. MOLINA, CHAIR:** I'M GOING TO CALL ON SUPERVISOR
19 YAROSLAVSKY FOR A PRESENTATION.

20

21 **SUP. YAROSLAVSKY:** THANK YOU. MADAME CHAIR, WE WERE LED THIS
22 MORNING IN THE PLEDGE OF ALLEGIANCE BY EDWARD ELKS, WHO HAILS
23 FROM PANORAMA CITY IN THE SAN FERNANDO VALLEY. EDWARD IS
24 REPRESENTING THE AMERICAN LEGION 20TH DISTRICT WHERE HE IS A
25 COMMANDER. HE SERVED IN THE UNITED STATES NAVY FROM 1956



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THROUGH '65. HE WAS A PETTY OFFICER SECOND CLASS ON THE U.S.S.
2 HAZELWOOD IN THE ATLANTIC AND THE PACIFIC FLEET, AMONG OTHER
3 ASSIGNMENTS THAT HE HAD. HE RECEIVED THE GOOD CONDUCT MEDAL,
4 NATIONAL DEFENSE SERVICE MEDAL. HE'S RETIRED. USED TO WORK FOR
5 THE RAPID TRANSIT DISTRICT. HE IS SINGLE. HE HAS THREE
6 CHILDREN AND THREE GRANDCHILDREN. THREE DAUGHTERS AND THREE
7 GRANDCHILDREN. AND HE COMES FROM GREENSBORO HIGH SCHOOL,
8 GREENSBORO, NORTH CAROLINA. I SPENT A WEEK IN GREENSBORO ONE
9 YEAR. THAT'S WHEN U.C.L.A. LOST THE TO NORTH CAROLINA STATE IN
10 1974 IN THAT FAMOUS DOUBLE OVERTIME GAME. BUT, ANYWAY, ED,
11 THANK YOU VERY MUCH FOR JOINING US THIS MORNING AND LEADING US
12 IN THE PLEDGE OF ALLEGIANCE AND THANK YOU FOR YOUR SERVICE TO
13 OUR COUNTRY. [APPLAUSE.]

14

15 **SUP. MOLINA, CHAIR:** THANK YOU VERY MUCH, MR. YAROSLAVSKY.
16 BEFORE WE BEGIN ON OUR PRESENTATIONS, I WANTED TO TAKE AN
17 OPPORTUNITY FOR EACH OF US, AS SUPERVISORS, TO COMMENT ON THE
18 STATE BUDGET. IT BRINGS TREMENDOUS CONCERN TO ALL OF US. AS WE
19 ALL KNOW, WE ARE HIGHLY IMPACTED BY THOSE DECISIONS THAT ARE
20 MADE BY THE GOVERNOR AND THE STATE LEGISLATURE. AND I KNOW
21 WHILE THE GOVERNOR HAS BEEN COMMENTING AND CRITICIZING THE
22 FEDERAL GOVERNMENT, OUR PURPOSE IS CERTAINLY NOT TO ADD ANY
23 CRITICISM TO WHAT'S GOING ON. WE UNDERSTAND THE DIFFICULTY. IT
24 IS VERY STRESSFUL FOR US WHEN WE HEAR THAT THE STATE BUDGET
25 HAS A \$20 BILLION DEFICIT, AS I UNDERSTAND. AND ALL THAT MEANS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FOR US IS THAT WE KNOW THAT THERE'S GOING TO BE AN AWFUL LOT
2 OF CUTS THAT ARE GOING TO BE MADE TO MANY OF THE SERVICES HERE
3 IN L.A. COUNTY. AND VERY, FRANKLY, THAT IS VERY TERRIFYING FOR
4 ALL OF US. WHILE WE CAN POINT TO OURSELVES AS A GROUP OF
5 ELECTED OFFICIALS HERE WITH ONE OF THE LARGEST COUNTIES IN
6 CALIFORNIA, WE HAVE BEEN VERY DILIGENT AND VERY CAREFUL AS TO
7 HOW WE HAVE BEEN BUDGETING OUR DOLLARS. WE HAVE TAKEN
8 ADVANTAGE OF OPPORTUNITIES WHICH WERE AVAILABLE TO US WHEN WE
9 HAD A VERY GOOD ECONOMY. WE MOVED FORWARD TO SAVE DOLLARS FOR
10 A RAINY DAY FUND FOR YEARS LIKE THIS. AND VERY, FRANKLY, THAT
11 HAS PAID OFF WHEN YOU LOOK AT THE OPPORTUNITIES OR THE
12 SITUATIONS THAT'S GONE ON WITH THE STATE OR THE MUNICIPAL
13 GOVERNMENTS WHERE THERE'S BEEN MASSIVE LAYOFFS OR VARIOUS
14 OTHER REMEDIES THAT ARE TAKING PLACE. AND UNFORTUNATELY
15 HITTING MANY OF THEIR EMPLOYEES. WE HAVE BEEN VERY STABLE IN
16 THAT REGARD. AND WHILE, AGAIN, IT ISN'T JUST SAYING THAT WE'VE
17 BEEN MORE EFFECTIVE THAN MOST; WE'VE BEEN TAKING ADVANTAGE OF
18 THOSE KINDS OF OPPORTUNITIES, GIVING RAISES TO EMPLOYEES WHEN
19 WE HAD A GOOD ECONOMY AND VERY, FRANKLY, SAYING NO TO MANY OF
20 OUR EMPLOYEES WHEN THEY MADE REQUESTS THAT JUST DIDN'T MAKE
21 SENSE, LIKE 3 PERCENT AT 50. SO VERY, FRANKLY, WE KNOW THAT WE
22 ARE GOING TO BE CUT BACK SOMEWHAT, BUT I THINK WE WANT TO MAKE
23 A POINT TO THE LEGISLATURE AS WELL AS TO THE GOVERNOR THAT WE
24 HAVE TAKEN A MAJOR SET OF CUTS ALREADY HERE IN L.A. COUNTY
25 THAT HAVE IMPACTED OUR COMMUNITY. WE HAVE BEEN ABLE TO BRIDGE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 A GOOD NUMBER OF THOSE BUDGET CUTS WITH MANY OF OUR RAINY DAY
2 DOLLARS; BUT AT THE SAME TIME, WE'VE ALREADY CUT OVER \$60
3 MILLION TO WELFARE AND DISABLED ASSISTANCE PROGRAMS LAST YEAR.
4 WE CUT \$60 MILLION IN PUBLIC HEALTH. MANY OF OUR PROGRAMS IN
5 A.I.D.S. AND SUBSTANCE ABUSE PREVENTION PROGRAMS WERE CUT LAST
6 YEAR. AND AGAIN EVEN IN MENTAL HEALTH, WE ALREADY TOOK A \$77
7 MILLION CUT. SO WE HAVE BEEN DILIGENT AND RESPONSIBLE IN
8 TRYING TO FIND THOSE WAYS TO MAKE THOSE CUTS AS PLAUSIBLE AS
9 POSSIBLE; BUT AT THE SAME TIME, WE ARE VERY NERVOUS AS TO HOW
10 THE LEGISLATURE IS GOING TO LOOK AT THIS BUDGET. AND THE
11 GOVERNOR'S ALREADY MADE CUTS THAT ARE GOING TO BE VERY PAINFUL
12 THAT WE ARE GOING TO HAVE TO RESIST AS MUCH AS POSSIBLE. HIS
13 ELIMINATION OF THE CALWORKS PROGRAM, I AM TOLD, IS GOING TO--
14 WE ARE GOING TO LOSE SERVICES IN L.A. COUNTY TO WELL OVER
15 165,000 FAMILIES, I AM TOLD, 318,000 CHILDREN. WE'RE GOING TO
16 LOSE OVER 1 BILLION IN CASH GRANT ASSISTANCE TO RECIPIENTS IN
17 L.A. COUNTY AS WELL AS \$577 MILLION IN LOSSES RIGHT NOW ON
18 PROGRAM ADMINISTRATION, EMPLOYMENT SERVICES, AS WELL AS
19 CHILDCARE AND OTHER SUPPORTIVE SERVICES. AS WE GO THROUGH ALL
20 OF THIS, LITTLE BY LITTLE, EVERY SINGLE ONE OF THESE CUTS ARE
21 PAINFUL. THE RE-DIRECTION OF PROP 63 FUNDS COULD RESULT IN
22 OVER A \$254 MILLION CUT. AGAIN, THE HEALTHCARE, THE REDUCTION
23 IN MEDICARE ELIGIBILITY IS GOING TO HAVE A HUGE IMPACT ON ALL
24 OF OUR RECIPIENTS. AND OF COURSE THE ELIMINATION OF THE IN
25 HOME SUPPORTIVE SERVICES IS GOING TO ELIMINATE MANY VITAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SERVICES TO OUR ELDERLY. AND WE HAVE OVER 185,000 IN HOME
2 SUPPORTIVE SERVICES PARTICIPANTS WHO MAY LOSE THOSE SERVICES.
3 SO AS YOU GO THROUGH ALL OF IT, THE IMPACT IS TREMENDOUS AND
4 THE IMPACT IS GREAT. WHAT WE ARE TRYING TO SAY AND NOT BE
5 CRITICAL OF THE GOVERNOR, WE KNOW IT'S A TOUGH SET OF
6 DECISIONS THAT NEED TO BE MADE. THE LEGISLATURE IS GOING TO
7 HAVE TO DO ALL THEY CAN TO RESIST ANY KIND OF SPECIAL TRICKS
8 OR WAYS THAT THEY THINK THEY CAN FIX THIS BUDGET. I THINK THEY
9 ALL ARE GOING TO HAVE TO FIND A WAY TO SIT DOWN AND UNDERSTAND
10 THE IMPACT THAT THESE CUTS ARE GOING TO MAKE. BUT MORE
11 IMPORTANTLY, I THINK THAT THEY NEED TO UNDERSTAND THAT THEY
12 NEED TO LOOK AT A BUDGET FOR THE NEXT TWO TO THREE YEARS. IT
13 ISN'T JUST A ONE-YEAR FIX. THE IMPACT IS TREMENDOUS ON ALL OF
14 US. AND MORE IMPORTANTLY, I REALLY THINK THAT THEY NEED TO
15 LOOK AT REVENUE. I KNOW THAT THERE'S SOME SACRED COWS OUT
16 THERE, LIQUOR BEING ONE OF THEM. BUT VERY, FRANKLY, I THINK
17 THERE ARE OPPORTUNITIES TO RAISE REVENUE, AND THEY HAVE TO
18 LOOK AT THOSE OPPORTUNITIES AND RESIST THE SPECIAL INTERESTS
19 AS MUCH AS POSSIBLE. WE ARE VERY CONCERNED HERE IN L.A. COUNTY
20 THAT THESE CUTS ARE GOING TO HAVE A TREMENDOUS IMPACT. WE
21 DON'T HAVE ENOUGH DOLLARS IN OUR RAINY DAY FUND TO BE ABLE TO
22 BRIDGE THE GAP THAT MIGHT BE SO LARGE THIS YEAR THAT MAY LEAD
23 TO US HAVING TO CUT BACK ON PROGRAM, SERVICES AND POTENTIALLY
24 EMPLOYEES. SO WE LOOK FORWARD TO WORKING WITH THE GOVERNOR. WE
25 APPLAUD HIS EFFORTS TO ASK THE FEDERAL GOVERNMENT FOR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ASSISTANCE. WE'D LIKE TO JOIN WITH HIM IN THOSE AREAS. BUT AT
2 THE SAME TIME, HE HAS TO BE COOPERATIVE WITH US, AS WELL. WE
3 ARE ON THE FRONT LINES PROVIDING SERVICES AND PROGRAMS EVERY
4 SINGLE DAY, ONE OF THE LARGEST COUNTIES. AND WE HOPE THAT HE
5 WILL TAKE SERIOUSLY OUR INTEREST IN WORKING WITH HIM, HIS
6 ADMINISTRATION, AS WELL AS THE LEGISLATURE AND TRYING TO FIND
7 SOLUTIONS THAT ARE NOT GOING TO BE FIXING A BUDGET ON THE BACK
8 OF L.A. COUNTY RESIDENTS. LET ME TURN TO MY COLLEAGUES TO MAKE
9 ANY COMMENT THAT THEY WISH. SUPERVISOR KNABE?

10

11 **SUP. KNABE:** I THANK YOU, MADAME CHAIR. I WOULD JUST ADD WE ARE
12 THE LARGEST COUNTY IN AMERICA. IF WE WERE A STATE, WE WOULD BE
13 SOMEPLACE BETWEEN OHIO AND MICHIGAN. AND SO ANY SIGNIFICANT
14 CUTS HAVE A DRAMATIC IMPACT. AND THE VOTERS OF THIS STATE
15 RESPONDED A FEW YEARS AGO UNDER PROPOSITION 1 A TO PROTECT
16 LOCAL REVENUES. WE RESPONDED ACCORDINGLY TO CREATE A RAINY DAY
17 FUND A FEW YEARS AGO WHEN WE SAW THIS KIND OF A THING ON THE
18 HORIZON. SO IT'S EXTREMELY FRUSTRATING TO US TO BE PUT IN THIS
19 PARTICULAR SITUATION. AND THE THING THAT IT'S NOT JUST A
20 MATTER OF CUTTING DOLLARS, THEY'RE CUTTING MANDATED PROGRAMS.
21 AND MANY OF THOSE MANDATES ARE STATE AND FEDERAL MANDATES. AND
22 SO BY LAW, WE'RE STILL, AS A COUNTY, REQUIRED TO PERFORM THOSE
23 SOCIAL SERVICES. SO THE SOCIAL SERVICES ARE NOT PROTECTED AT
24 ALL UNDER PROPOSITION 1-A. AND SO OBVIOUSLY THAT BECOMES THE
25 POINT OF CUTTING. AND THE IMPACT-- I MEAN, NOT ONLY THE WHOLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CALWORKS ISSUE OF HOW MANY FAMILIES HERE IN THE COUNTY WOULD
2 GO OFF SERVICES, THE BIGGER ISSUE THERE IS THE MATCHING
3 DOLLARS WE GET FROM THE FEDERAL GOVERNMENT. THERE ARE MANY OF
4 OUR PROGRAMS THAT WOULD HAVE TO BE DELETED BECAUSE WITHOUT A
5 CALWORKS PROGRAM, SOME SORT OF WELFARE PROGRAM IN PLACE HERE
6 IN THE STATE OF CALIFORNIA, WE WOULD LOSE ALL OUR FEDERAL
7 DOLLARS, MATCHING DOLLARS. AND SO WHILE IT MAY BE HUNDREDS OF
8 MILLIONS HERE, IT COULD BE CLOSE TO A BILLION DOLLARS I THINK
9 NATIONALLY AND PARTICULARLY IN THE STATE OF CALIFORNIA, NOT
10 JUST HERE BUT WITH US OBVIOUSLY BEING THE LARGEST COUNTY IN
11 AMERICA, THE IMPACTS ARE HUGE. SO AS THE CHAIR INDICATED, I
12 THINK WE ALL, REGARDLESS OF WHAT OUR PARTY AFFILIATION IS, WE
13 KNOW THAT AT THE END OF THE DAY, THAT REALLY MAKES NO
14 DIFFERENCE HERE IN THE COUNTY. WE HAVE TO PROVIDE THE SERVICES
15 AND FIX THE PROBLEMS. SO WE STAND READY TO ASSIST IN ANY WAY
16 WE CAN, BOTH IN SACRAMENTO AND IN WASHINGTON TO TRY TO FIX
17 THIS PROBLEM. IT'S SYSTEMIC ISSUES THAT NEED A LOT OF WORK.
18 AND IT'S NOT JUST A MATTER OF BAND-AIDS, BUT WE STAND READY TO
19 ASSIST IN ANY WAY WE CAN.

20

21 **SUP. MOLINA, CHAIR:** VERY GOOD. SUPERVISOR RIDLEY-THOMAS?

22

23 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR. AND I
24 WISH TO EXTEND A WARM GOOD YEAR TO ALL MEMBERS OF THE BOARD.
25 MAY I SIMPLY SAY, AS ONE WHO SPENT THE LAST SIX YEARS IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LEGISLATURE, THAT CLEARLY THIS IS A CRISIS OF GARGANTUAN
2 PROPORTIONS. BUT THIS CRISIS IS ONLY IN PART CYCLICAL. IT IS
3 MORE FUNDAMENTALLY STRUCTURAL. TO THE EXTENT THAT THAT IS THE
4 CASE, MADAME CHAIR, WHAT IS NEEDED IN ORDER FOR US TO AVOID
5 THESE VERY, VERY TOUGH DECISIONS IS TO HAVE A REASONABLE
6 DISCUSSION AND MECHANISM IN THE STATE LEGISLATURE TO PASS THE
7 BUDGET. IT MEANS THAT THE TWO-THIRDS VOTE THAT IS REQUIRED IS
8 FUNDAMENTALLY THE IMPEDIMENT THAT PREVENTS US FROM MOVING
9 FORWARD IN A TIMELY MANNER. IT IS WHAT HURTS LOCAL GOVERNMENT.
10 IT IS WHAT ESSENTIALLY MAKES IT DIFFICULT TO BALANCE THE
11 BUDGET AT THE STATE LEVEL AND, AS A CONSEQUENCE, AT THE LOCAL
12 LEVEL. THERE IS SIMPLY NO WAY AROUND IT. IT IS WHAT
13 FACILITATES AND UNDERGIRDS PARTISAN GRIDLOCK. THAT'S THE
14 PROBLEM, PLAIN AND SIMPLE. I SAW IT CLOSE UP AND PERSONAL. WE
15 LIVED IT IN THE WEE HOURS OF THE MORNING WHEN WE TRIED TO GET
16 A BUDGET PASSED. UNLESS THAT'S CHANGED, I'M SORRY TO SAY WE
17 WILL BE HERE YEAR AFTER YEAR IN A SIMILAR PREDICAMENT, ONLY
18 HOPING THAT THE ECONOMY WILL BE BETTER. BUT EVEN WHEN IT IS,
19 IF WE STILL HAVE THE TWO-THIRDS VOTE, I CAN ASSURE YOU WE WILL
20 HAVE THE PROBLEMS THAT WE WISH TO AVOID UNTIL WE COME TO GRIPS
21 WITH THAT VERY REAL IMPEDIMENT.

22

23 **SUP. MOLINA, CHAIR:** THANK YOU, SUPERVISOR. SUPERVISOR
24 ANTONOVICH?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** MADAME CHAIR, AS WAS STATED, THE COUNTY HAS A
2 RAINY DAY FUND. WE WERE ABLE TO RESOLVE OUR BUDGET ISSUES WITH
3 LABOR NEGOTIATIONS AND REDUCTIONS WITHOUT DESTROYING THE
4 ABILITY TO PROVIDE SERVICES TO THE PUBLIC, BUT IT'S A RAINY
5 DAY FUND AND NOT ONE THAT COULD WITHSTAND A TSUNAMI, WHICH IS
6 COMING FROM SACRAMENTO WITH THEIR MULTI, MULTIBILLION DOLLAR
7 BUDGET. THERE IS A NEED FOR STRUCTURAL REFORM. AND JUST A FEW
8 MONTHS AGO, "THE ECONOMIST" MAGAZINE POINTED OUT THOSE TYPE OF
9 STRUCTURAL REFORMS WE OUGHT TO DO BY COMPARING CALIFORNIA WITH
10 TEXAS. AND IN THAT ARTICLE, THEY FOUND THAT CALIFORNIA'S
11 UNEMPLOYMENT RATE IS ABOUT 2 PERCENT POINTS AHEAD OF THE
12 NATIONAL AVERAGE. AND THAT OUR CITIES IN MERCED, EL CENTRO,
13 HAVE A JOBLESS RATE HIGHER THAN DETROIT. AND EVERY YEAR, OVER
14 100,000 MORE AMERICANS LEAVE CALIFORNIA THAN ENTER OUR STATE,
15 AND THAT WE HAVE A DYSFUNCTIONAL GOVERNMENT WITH MANY, MANY
16 OVERLAPPING SYSTEMS OF ACCOUNTABILITY OR A GERRYMANDERED
17 LEGISLATURE WHICH WILL BE CORRECTED IN THE 2012 ELECTIONS AS A
18 RESULT OF THE BALLOT INITIATIVE THAT WAS PASSED A COUPLE YEARS
19 AGO. "CALIFORNIA GOVERNMENT HAS THE SECOND HIGHEST TOP-LEVEL
20 OF STATE INCOME TAX IN THE UNITED STATES AND THE HIGH TAX IS
21 COUPLED WITH INTRUSIVE REGULATIONS OF BUSINESS," I'M QUOTING
22 FROM "THE ECONOMIST," "AND GREENERY TAKEN TO SILLY EXTREMES,
23 HAS GRADUALLY STRANGLED WHAT WAS ONCE AMERICA'S MOST DYNAMIC
24 STATE ECONOMY." AND THE "CHIEF EXECUTIVE" MAGAZINE RANKED
25 CALIFORNIA "THE WORST STATE TO DO BUSINESS IN FOR EACH OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PAST FOUR YEARS." THEN THEY COMPARED THAT WITH TEXAS. TEXAS
2 HAS NO STATE CAPITAL GAINS OR INCOME TAX. THEY HAVE A
3 BUSINESS-FRIENDLY HOME TO MORE THAN 500 FORTUNE COMPANIES THAN
4 ANY OTHER STATE IN THE UNION. AND AS A RESULT, THEY HAVE AN
5 ECONOMY WHERE THEY HAVE A PART-TIME LEGISLATURE, A TWO-YEAR
6 BUDGET AND A BALANCED BUDGET, AND UNLIKE CALIFORNIA ARE ABLE
7 TO MEET THE TEMPORARY DOWNTURN IN OUR ECONOMY. IN CALIFORNIA,
8 BETWEEN 1997 AND 2007, OUR STATE WORKFORCE EXPLODED BY 24
9 PERCENT. IT HAD JUMPED FROM 719,000 TO NEARLY 900,000
10 EMPLOYEES. IN NOVEMBER OF 2003, ONLY EIGHT STATE EMPLOYEES
11 EARNED MORE THAN \$200,000 A YEAR. AS OF APRIL OF THE PAST
12 YEAR, IT'S NEARLY 1,000 EMPLOYEES ARE NOW EXCEEDING \$200,000 A
13 YEAR. AND WHEN WE HEAR ABOUT ISSUES ABOUT PROPOSITION 13 HAS
14 STRANGLING THE ECONOMY, THE FACTS OF THE MATTER INDICATE THAT
15 IN 1981, \$6.4 BILLION IN PROPERTY TAX REVENUE HAD INCREASED BY
16 THE YEAR 2007 TO \$43 BILLION, WHICH WAS A 600 PERCENT
17 INCREASE, FAR HIGHER THAN THE COMBINED RATE OF POPULATION
18 GROWTH AND INFLATION OVER THE SAME PERIOD. AND WHEN WE HEAR
19 ABOUT THE TWO-THIRDS MAJORITY VOTE REQUIREMENT HAS STRANGLING
20 THE ABILITY TO PASS A BUDGET, IT'S BEEN-- WHAT IT HAS DONE, IT
21 HAS PREVENTED TAXES WHICH ARE ALREADY, AS I STATED, AT THE
22 HIGHEST OR NEAR THE HIGHEST IN GASOLINE AND SALES OR BUSINESS
23 TAXES OR INCOME TAXES AS ONE OF THE REASONS WHY WE ARE
24 STRANGLING IN CALIFORNIA. SOME OF YOU HAVE SEEN IN THE
25 NEWSPAPERS THAT YOU READ OR ON TELEVISION A COUPLE OF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COMMERCIALS THAT LAS VEGAS HAS PUT OUT, WHICH ARE QUITE
2 INTERESTING. IT SAYS, ONE IS "KEEP YOUR BUSINESS IN CALIFORNIA
3 AND KISS YOUR ASSETS GOODBYE." AND IT SAYS" LAS VEGAS LOVES
4 YOU. NO CORPORATE INCOME TAX. NO PERSONAL INCOME TAX. NO
5 INVENTORY TAX. LOWER WORKERS' COMP. PRO-BUSINESS ATTITUDE."
6 AND THEN IT GIVES THE NUMBER, THE ECONOMIC DEVELOPMENT
7 CORPORATION LAS VEGAS FOR BUSINESSES TO GO TO LAS VEGAS. THEIR
8 OTHER AD WAS "CALIFORNIA WILL BE MORE PRO BUSINESS WHEN" AND
9 IT HAS A PIG FLYING. AND AGAIN IT GOES THROUGH THAT SAME
10 RITUAL AS TO THE ABILITY TO PROVIDE JOBS BY HAVING A LOWER
11 COST OF DOING BUSINESS IN THAT STATE WITH LESS REGULATIONS AND
12 LOWER TAXES. THE STRUCTURAL REFORMS THAT OUGHT TO BE DONE IS
13 THE STATE, WHEN THE GOVERNOR WAS FIRST ELECTED, HE HAD A GROUP
14 OF 250 TOP PEOPLE REVIEW THE STATE BUDGET, AND THEY CAME UP
15 WITH A 2,500 PAGE, \$34 BILLION WAY OF SAVING MONEY AT THE
16 STATE. AND THEY PROMPTLY TOOK THAT PROPOSAL AND THEY PUT IT IN
17 THE TRASH CAN, BOTH THE LEGISLATURE AND THE GOVERNOR. SO WE
18 DIDN'T FOLLOW THROUGH ON ANY OF THOSE STRUCTURAL REFORMS. AND
19 AS A RESULT, WE ARE NOW WITH A 20 PLUS BILLION DOLLAR DEFICIT
20 AFFECTING EVERY CITY, COUNTY AND SCHOOL IN THIS STATE. WHAT WE
21 NEED TO HAVE IS THE ABILITY TO THE KEEP OUR REVENUES IN LINE
22 WITH OUR SPENDING PRIORITIES. AND WE CAN'T OUTSPEND, ACCORDING
23 TO THE REVENUES THAT WE HAVE, AS WE HAVE BEEN DOING IN THE
24 PAST. WE HAVE BEEN SPENDING HIGHER THAN THE COST OF INFLATION
25 AND HIGHER THAN THE REVENUES THAT ARE AVAILABLE FOR PROGRAMS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND BY GOING INTO DEBT AND HAVING BOND AFTER BOND BEING
2 ENACTED, WHICH IS ONLY PUTTING OUR CHILDREN AT A DISADVANTAGE
3 BECAUSE THEY'RE GOING TO HAVE TO PAY FOR THOSE COSTS. AND
4 UNLIKE A CITY OR A COUNTY, A SCHOOL DISTRICT THAT GOES
5 BANKRUPT, THE STATE CAN'T GO BANKRUPT. THEY CAN'T FILE
6 BANKRUPTCY. AND ALL THEY CAN DO IS PASS THAT DEBT ON TO THE
7 NEXT GENERATION. SO THE STATE, THEY OUGHT TO LOOK AT SOME OF
8 THE OTHER STATES THAT WE HAVE. PART-TIME LEGISLATURES ARE
9 IMPORTANT. THEY ALLOW THE PEOPLE TO GET THE BUDGET PASSED AND
10 GO BACK AND DOING THEIR JOB IN THEIR COMMUNITIES. A TWO-YEAR
11 BUDGET WOULD GIVE STABILITY TO SCHOOLS, CITIES AND COUNTIES SO
12 THAT THEY COULD PLAN ACCORDINGLY AND NOT BE LEFT IN A
13 PANDORA'S BOX EACH BUDGET YEAR WHEN WE DETERMINE WHAT THE
14 BUDGET WILL BE, IF WE WILL HAVE ONE, AND AGAIN WHAT IT WILL
15 BE. SCHOOL TEACHERS HAVE TO BE NOTIFIED AT THE END OF MARCH IF
16 THEY'RE GOING TO BE HIRED IN SEPTEMBER. BUT IF THE SCHOOLS
17 DON'T KNOW THEIR BUDGET, THEY'RE GOING TO HAVE TO LET PEOPLE
18 OFF OR GIVE THEM A NOTICE THAT THEY MAY NOT BE HIRED AND THEY
19 LOSE MANY GOOD TEACHERS BECAUSE OF THAT. A TWO-YEAR BUDGET
20 WOULD HELP SCHOOLS AND WOULD ALSO HELP CITIES AND COUNTIES.
21 THEY ALSO OUGHT TO REVISE TERM LIMITS. TERM LIMITS HAVE BEEN A
22 DISASTER. YOU CAN'T HAVE A SPEAKER OF THE ASSEMBLY FOR 52
23 WEEKS OR 100 WEEKS AND EXPECT TO HAVE THE LEADERSHIP AND
24 STABILITY THAT THE LEGISLATURE NEEDS. YOU DON'T HAVE THAT IN
25 OTHER STATES; AND AS A RESULT, THEY TEND TO BE ABLE TO GET



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TOGETHER, MAKE THEIR DECISIONS AND MOVE FORWARD. WHEN I SERVED
2 IN THE STATE LEGISLATURE, I SERVED UNDER ROBERT MONAGAN,
3 ROBERT MORETTI, LEO MCCARTHY, AND WHILE THERE WERE DIFFERENCES
4 OF OPINION, WE WERE GETTING OUR BUDGETS PASSED ON TIME. AND IF
5 THERE WAS A DELAY, IT WOULD BE A WEEK OR TWO; BUT NOT LIKE
6 WE'RE HAVING TODAY WHEN WE TALK ABOUT MONTHS IN DELAYS. AND
7 THEY OUGHT TO ELIMINATE-- ELIMINATE UNNECESSARY AGENCIES AND
8 DEPARTMENTS AND DO SOME CONSOLIDATIONS. THE COUNTY OF LOS
9 ANGELES, WE DID THAT HERE AND WE SAVED HUNDREDS OF MILLIONS OF
10 DOLLARS. OUR PRODUCTIVITY EFFICIENCY COMMISSION HAS SAVED OVER
11 \$3 BILLION IN SAVINGS SINCE 1981. THE STATE NEEDS THAT TYPE OF
12 A REALISTIC APPROACH THAT LOCAL GOVERNMENT TAKES TO RESOLVE
13 THEIR BUDGET PROBLEMS. BUT, AGAIN, THE ANSWER IS NOT HIGHER
14 TAXES. IT'S HAVING THE FISCAL RESPONSIBILITY TO NOT SPEND MORE
15 THAN REVENUES THAT ARE AVAILABLE AND TO PROVIDE REFORMS AND
16 CHANGES NECESSARY TO ATTRACT JOBS AND KEEP JOBS HERE. AND,
17 AGAIN, REFORMING OUR CIVIL SERVICE RULES, VERY IMPORTANT. THE
18 MAN I SERVED WITH, WILLIE BROWN, JUST GAVE A VERY BIG ARTICLE
19 IN THE "SAN FRANCISCO CHRONICLE" SAYING THAT ONE OF THE TOP
20 PRIORITIES NOW IS TO BRING THE CIVIL SERVICE RULES AND
21 REGULATIONS INTO THE 21ST CENTURY, BECAUSE THAT'S ALSO HAVING
22 A STRANGLING IMPACT ON THE STATE'S BUDGET. SO YOU'RE HAVING
23 PEOPLE FROM THE REPUBLICAN SIDE, DEMOCRAT SIDE, IN BETWEEN,
24 SAYING THAT THERE HAS TO BE STRUCTURAL CHANGE. BUT LET'S HAVE
25 THAT. LET'S HAVE A PART-TIME LEGISLATURE, A TWO-YEAR BUDGET,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CONSOLIDATION, ELIMINATION OF UNNECESSARY AGENCIES AND HAVING
2 FISCAL DISCIPLINE ON THE SPENDING PRIORITIES. THANK YOU.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. SUPERVISOR
5 YAROSLAVSKY, DO YOU WANT TO MAKE ANY COMMENT?

6

7 **SUP. YAROSLAVSKY:** BRIEFLY. JUST BRIEFLY, I WON'T REPEAT WHAT
8 EVERYONE HAS SAID, BUT FOR THE MOST PART, I THINK WE'RE ALL ON
9 THE SAME PAGE. I DO WANT TO TAKE ONE MOMENT TO COMMENT ON THE--
10 - WHAT HAS BEEN A PATTERN IN THE LAST FEW DAYS OF ATTACKS BY
11 THE GOVERNOR AND OTHERS IN SACRAMENTO AGAINST OUR CALIFORNIA
12 DELEGATION IN WASHINGTON. AND I FOR ONE-- AND I THINK THE
13 ENTIRE BOARD UNDERSTANDS THAT OUR DELEGATION HAS BEEN
14 EXTREMELY HELPFUL ON A NUMBER OF ISSUES, ESPECIALLY IN THE
15 AREA OF HEALTHCARE REFORM, MEDICARE-- MEDICAID, MEDI-CAL
16 ISSUES, DISPROPORTIONATE SHARE OF HOSPITAL FUNDING, THE
17 F.M.A.P., AMONG OTHER THINGS. AND I'LL SINGLE OUT SENATOR
18 FEINSTEIN, CONGRESSMAN WAXMAN, CONGRESSMAN BECERRA, AMONG
19 OTHERS WHO HAVE BEEN NOT ONLY SUPPORTIVE BUT EFFECTIVE IN
20 HELPING US, IN MAKING A HUGE DIFFERENCE FOR US FINANCIALLY,
21 PROBABLY IN EXCESS OF \$100 MILLION, PROBABLY MORE THAN THAT IN
22 THE KINDS OF THE THINGS THAT THEY'VE GOTTEN IN THE HEALTHCARE
23 REFORM AND OTHER REGULATORY STEPS THAT THE PREVIOUS
24 ADMINISTRATION HAD TAKEN AND TO UNDO THOSE REGULATIONS THAT
25 WERE COSTING US A FORTUNE. CAN WE HAVE IT QUIET ON THE SIDE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TAKE YOUR CONVERSATIONS OUT OF THE ROOM. THE NOTION THAT WE
2 WOULD BLAME OUR LEGISLATIVE DELEGATION FOR THE STATE'S
3 PROBLEMS IS REALLY FOREIGN TO ME. THIS IS NOT WASHINGTON'S
4 FAULT. THIS IS NOT OUR SENATORS' FAULT OR OUR CONGRESSIONAL
5 DELEGATION'S FAULT. AS THEY HAVE ARTICULATEDLY SAID THEMSELVES,
6 THE STATE GOT ITSELF INTO ITS OWN MESS. AND EVEN THOUGH
7 THEY'VE RAISED FEES AND THEY'VE RAIDED LOCAL GOVERNMENTS'
8 TREASURIES AND THEY'VE USED EVERY TRICK IN THE BOOK, EVERY
9 ACCOUNTING TRICK IN THE BOOK, INCLUDING INCREASING THE INCOME
10 TAX WITHHOLDING ON US IN THE EARLY PART OF THE YEAR SO THAT
11 THEY COULD LIVE OFF OF OUR INTEREST, ALL KINDS OF GIMMICKS,
12 THAT THEY'VE KICKED THE CAN DOWN THE ROAD, TO USE GOVERNOR
13 SCHWARZENEGGER'S OWN LANGUAGE, AND THAT'S WHAT'S GOTTEN US
14 INTO THIS MESS, LIVING BEYOND OUR MEANS. NOT RECONCILING
15 EXPENDITURES WITH INCOME AS WE HAVE DONE, AS ALL OF YOU HAVE
16 SAID EARLIER. THAT'S THE REASON WE'RE IN THE MESS WE'RE IN,
17 EXACERBATED BY A BAD ECONOMY. BUT BEFORE THERE WAS A BAD
18 ECONOMY, THE STATE HAD A STRUCTURAL DEFICIT. AND TO BLAME
19 SENATOR FEINSTEIN OR SENATOR BOXER OR OUR CONGRESSIONAL
20 DELEGATION IS ABSURD, ESPECIALLY SINCE THEY HAVE BEEN SO
21 EXTRAORDINARILY HELPFUL TO US IN SO MANY WAYS. AND WE CAN
22 QUANTIFY IT IN NINE FIGURES, THE KINDS OF HELP, JUST TO THIS
23 COUNTY. I'M NOT EVEN TALKING ABOUT THE REST OF THE STATE WHAT
24 THEY HAVE DONE TO HELP SOUTHERN CALIFORNIA, L.A. COUNTY AND
25 THE REST OF THE STATE IS WORTH QUITE A BIT. AND THEY DESERVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OUR GRATITUDE, NOT OUR CRITICISM. SO THAT'S ALL I WANT TO SAY,
2 MADAME CHAIR.

3

4 **SUP. MOLINA, CHAIR:** ALL RIGHT. WELL, AGAIN, AS YOU CAN SEE
5 FROM ALL OF US, WE ARE ALL VERY CONCERNED BUT ALSO WANT TO BE
6 AS COOPERATIVE AS POSSIBLE WITH OUR GOVERNOR AS WELL AS OUR
7 STATE LEGISLATURE. WHAT'S BEEN FASCINATING IS THAT THE
8 GOVERNOR HAS NEVER MET WITH ALL FIVE OF US. I INVITE HIM TO
9 MEET WITH EACH OF US. IN FACT ALL OF US TOGETHER IF POSSIBLE
10 TO CONVENE A SPECIAL BUDGET SESSION, WHICH HE HAS ALREADY
11 DONE. BUT HOPEFULLY TO PASS THE BUDGET AS QUICKLY AS POSSIBLE.
12 AT LEAST IF WE KNOW WHAT WE HAVE UP FRONT, IT IS EASIER FOR US
13 TO ADDRESS THAN TO HAVE TO WAIT UNTIL AUGUST, END OF SEPTEMBER
14 WHEN LARGER CUTS ARE GOING TO HAVE TO BE MADE. I ALSO JOIN IN
15 ASKING THAT THE L.A. DELEGATION, WHICH IS QUITE LARGE AND
16 QUITE POWERFUL AND QUITE SIGNIFICANT ALSO TAKE THE TIME TO
17 MEET WITH ALL OF US, ALL FIVE OF US AS SUPERVISORS. THE IMPACT
18 IS TREMENDOUS AND GREAT. AND I KNOW THEY HAVE A TOUGH TIME UP
19 THERE AND A CHALLENGING TIME. BUT THEY NEED TO UNDERSTAND THE
20 KIND OF IMPLICATIONS THAT THEIR CUTS ARE GOING TO MAKE TO THE
21 RESIDENTS OF L.A. COUNTY THAT ELECT THEM EVERY YEAR AND SEND
22 THEM UP THERE TO WORK ON BEHALF OF NOT ONLY THE ENTIRE STATE,
23 BUT IN PARTICULAR THIS COUNTY. SO WE LOOK FORWARD TO THOSE
24 MEETINGS, THOSE OPPORTUNITIES TO WORK TOGETHER. AND ALSO WITH
25 OUR DELEGATION. WE HAVE A POTENTIAL OF A JOBS BILL THAT IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GOING THROUGH. THERE MIGHT BE SOME OPPORTUNITIES FOR US THERE.
2 OUR LEGISLATIVE FOLKS ARE LOOKING AT THOSE OPPORTUNITIES. SO
3 WE WANT TO JOIN WITH THE STATE IN TRYING TO BRING AS MANY
4 DOLLARS FROM WASHINGTON AS POSSIBLE, AT THE SAME TIME TO
5 UNDERSTAND AND WORK COOPERATIVELY WITH ONE ANOTHER. SO WE LOOK
6 FORWARD. WE KNOW IT WILL BE A BUMPY ROAD, BUT UNTIL WE START
7 WORKING WITH ONE ANOTHER, WE'RE NOT GOING TO BE ABLE TO CARRY
8 OUT OUR WORK EFFECTIVELY ON BEHALF OF THE RESIDENTS AND THE
9 TAXPAYERS WHO ELECT EVERY SINGLE ONE OF US. SO WE LOOK FORWARD
10 TO A COOPERATIVE RELATIONSHIP. ALL RIGHT. WE'RE GOING BEGIN
11 WITH OUR PRESENTATIONS. I THINK I'M UP FIRST, IS THAT CORRECT?
12 ALL RIGHT. AS CHAIR OF THE BOARD, I'M VERY PROUD THAT WE
13 PRESENT EACH MONTH WHAT ARE KNOWN AS THE L.A. COUNTY STARS.
14 AND THIS YEAR IN THE CATEGORY OF WORKFORCE EXCELLENCE, WE ARE
15 PLEASED TO WELCOME-- I HAVE TO PUT MY GLASSES ON FOR THIS-- A
16 GROUP OF PEOPLE WHO HAVE BEEN WORKING VERY, VERY DILIGENTLY
17 THIS PAST YEAR. THEY'RE THE DEPARTMENT OF HEALTH SERVICES
18 SYSTEM WIDE NURSE COMPETENCY COMMITTEE. THEY ARE FROM THE
19 DEPARTMENT OF HEALTH SERVICES. AND THEY HAVE BEEN FORMED AFTER
20 WE WERE VERY CONCERNED OF NURSE TESTING AND THOSE GUIDELINES
21 THROUGHOUT L.A. COUNTY. IN SEPTEMBER OF 2008, THIS COMMITTEE
22 EMBARKED ON THE DEVELOPMENT OF STANDARDIZED NURSING CORE
23 COMPETENCY ASSESSMENTS FOR ALL OF OUR LICENSED AS WELL AS OUR
24 UNLICENSED NURSING STAFF IN ALL OF OUR COUNTY FACILITIES AS
25 WELL AS ALL OF OUR CLINICAL PROGRAMS. IT COLLABORATED WITH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 NURSING REPRESENTATIVES FROM ALL OF OUR HOSPITALS,
2 COMPREHENSIVE HEALTHCARE CENTERS, OUR CLINICS, OUR JUVENILE
3 COURT HEALTH SERVICES AND DEVELOPED A STANDARDIZED, SYSTEM-
4 WIDE TESTING PROCESS METHODOLOGY TESTING COMPONENTS AND
5 LOGISTIC BASED ON KEY COMPONENTS. STANDARDIZED CORE CURRICULAR
6 BASED UPON DEPARTMENT OF HEALTH SERVICES AS WELL AS THE
7 INDUSTRY BEST PRACTICES AND REGULATORY STANDARDS. IT
8 STANDARDIZED POLICY, ENSURING THAT CONSISTENT TESTING
9 STANDARDS ARE APPLIED TO PATIENT CARE AT COUNTY FACILITIES. IT
10 CODIFIED A SET OF TESTING GUIDELINES. IMPLEMENTATION OF
11 INDEPENDENT CENTRAL OVERSIGHT FOR COMPETENCY TESTING, A
12 STANDARDIZED AGGREGATION AND REPORTING OF COMPETENCY TESTING
13 RESULTS. THE COMMITTEE PUT TOGETHER A GROUP OF NURSING
14 PROFESSIONALS FROM VARIOUS DEPARTMENT OF HEALTH SERVICES
15 FACILITIES. THEY ACHIEVED CONSENSUS THE ON CRITICAL ISSUES AND
16 DEVELOPED STUDY GUIDES AS WELL AS THE TESTING MATERIALS. THE
17 CORE COMPETENCY WAS ROLLED OUT IN APRIL OF 2009, AND TESTING
18 WAS CONDUCTED AND COMPLETED BY JUNE 30TH OF 2009. IN ADDITION
19 TO THE REGISTRY NURSES AND AFFILIATED CLINICAL FACULTY, OVER
20 8,000 DEPARTMENT OF HEALTH SERVICES, LICENSED AND UNLICENSED
21 NURSES, COMPLETED THE TESTING. THE COMMITTEE HAS CONTINUED TO
22 DO THEIR WORK ON ANNUAL CORE COMPETENCY ASSESSMENTS FOR
23 NURSING PERSONNEL, AND WE'RE REALLY PLEASED AND WANT TO
24 APPLAUD THE HARD WORK THAT THEY CARRIED OUT THROUGHOUT THE
25 YEAR ON BEHALF OF ALL OF US. I THINK ALL OF US RECOGNIZE AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 UNDERSTAND THE SIGNIFICANT IMPORTANCE NOT ONLY OF OUR ENTIRE
2 HEALTHCARE SYSTEM, BUT CERTAINLY OUR TRAUMA SYSTEM, AS WELL.
3 WE RELY ON THESE NURSES EVERY SINGLE DAY. AND OF COURSE WE
4 WANT THEM TO HAVE COMPETENT AND MORE IMPORTANTLY BUT TO KNOW
5 THAT WE ARE IN THE CARE OF NURSES WHO HAVE PASSED ALL OF THOSE
6 TESTS. SO WE APPLAUD THIS COMMITTEE'S WORK FOR THE TREMENDOUS
7 WORK THAT THEY DID. IT WAS A LARGE COMMITTEE. THEY WERE FORMED
8 FROM ALL OVER. WE WERE ALL AWAITING THEIR OUTCOME, AND THEY
9 DID A TERRIFIC JOB. SO MORE IMPORTANTLY, WE WANT TO COMMENDATE
10 EVERY SINGLE ONE OF THEM FOR THE WORK THAT THEY DID. THEY'RE
11 VERY DESERVING. I'D LIKE TO MENTION THEIR NAMES. AND WE HAVE
12 THESE LITTLE PINS THAT ARE PUT TOGETHER. THEY'RE COUNTY PINS
13 WITH THE ALL-STARS ON TOP WHICH I HOPE YOU WILL PROUDLY WEAR
14 THEM, BECAUSE WE WANT TO RECOGNIZE THEM. SO PLEASE JOIN ME
15 WITH CONGRATULATING ALL OF THEM WITH A ROUND OF APPLAUSE.
16 [APPLAUSE.] BUT LET ME BEGIN BY JUST CALLING OUT. THEY'VE
17 GOTTEN THEIR CERTIFICATES, AND I'M JUST GOING TO PRESENT THEM
18 WITH THEIR LITTLE SEAL. OF COURSE, THE HEAD OF IT WAS VIVIAN
19 BRANCHEK WHO IS HEAD OF OUR NURSING. CONGRATULATIONS, VIVIAN,
20 THANK YOU. WE HAVE, LET ME PUT MY GLASSES ON, SMALL PRINT
21 HERE. WE HAVE PAULA SILER? CONGRATULATIONS, PAULA, THANK YOU.
22 HOW ABOUT ROBIN WATSON? THANK YOU, ROBIN. CONGRATULATIONS AND
23 THANK YOU. BETH WARBACK, IS THAT CORRECT? CONGRATULATIONS,
24 BETH. THANK YOU SO MUCH. PAMELA SCHNUK-- SCHUNK, EXCUSE ME.
25 THANK YOU, PAMELA, WE APPRECIATE IT. AND TAMMY BLACK? THERE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YOU ARE RIGHT IN FRONT OF ME. KIMBERLY MONSAYO?
2 CONGRATULATIONS AND THANK YOU. LORI SALIAN. THANK YOU, LORI.
3 THANK YOU SO MUCH. HOW ABOUT MATTHEW MARTIN? THANK YOU,
4 MATTHEW. CONGRATULATIONS AND THANK YOU FOR YOUR WORK. THEY PUT
5 THESE IN BAGS FOR ME. GRACEY BUNIAS. THANK YOU, GRACE. THANKS
6 SO MUCH. DEBBY POPKINS FERRIS? DEBBIE, CONGRATULATIONS AND
7 THANK YOU SO MUCH. AND WE HAVE CATHERINE O'BRIEN? THANK YOU,
8 CATHERINE. JOY WILLIAMS? THANK YOU. CONGRATULATIONS. WE
9 APPRECIATE IT. ALSO, MEMBERS WHO ARE NOT HERE BUT ALSO ARE
10 GOING TO RECEIVE ARE CHERYL BRINK, RUTH MACAFEE AND SHARON
11 ROBINSON, IS THAT CORRECT? NOW, I FORGOT SOME FOLKS. AND I
12 REALLY AM CONCERNED ABOUT THAT. MARY MIODASKI.
13 CONGRATULATIONS. THANK YOU, MARY. I KNOW YOU'RE ACTUALLY RIGHT
14 HERE. I LEFT IT OUT. [LAUGHTER.] DEBRA? CONGRATULATIONS. THANK
15 YOU. ALL RIGHT. SO DID I GET EVERYBODY. ALL I CAN SAY IS THANK
16 YOU VERY MUCH. THIS IS A REAL CHALLENGE. IT'S SOMETHING THAT I
17 THINK ALL OF US EXPECTED TO BE THERE ALL OF THE TIME, BUT THE
18 ABILITY TO BUILD CONSENSUS, TO BUILD A GOOD MODEL THAT I THINK
19 ALL COULD AGREE ON, THAT REALLY IS A GOOD COMPETENCY TEST; BUT
20 MORE IMPORTANTLY, TO BUILD THE TESTING MATERIALS AND ALL THAT
21 YOU NEEDED SO THAT WE COULD HELP OUR NURSES TO PASS THESE
22 TESTS, BECAUSE REALLY THAT'S WHAT WE WANTED TO MAKE HAPPEN
23 EVERY SINGLE DAY. WHY DON'T WE TAKE A PICTURE AND GIVE THEM,
24 AGAIN, ANOTHER ROUND OF APPLAUSE. [APPLAUSE.] [APPLAUSE.]
25 CONGRATULATIONS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** OKAY. WE HAVE ANOTHER SET OF CHAMPIONS

3 THAT ARE IN THE ROOM, AS WELL, THAT WE WANT TO APPLAUD. ALL

4 RIGHT. TODAY, WE'RE ALSO PLEASED TO RECOGNIZE THE WINNER OF

5 THE DEPARTMENT OF PUBLIC WORKS 2009 BATTLE OF THE SCHOOLS

6 WASTE REDUCTION COMPETITION. EACH YEAR, THE SCHOOLS WITHIN LOS

7 ANGELES COUNTY WORK HARD TO REDUCE WASTE, RECYCLE, AS WELL AS

8 DIVERT MATERIALS FROM AREA LANDFILLS. AND TODAY WE'RE VERY

9 PLEASED TO RECOGNIZE THE WINNERS FROM EACH OF OUR DISTRICTS. I

10 WISH TO THANK THE DEPARTMENT OF PUBLIC WORKS. THEY HAVE BEEN

11 DOING AN OUTSTANDING JOB IN TEACHING OUR YOUNG PEOPLE TO

12 RECYCLE, TO REUSE AND REDUCE WASTE. THEY HAVE VERY CLEVER

13 PROGRAMS THAT THEY'VE CREATED. I APPLAUD THEM FOR THE GREAT

14 WORK THAT THEY'RE DOING. THE DEPARTMENT OF PUBLIC WORKS'

15 GENERATION EARTH PROGRAM CREATES EXCITING AND INNOVATIVE

16 EDUCATIONAL OPPORTUNITIES FOR LOS ANGELES COUNTY TEENAGERS TO

17 MAKE A DIFFERENCE IN THEIR SCHOOLS, LOCAL COMMUNITIES AND

18 ENVIRONMENT. I KNOW I'VE BEEN OUT TO THE SCHOOLS AND THE

19 SCHOOLS ARE VERY APPRECIATIVE OF THE DEPARTMENT OF PUBLIC

20 WORKS' EFFORTS IN THIS AREA. WE HAVE SECONDARY SCHOOL STUDENTS

21 THAT ARE TARGETED BY GENERATION EARTH. THEY PARTICIPATE ON

22 HANDS-ON PROJECTS TO LEARN PERSONAL RESPONSIBILITY AND TO

23 RECOGNIZE THEIR INFLUENCE IN SHAPING THE ENVIRONMENT. THE

24 BATTLE OF THE SCHOOLS WASTE REDUCTION COMPETITION IS ONE OF

25 THE MANY SERVICE LEARNING PROGRAMS SPONSORED BY GENERATION



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EARTH THAT EMPOWERS OUR COUNTY'S MIDDLE AND HIGH SCHOOL
2 STUDENTS TO PARTICIPATE IN WASTE REDUCTION EFFORTS THROUGHOUT
3 THEIR OWN COMMUNITY. SO LET ME BEGIN BY MAKING MY PRESENTATION
4 TO THE FIRST DISTRICT, AND THAT IS CAL'S EARLY COLLEGE HIGH
5 SCHOOL IN DOWNTOWN LOS ANGELES. I CONGRATULATE THEM AND I WANT
6 TO PRESENT THEM WITH THIS SCROLL. COME ON UP. LET'S PRESENT
7 THAT TO YOU. THEY DID A GREAT JOB. JOIN ME IN GIVING THEM A
8 ROUND OF APPLAUSE. [APPLAUSE.]

9

10 **SUP. KNABE:** GAIL, YOU SHOULD COME UP HERE. GAIL?

11

12 **SUP. MOLINA, CHAIR:** GAIL, YOU SHOULD JOIN US. THANK YOU. LET
13 ME CALL ON THE SECOND DISTRICT FOR HIS PRESENTATION ON THIS
14 SCHOOL? DO YOU HAVE ONE OF THE SCHOOLS, AS WELL? YES. AND THEN
15 I'LL CALL ON SUPERVISOR KNABE FOR HIS PRESENTATION.

16

17 **SUP. RIDLEY-THOMAS:** ARE WE BETTER NOW? THANK YOU, DON. MADAME
18 CHAIRMAN, CHAIRPERSON AND COLLEAGUES, WE HAVE THE DORSEY DONS
19 IN THE HOUSE. AND ROBERT JEFFERS IS THEIR INSTRUCTOR, AMICE,
20 JOYCE, BRIAN, JESSICA, SERGIO ARE THOSE WHO WORKED VERY HARD
21 AS A PART OF THE ENVIRONMENTAL CLUB KNOWN AS THE GLOBAL
22 WARRIORS. AND THEY SPEARHEADED THE RECYCLING EFFORT ON THEIR
23 CAMPUS. LISTEN TO WHAT THEY DID. THEY DEVELOPED INNOVATIVE
24 STRATEGIES TO PROMOTE RECYCLING ON DORSEY'S CAMPUS AND AROUND
25 THE NEIGHBORHOOD, SUCH AS POSTER CONTESTS, COLLECTING MIXED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PAPER, BOTTLES AND CANS, AND CONDUCTING AN ELECTRONIC WASTE
2 COLLECTION EVENT ON CAMPUS. IN ADDITION, THE GLOBAL WARRIORS
3 ALSO PROVIDED ONGOING SERVICES TO THE COMMUNITY BY ASSISTING
4 THEM WITH TREE PLANTINGS AND NEIGHBORHOOD CLEAN UPS. YOU MAY
5 RECALL THAT THE LOS ANGELES TIMES FEATURED THEM LAST YEAR,
6 HIGHLIGHTING THE SERVICES THEY IMPLEMENTED ON THEIR CAMPUS AND
7 THROUGHOUT THE ENTIRE COMMUNITY. THE GLOBAL WARRIORS DIVERTED
8 14.96 POUNDS PER PERSON OF MIXED PAPER, PLASTIC, ALUMINUM, E-
9 WASTE FOR A TOTAL OF 28,650 POUNDS OF MATERIALS FROM LANDFILL.
10 I THINK THAT DESERVES A BIG ROUND OF APPLAUSE. [APPLAUSE.] SO
11 THESE STUDENTS AT DORSEY ALSO CREATED AN INFORMATIVE VIDEO
12 ADDRESSING THE PROBLEMS OF WASTE, WASTE REDUCTIONS, RECYCLING
13 AND LITTER ON CAMPUSES. AND THEY ARE PLANNING A CAMPUS GARDEN,
14 WHICH WILL USE A COLLECTION SYSTEM UTILIZING STORM WATER AND
15 RAIN WATER TO IRRIGATE THE GARDENS. SO WE WISH TO SAY THANK
16 YOU TO DORSEY HIGH SCHOOL FOR THE COMMITMENT THAT THEY HAVE
17 EVIDENCED TO PROVIDING A BEAUTIFUL AND HEALTHY ENVIRONMENT FOR
18 THIS GENERATION AND FOR GENERATIONS TO COME. WE DO THIS WITH
19 PRIDE ON BEHALF OF THE ENTIRE BOARD OF SUPERVISORS. GIVE THEM
20 A ROUND, WILL YOU? [APPLAUSE.] [APPLAUSE.]

21

22 **SUP. MOLINA, CHAIR:** SUPERVISOR KNABE?

23

24 **SUP. KNABE:** THANK YOU, MADAME CHAIR, MEMBERS OF THE BOARD. IT
25 IS MY HONOR AND PLEASURE TO ASK THE NORWALK HIGH SCHOOL TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 JOIN US UP HERE. WE HAVE RENA FLORES HANSON, THE VICE
2 PRINCIPAL AND STUDENTS, LOSETTA COSTA, LUCIA RIZO, EMILY
3 TADROS, SHAWN ALDE, AND VICTOR GUTIERREZ, MEMBERS OF THE
4 NORWALK HIGH SCHOOL. THIS IS A SECOND CONSECUTIVE YEAR THAT
5 NORWALK HAS WON THIS WASTE REDUCTION COMPETITION REPRESENTING
6 THE FOURTH DISTRICT. [APPLAUSE.] YES. BIG ROUND OF APPLAUSE.
7 NORWALK HIGH SCHOOL ESTABLISHED A VERY SUCCESSFUL, SUSTAINABLE
8 WASTE REDUCTION AND RECYCLING PROGRAM FOR CARDBOARD, MIXED
9 PAPER, BOTTLES, CANS. THIS YEAR, THEY DIVERTED ALMOST 11,000
10 POUNDS OF CARDBOARD, MIXED PAPER, PLASTIC AND ALUMINUM. THIS
11 AVERAGED ALMOST 5 POUNDS DIVERSION PER STUDENT DURING THE
12 REPORTING TIME. THEY HAVE A VERY IN DEPTH TRACKING SYSTEM THAT
13 THE STUDENTS THEMSELVES MAINTAIN AND PROMOTE TO ALL TEACHERS
14 AND STUDENTS. THEY COLLECT THE MATERIALS FOR THE CLASSROOMS
15 AND MAKE SURE THE RECYCLABLES ARE IN THE RECYCLING BINS. THEY
16 ALSO ESTABLISH CAMPUS GARDENS AND AREAS PLANNED WITH DROP
17 TOLERANT NATIVE SPECIES WHICH REDUCE STORM WATER POLLUTION AND
18 WATER CONSUMPTION. DURING 2009, NORWALK ALSO HOSTED A
19 GENERATION EARTH WASTE REDUCTION AND RECYCLING WORKSHOP ON
20 THEIR CAMPUS. SO NORWALK HIGH SCHOOL CONTINUES TO ESTABLISH
21 NEW AND INNOVATIVE PROGRAMS AND PROJECTS ON THEIR CAMPUS. SO
22 WE WANT TO CONGRATULATE THEM ON BACK-TO-BACK FOR THEIR GREAT
23 EFFORTS. [APPLAUSE.] AND ON BEHALF OF MYSELF AND MY COLLEAGUES
24 AND THE 10 MILLION RESIDENTS OF LOS ANGELES COUNTY, WE WANT TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SAY A JOB WELL DONE. THANK YOU. ALL RIGHT. HERE WE GO. ONE
2 MORE. ALL RIGHT.

3

4 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. GOOD JOB. [APPLAUSE.]
5 SUPERVISOR YAROSLAVSKY, FOR HIS PRESENTATION?

6

7 **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR. PAUL REVERE MIDDLE
8 SCHOOL, CHARTER MIDDLE SCHOOL?

9

10 **SUP. MOLINA, CHAIR:** THEY'RE COMING RIGHT UP.

11

12 **SUP. YAROSLAVSKY:** I'M VERY PLEASED TO HAVE THEM. THEY'RE HERE
13 WITH THEIR TEACHER, DARREN BATES, ALONG WITH STUDENTS DAVID
14 HANDLER, AVA GIGLIO, SUMMER HARRIS JONES, LINDLEY YAMAGUCHI
15 AND AMIR MESBAHI. BOY, LET'S GET TWO COLLEGE CREDITS FOR THAT,
16 I THINK. WE'RE VERY HONORED TO HAVE THEM HERE. THE PAUL REVERE
17 CHARTER MIDDLE SCHOOL WON THE BATTLE OF THE SCHOOLS WASTE
18 REDUCTION COMPETITION FOR OUR THIRD SUPERVISORIAL DISTRICT.
19 AND WE PRESENT THIS TO THE SCHOOL. IT'S A SCHOOL WITH A GREAT
20 HISTORY OF GREAT ALUMNI WHO COME OUT OF THAT SCHOOL AND A
21 GREAT COMMUNITY IN BRENTWOOD. AND WE WANT TO WISH YOU
22 CONGRATULATIONS AND BEST WISHES AND CONTINUE TO MAKE THE
23 CONTRIBUTIONS TO OUR PLANET AND TO OUR COMMUNITY THAT YOU'VE
24 MADE IN YOUR MIDDLE SCHOOL YEARS. YOU'RE OFF TO A GOOD START.
25 CONGRATULATIONS. [APPLAUSE.] [APPLAUSE.]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH, YOUR PRESENTATION
3 TO THE SCHOOL? CONGRATULATIONS.

4

5 **SUP. ANTONOVICH:** SO WE HAVE FROM SOUTH PASADENA MIDDLE SCHOOL
6 FOR THEIR EFFORTS IN THE RECYCLING PROGRAM, AND DAVID TECUVEL
7 IS THE PRINCIPAL AND CAROLYN PATTERSON IS THE ADVISOR. SOPHIE
8 GREENEY, SARAH BEBB, DAVID YONG, BRANDON PIKE AND PAUL HASANA.
9 [APPLAUSE.] [APPLAUSE.]

10

11 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH? I THINK SUPERVISOR
12 RIDLEY-THOMAS IS NEXT ON HIS PRESENTATIONS.

13

14 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR. I'M
15 PLEASED TO CALL FORWARD THE FOLLOWING INDIVIDUALS: DR. KI
16 CHUNG KIM, A LOS ANGELES COUNTY SMALL BUSINESS COMMISSIONER
17 AND KOREAN AMERICAN FEDERATION BOARD MEMBER, MISS YUN HI KIM,
18 PRINCIPAL OF WILTON PLACE ELEMENTARY SCHOOL. MISS ON YUNG OH,
19 ADVISOR, THE KOREAN DAY AMERICAN DAY FOUNDATION. MISS KUM ONG
20 YO, AS WELL AS MISS NAM SUN LEE. AND FINALLY MISS BOK M. KIM.
21 WHO REPRESENT THE MANY KOREAN AMERICAN ARTISTS. MADAME CHAIR
22 AND COLLEAGUES, IT WAS ON JANUARY THE 13TH, 1903, THAT THE
23 S.S. GAELIC ARRIVED IN HAWAII CARRYING 103 BRAVE SOULS FROM
24 KOREA, THUS MARKING THE START OF KOREAN AMERICAN HISTORY.
25 THESE MEN, WOMEN AND CHILDREN WANTED TO VENTURE ACROSS THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PACIFIC IN PURSUIT OF THE AMERICAN DREAM. HOWEVER, THEIR HOPES
2 AND THEIR DREAMS WERE QUICKLY FRUSTRATED BY SOCIAL, ECONOMIC
3 AND LANGUAGE BARRIERS. THAT'S ALL DOCUMENTED AS A PART OF
4 THEIR JOURNEY. BUT THESE FIRST KOREAN IMMIGRANTS FOUGHT FOR
5 THEIR INDEPENDENCE. THEIR MOTHERHOOD AND THEIR CHILDREN GREW
6 UP AS PATRIOTIC AMERICAN CITIZENS. LOS ANGELES COUNTY IS HOME
7 TO THE LARGEST POPULATION OF KOREANS OUTSIDE OF KOREA,
8 NUMBERING NOW OVER 1 MILLION. THE KOREAN AMERICAN COMMUNITY
9 LOOKS TOWARD THE NEXT CENTURY TO CONTINUE TO INSTILL THEIR
10 ROOTS IN THEIR YOUTH, A REVERENCE, FOR COURAGE, AND PRIDE IN
11 THEIR CULTURAL HERITAGE. IT IS WITH GREAT PLEASURE THAT THE
12 LOS ANGELES COUNTY BOARD OF SUPERVISORS DOES HEREBY PROCLAIM
13 JANUARY 13, 2010 AS KOREAN AMERICAN DAY THROUGHOUT THE COUNTY
14 OF LOS ANGELES. WE DO THIS WITH PRIDE. WE DO THIS WITH
15 RESPECT, AND WE DO IT WITH A GREAT DEAL OF REGARD FOR THE
16 CENTURY-PLUS PRESENCE OF CONTRIBUTION OF THIS PARTICULAR
17 ETHNIC GROUP TO A BETTER LOS ANGELES COUNTY. [APPLAUSE.]

18

19 **SPEAKER:** THANK YOU VERY MUCH. 1903, ON JANUARY 13TH, KOREAN
20 FIRST IMMIGRANTS ARRIVED IN HAWAII. AND THIS YEAR MARKS THE
21 107TH OF OUR KOREAN IMMIGRATION. AND THE YEAR 2005, THE U.S.
22 CONGRESS PASSED A RESOLUTION TO MARK THE JANUARY 13TH AS A
23 KOREAN AMERICAN DAY TO RECOGNIZE KOREAN AMERICANS WHO HAVE
24 CONTRIBUTED MADE DEDICATIONS TO THE UNITED STATES OF AMERICA.
25 SO MAJOR CITIES ARE CELEBRATING JANUARY 13TH AS THEIR KOREAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AMERICAN DAY, SO WE WANT TO THANK L.A. COUNTY, UNITED STATES
2 AND ALSO OUR SUPERVISOR MARK THOMAS RIDLEY FOR THIS WONDERFUL
3 EVENT. THANK YOU. [APPLAUSE.]

4

5 **YUNG HASHIMIKA:** HAPPY NEW YEAR. GOOD MORNING. I'M YUNG
6 HASHIMIKA, THAT MEANS HOW ARE YOU IN KOREAN WORLD. TOMORROW IS
7 KOREAN AMERICAN DAY. SO WE'RE CELEBRATING TODAY AT THE BOARD
8 MEETING U.S. GOVERNMENT, CONGRESS PROCLAIMED. WE ARE VERY
9 HONORED TO SPEAK TO YOU ON THE OCCASION OF KOREAN AMERICAN
10 DAY. I'M VERY THANKFUL THE COUNTY OF LOS ANGELES GIVING US TO
11 CELEBRATE THE KOREAN AMERICAN DAY. IN 1903, ONLY, THOUSANDS
12 IMMIGRATE BEGINS. NOW LARGEST KOREAN POPULATION OUTSIDE OF
13 KOREAN PENINSULA IN THE UNITED STATES, ESPECIALLY ALMOST 1
14 MILLION PEOPLE HERE IN LOS ANGELES COUNTY. WE KOREAN AMERICANS
15 ALWAYS ARE GRATEFUL, REMEMBER, 38,000 U.S. SOLDIERS SATISFIED
16 TO KEEP PEACE AND FREEDOM DURING THE KOREAN WAR. NOW LOOK AT
17 SOUTH KOREA ECONOMY. ELEVENTH IN THE WORLD ECONOMY. I KNOW
18 COUNTY OF LOS ANGELES, 17TH ECONOMY SCALE IN THE WORLD. YOU
19 SEE AUTOMOBILES, SUBWAY TRAINS, T.V., CELLULAR PHONES, EVEN
20 NUCLEAR POWER PLANTS EXPORTING OUTSIDE OUT OF KOREA. I WANT TO
21 MAKE SURE THE F.T.A. FOREIGN TRADE AUGMENTS BETWEEN KOREA AND
22 THE UNITED STATES AS SOON AS POSSIBLE, QUICKLY, MUST BE
23 RATIFIED THROUGH BOTH CONGRESS F.T.A. IS HELPING SMALL
24 BUSINESS UP TO 40 PERCENT IN CALIFORNIA ECONOMY. TO MY
25 CONCLUDE, I WOULD LIKE TO SUGGEST TO YOU, HONORABLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPERVISORS, TO HAVE AN ACTION PLAN SUCH AS TRADE MISSION FOR
2 THE INVESTMENT TO SOUTH KOREA IN ORDER TO STRENGTH THE COUNTY
3 OF LOS ANGELES ECONOMY. ALSO KOREAN AMERICAN REPRESENTATIVE
4 FOR THE DEVELOPMENT OF KOREATOWN, WE NEED REPRESENTATIVE OF
5 KOREATOWN. BECAUSE WE HAVE KOREATOWN. GOD BLESS AMERICA. GOD
6 BLESS COUNTY OF LOS ANGELES. THANK YOU. KOMAPSUMNIDA. THANK
7 YOU. [APPLAUSE.]

8

9 **SUP. RIDLEY-THOMAS:** MADAME CHAIR? COLLEAGUES? IN THE EARLY
10 MORNING HOURS OF DECEMBER 13TH OF LAST YEAR, LOS ANGELES
11 COUNTY SHERIFF'S DEPARTMENT AND THE LOS ANGELES COUNTY FIRE
12 DEPARTMENT WORKED HEROICALLY TO SAVE LIVES. WHILE ON ROUTINE
13 PATROL IN THE UNINCORPORATED AREA OF COMPTON, THE LOS ANGELES
14 COUNTY SHERIFF'S DEPUTY STRONG NOTICED A HOME COMPLETELY
15 ENGULFED IN FLAMES. WITH QUICK AND MOTIVATED RESPONSE TIME,
16 THE SHERIFF'S DEPARTMENT WENT ABOVE AND BEYOND THEIR CALL OF
17 DUTY TO ASSIST THE LOS ANGELES COUNTY FIRE DEPARTMENT WITH
18 THIS RESCUE. UPON LEARNING THAT MS. ZUNICA AND HER SON EMILIO
19 WERE IN THE REAR BEDROOM OF THE BURNING HOME, SERGEANT CRUZ
20 WORKED WITH DEPUTIES STRONG, KORINJI, RAYOS AND COMONA TO
21 LOCATE AN ENTRY POINT IN THE REAR OF THE HOME. THESE DEPUTIES
22 WORKED WITH FIREFIGHTERS SKOGEN AND BRINKMAN FROM THE LOS
23 ANGELES COUNTY ENGINE 31 TO RETRIEVE MISS ZUNICA AND EMILIO
24 FROM THEIR EAST RANCHO DOMINGUEZ HOME. DUE TO PROMPT TREATMENT
25 BY THE AWAITING PARAMEDICS, THESE RESIDENTS SURVIVED AND WERE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ABLE TO CELEBRATE THE HOLIDAYS WITH GRATEFUL HEARTS. WE HAVE
2 MEMBERS OF THIS FAMILY HERE TODAY WITH US. ELVA WAS RESCUED.
3 HER DAUGHTER PRISCILLA AND NEPHEW GERMILE, WHO ARE HERE TO BE
4 RESPECTFUL, THANKFUL, GRATEFUL FOR THE VALOR, THE COURAGE OF
5 THE MEN AND WOMEN OF THE SHERIFF'S DEPARTMENT AND THE FIRE
6 DEPARTMENT. EMILIO IS STILL IN THE HOSPITAL RECEIVING CARE. WE
7 WISH HIM WELL. WE PRAY FOR HIM. WE WILL KEEP HIM IN OUR
8 THOUGHTS. AND WE, TOO, CELEBRATE THE COURAGEOUS ACTS OF THESE
9 MEN AND WOMEN WHO SERVE US SO WELL AT THE COMPTON STATION AND
10 AT THE FIREFIGHTERS' ENGINE 31. SO IT'S MY PLEASURE AT THIS
11 TIME ON BEHALF OF THE ENTIRETY OF THE BOARD TO PRESENT EACH OF
12 THESE HEROES-- AND I DO MEAN HEROES-- WITH A SCROLL IN
13 CELEBRATION OF THEIR FEARLESS DETERMINATION TO PRESERVE PUBLIC
14 SAFETY IN THE SECOND DISTRICT AND, YES, THROUGHOUT THE COUNTY
15 OF LOS ANGELES AND BEYOND. WE THANK THEM FOR THEIR WORK AND
16 THEIR CONTRIBUTION TO THE SAFETY AND PEACE OF MIND OF OUR
17 RESIDENTS, BOTH DURING THE HOLIDAYS AND THROUGHOUT THE YEAR.
18 GIVE THEM A BIG, BIG ROUND OF APPLAUSE. [APPLAUSE.] WE BEGIN
19 WITH CAPTAIN SCOTT EDWARDS. CAPTAIN EDWARDS? THANK YOU, SIR.
20 FIREFIGHTER SPECIALIST JEFF AUDET? JEFF? YOU DON'T HAVE TO BE
21 BASHFUL. GIVE HIM A ROUND OF APPLAUSE. EACH TIME WE CALL THEIR
22 NAME, THEY SAVE PEOPLE'S LIVES. FIREFIGHTER DEREK MOREE?
23 DEREK? [APPLAUSE.] FIREFIGHTER PARAMEDIC SCOTT CROSBY. SCOTT?
24 [APPLAUSE.] FIREFIGHTER PARAMEDIC JEFFREY BRINKMAN. JEFFREY?
25 [APPLAUSE.] FIREFIGHTER PARAMEDIC JEFFREY SKOGEN? [APPLAUSE.]



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 TAKE NOTE OF A LOT OF JEFFREYS HERE. AND THEN FROM THE
2 SHERIFF'S DEPARTMENT, DEPUTY DRU STRONG. [APPLAUSE.] SERGEANT
3 ULYSSES CRUZ. [APPLAUSE.] DEPUTY MICHAEL KURINJI. [APPLAUSE.]
4 DEPUTY MIGUEL BALDERAMA. [APPLAUSE.] DEPUTY IRMA RAYAS.
5 [APPLAUSE.] LADIES AND GENTLEMEN, MEMBERS OF THE BOARD, JOIN
6 ME ONCE AGAIN IN SALUTING THE VALOR, THE COURAGE, THE
7 COMMITMENT AND THE WAY IN WHICH THEY DAY IN AND DAY OUT
8 REPRESENT THE COUNTY OF LOS ANGELES WITH DISTINCTION. THESE
9 FIREFIGHTERS, THESE SHERIFFS AND THIS FAMILY. [APPLAUSE.]
10 SPEAKING ON BEHALF OF THE FIREFIGHTERS, WE WELCOME NONE OTHER
11 THAN CHIEF P. MICHAEL FREEMAN. [APPLAUSE.]

12

13 **CHIEF MICHAEL FREEMAN:** THANK YOU VERY MUCH. THIS MORNING, I
14 WANT TO THANK MADAME CHAIRMAN AND MEMBERS OF THE BOARD FOR
15 RECOGNIZING THESE LIVING HEROES. AND THE FIREFIGHTERS AND
16 SHERIFF DEPUTIES ARE COMMITTED TO SAVING LIFE, AND THIS WAS A
17 CASE WHERE THEY WENT TOGETHER, WORKED TOGETHER, THEIR
18 TRAINING, THEIR INDIVIDUAL COMMITMENT AND COURAGE ENDED UP
19 SAVING TWO LIVES. AND WE'RE VERY THANKFUL FOR THEIR EFFORTS,
20 AND WE'RE VERY APPRECIATIVE OF THE LIFESAVING EFFORTS AND WISH
21 THE FAMILY THE VERY BEST AND A QUICK RECOVERY FOR EMILIO.
22 AGAIN, THANK YOU ONE AND ALL. THANKS TO THE FAMILY MEMBERS WHO
23 ARE HERE WHO SEE THEIR SPOUSES GO OFF TO WORK EVERY DAY. THIS
24 IS PROOF POSITIVE THAT THEY TRULY ARE HEROES. CONGRATULATIONS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND THANK YOU TO THE SUPERVISORS FOR THIS RECOGNITION.

2 [APPLAUSE.]

3

4 **SUP. RIDLEY-THOMAS:** REPRESENTING THE SHERIFF'S DEPARTMENT,
5 CAPTAIN DIANE E. WALKER.

6

7 **CAPT. DIANE WALKER:** THANK YOU AND GIVING HONOR TO THE BOARD
8 AND THEIR MEMBERS. THE SHERIFF'S DEPARTMENT, WE'RE EXTREMELY
9 PROUD OF OUR DEPUTIES. THEY WORK TIRELESSLY TO SERVE THE CITY
10 OF COMPTON AND THE COUNTY OF LOS ANGELES. THEIR ACTS OF
11 COURAGE AND BRAVERY EXEMPLIFIES OUR TRADITION OF SERVICE. AND
12 WE APPRECIATE THEM. AND WE'RE GLAD THAT THE FAMILY IS FINE.
13 AND WE ALSO-- WE CONTINUE OUR WORK WITH THE FIRE DEPARTMENT,
14 AND WE COULDN'T ASK FOR BETTER PARTNERS. THANK YOU ALL.

15 [APPLAUSE.]

16

17 **SUP. RIDLEY-THOMAS:** MADAME CHAIR, WE THANK YOU FOR THIS
18 OPPORTUNITY TO REMIND EACH OF YOU HOW IMPORTANT THIS PUBLIC
19 SAFETY WORK OF THE COUNTY OF LOS ANGELES IS AND HOW WELL IT IS
20 DONE DAY IN AND DAY OUT. AND WE EXPRESS THESE SENTIMENTS ON
21 BEHALF OF A VERY GRATEFUL FAMILY. ONCE AGAIN, THANK YOU VERY
22 MUCH. [APPLAUSE.] [APPLAUSE.]

23

24 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. SUPERVISOR ANTONOVICH,
25 YOUR PRESENTATIONS.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** NOW, WE'RE GOING TO CONTINUE TO RECOGNIZE

3 SOME OF OUR COUNTY DEPARTMENTS WHO WERE HONORED LAST YEAR WITH

4 THE BEST IN CALIFORNIA AWARDS FROM THE CENTER FOR DIGITAL

5 GOVERNMENT. AND WE'RE GOING TO HAVE JOINING US THE DIRECTOR OF

6 THE DEPARTMENT OF INTERNAL SERVICES, TOM TINDALL, ALONG WITH

7 HOWARD TROY AND RICH SANCHEZ FROM I.S.D., MARK GRENINGER. AND

8 WE'RE HAVING GAIL FARBER WHO IS DIRECTOR OF PUBLIC WORKS ALONG

9 WITH MARY ANN TELLIS AND JESUS AROS OF PUBLIC WORKS. THIS

10 CENTER IS A NATIONAL RESEARCH ADVISORY INSTITUTE ON

11 INFORMATION TECHNOLOGY HAS TRACKED THE BEST PRACTICES IN BOTH

12 STATE AND LOCAL GOVERNMENT. THROUGH THE ANNUAL AWARDS PROGRAM,

13 THEY MAKE THE VARIOUS APPLICATIONS BY GOVERNMENT ENTITIES, AND

14 THE AWARDS ARE THEN JUDGED BY A PANEL OF EXPERTS ON A WIDE

15 RANGE OF CATEGORIES, INCLUDING ACCESSIBILITY, INNOVATION, COST

16 SAVINGS, EASE OF USE AND EXCEPTIONAL SERVICE TO THE PUBLIC. SO

17 THE THREE DEPARTMENTS THAT WE RECOGNIZE FOR THEIR INNOVATIVE

18 USE OF TECHNOLOGY IN THE PRIVATE SECTOR, I.S.D. AND THE

19 INFORMATION OFFICER RECEIVED A BEST IN CALIFORNIA AWARD FOR

20 L.A. COUNTY SOLAR MAPPING SYSTEM, WHICH PROVIDES INFORMATION

21 TO RESIDENTS AND BUSINESSES ON HOW TO INSTALL A SOLAR

22 PHOTOVOLTAIC-- WHAT'S THAT?-- SYSTEM. OKAY. SOLAR P.V. ENERGY

23 IS A COST-EFFECTIVE METHOD TO REDUCE GREENHOUSE GAS EMISSIONS.

24 FROM THE WEBSITE, RESIDENTS AND BUSINESSES ARE SHOWN THEIR

25 TOTAL ROOF AREA SUITABLE FOR SOLAR, THE SIZE OF THE SYSTEM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEY CAN INSTALL AND THE AMOUNT OF ELECTRICITY THAT WILL BE
2 GENERATED FROM THAT SYSTEM. AND FROM PUBLIC WORKS, WE ALL
3 AGREE ABOUT THE EYESORE THAT GRAFFITI HAS AND WE'RE PLEASED
4 THAT THEY WERE HONORED FOR GRAFFITI ABATEMENT REFERRAL
5 SYSTEMS, WHICH IS COMMONLY KNOWN AS G.A.R.S. THIS IS
6 ACCESSIBLE AND USER FRIENDLY, HONORED BY THE BEST APPLICATIONS
7 SERVING THE PUBLIC CATEGORY. AND THE CENTER THEN RECOGNIZED
8 THE INSTITUTE OF INFORMATION TECHNOLOGY, WHICH ATTRACTS THE
9 BEST PRACTICES OF THE STATE AND LOCAL GOVERNMENT. AND AGAIN WE
10 WANT TO GIVE THESE PROCLAMATIONS TO THE FOLLOWING PEOPLE.
11 OKAY, I.S.D.? HOWARD TROY. C.I.O. [APPLAUSE.] NOW WE'RE GOING
12 TO INTRODUCE GREG HARRINGTON FROM OUR DEPARTMENT OF PARKS AND
13 REC IN RECOGNITION OF THE RETIREMENT AFTER 31 YEARS OF
14 EXCELLENT SERVICE. GREG HAS SHOWN GREAT DEDICATION, SINCERE
15 CUSTOMER SERVICE WITH THE COMMUNITY AND ENJOYMENT OF HIS
16 CAREER. THROUGHOUT HIS CAREER WITH THE DEPARTMENT HE SERVED
17 BEGINNING AS A PAINTER, PAINTER SUPERVISOR, A BUILDING CRAFTS
18 SUPERVISOR, A AN MANAGER OF FACILITIES OPERATIONS. IN 2002 HE
19 STARTED WORKING FOR THE REGIONAL FACILITIES AGENCY OF THE
20 DEPARTMENT OF PARKS AND REC. HE CONTINUED TO OVERSEE THE
21 CRAFTS DIVISION FOR BOTH THE EAST AND REGIONAL AGENCIES FOR
22 THE PAST EIGHT YEARS. SO CONGRATULATIONS, GREG, ON A WELL-
23 DESERVED RETIREMENT AND WISH YOU CONTINUED SUCCESS. WHO'S
24 GOING TO TAKE YOUR PLACE? [LAUGHTER.] LET'S HAVE THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEPARTMENT SAY A FEW WORDS FIRST AND THEN HAVE GREGORY SAY A
2 FEW WORDS.

3

4 **RUSS GUINEY:** THANK YOU, SUPERVISOR. YOU ASKED WHO IS GOING TO
5 REPLACE GREG? HE'S IRREPLACEABLE. HE'S A TREMENDOUS EMPLOYEE.
6 HE'S DONE A GREAT JOB FOR US OVER THE YEARS. HE'S ABLE TO MELD
7 THE KNOWLEDGE OF TECHNICAL PROBLEMS AND ISSUES AND BEING ABLE
8 TO EXPLAIN THOSE TO PEOPLE SO THEY CAN UNDERSTAND THEM, AND
9 THEN PUT TOGETHER A PROPOSAL TO GET IT DONE. HE'S WON WIDE
10 RESPECT FROM THE CHIEF EXECUTIVE OFFICE, FROM MEMBERS OF EACH
11 OF THE BOARD OFFICES WHEN IT COMES TO PROJECTS THAT NEED TO BE
12 DONE. AND HE'S BEEN INVALUABLE TO US. HE HAS A TREMENDOUS
13 KNOWLEDGE OF THE DEPARTMENT AND ITS FACILITIES. WE'RE GOING TO
14 MISS HIM. WE'RE GOING TO MISS HIS ABILITY TO FINESSE PROJECTS
15 AND WORK THEM THROUGH MULTIPLE POLITICAL HURDLES, FINANCIAL
16 HURDLES AND OTHER PROBLEMS. SO, GREG, WE THANK YOU VERY MUCH.
17 YOU'VE DONE A TREMENDOUS JOB. HE'S HERE TODAY WITH HIS WIFE
18 ROSY AND HIS DAUGHTERS, DORIS AND DANIELLE. SO, THANK YOU,
19 GREG. WE APPRECIATE ALL THAT YOU'VE DONE. [APPLAUSE.]

20

21 **GREG HARRINGTON:** I JUST WANT TO THANK EVERYBODY IN THE COUNTY
22 FAMILY, ESPECIALLY THE BOARD DEPUTIES, AND THE EXECUTIVE STAFF
23 AT PARKS AND REC WHO HAVE GIVEN ME AN OPPORTUNITY TO HAVE SOME
24 MATTER OF SUCCESS. IT'S BEEN A GREAT CAREER. I'D JUST LIKE TO
25 ACKNOWLEDGE MY DAUGHTERS, ONE IN ORLANDO AND ONE IN NORTH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CAROLINA AND MY SON JOHN AT SAN BERNARDINO FIRE DEPARTMENT.
2 THEY'RE ALL WATCHING ON WEBCAST AND I JUST WANT TO SAY HI TO
3 THEM. THANK YOU. [APPLAUSE.]

4

5 **SUP. ANTONOVICH:** IS BOB TAYLOR HERE? I DIDN'T GIVE HIM HIS
6 PROCLAMATION. OH, HERE YOU GO. OKAY. WE'RE GOING TO RECOGNIZE
7 BOB TAYLOR WHO IS RETIRING FOR CHIEF PROBATION OFFICER FOR OUR
8 COUNTY. HE HAD A DISTINGUISHED CAREER. HE STARTED IN THE
9 UNITED STATES ARMY BACK IN 1960 AND THEN BEGAN HIS WORK WITH
10 THE LOS ANGELES POLICE DEPARTMENT WHERE HE WORKED HIS WAY UP
11 AT THE 77TH DIVISION, METRO, RAMPART HOLLENBECK, NORTHEAST AND
12 ALSO THE CHIEF OF POLICE. AND THEN HE RETIRED AND WENT ON TO
13 LEAD THE UNIVERSITY OF CALIFORNIA DEPARTMENT'S PUBLIC SAFETY
14 AS DEPUTY CHIEF. AND THEN IN 2002 AS OUR COUNTY OMBUDSMAN. AND
15 THEN IN 2006 BECAME DIRECTOR OF THE PROBATION DEPARTMENT. AND
16 WE APPRECIATE ALL OF HIS INVOLVEMENT AND WISH HIM CONTINUED
17 SUCCESS IN HIS RETIREMENT. MAYBE HE CAN HELP U.S.C. FIND A
18 FOOTBALL COACH NOW THAT THEY'RE COACHLESS. BUT, ANYWAY,
19 ROBERT, THANK YOU FOR YOUR SERVICE AND HERE'S YOUR
20 PROCLAMATION.

21

22 **ROBERT TAYLOR:** THANK YOU, MIKE. [APPLAUSE.]

23

24 **ROBERT TAYLOR:** FIRST OF ALL, I VERY MUCH APPRECIATE THIS
25 RECOGNITION. IT HAS REALLY BEEN MY HONOR TO SERVE AS THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OMBUDSMAN AND FINALLY AS THE CHIEF PROBATION OFFICER FOR THIS
2 COUNTY. I GENUINELY APPRECIATE THE RECOGNITION THE SUPERVISOR
3 ANTONOVICH, MADAME CHAIR, MEMBERS OF THE BOARD. I VERY MUCH
4 APPRECIATE THE SUPPORT THAT YOU HAVE PROVIDED ME PERSONALLY
5 AND THE SUPPORT THAT YOU HAVE PROVIDED TO THE DEPARTMENT. AND
6 SPEAKING OF THE PROBATION DEPARTMENT, IT HAS UNDERGONE, I
7 THINK A SIGNIFICANT CULTURE SHIFT DURING THE PAST FEW YEARS;
8 BUT THAT IS JUST A CHANGE THAT IS A CONTINUING PROCESS.
9 THERE'S A NEED FOR IT TO GO A LITTLE BIT FURTHER. AND
10 CERTAINLY IT'S A MUCH MORE PROFESSIONAL ORGANIZATION TODAY
11 THAN IT WAS A FEW YEARS AGO. THERE ARE FEW PEOPLE THAT I WANT
12 TO JUST TAKE A MOMENT TO SPECIFICALLY RECOGNIZE AND PUBLICLY
13 ACKNOWLEDGE. THE FIRST OF THOSE IS MY WIFE, GLENDA. 46 YEARS
14 AGO, SHE AND I SAT AROUND THE FAMILY TABLE IN THE KITCHEN AND
15 FILLED OUT THE FINAL PAPERWORK FOR MY BACKGROUND CHECK ON
16 L.A.P.D. 46 YEARS IS A LONG TIME. AND THROUGH ALL THAT, SHE
17 HAS WORRIED THROUGH MY 29 YEARS WITH L.A.P.D., WORRIED WITH MY
18 TIME AT THE U.S.C. AND THEIR DEPARTMENT OF PUBLIC SAFETY,
19 CERTAINLY HAS HAD A LOT OF ANXIOUSNESS DURING THE PAST FOUR
20 YEARS WHEN I'VE BEEN IN THE PROBATION DEPARTMENT. BUT SHE HAS
21 BEEN THERE TO SUPPORT ME THROUGH DIFFICULT TIMES, THROUGH
22 TIMES THAT WERE NOT SO DIFFICULT, THROUGH TIMES WHEN WE WERE
23 BOTH ILL. SO WE'VE HAD OUR UPS AND DOWNS LIKE EVERYBODY, BUT
24 OF COURSE THE CHALLENGE IS WHAT WE ALL REALLY STRIVE FOR IN
25 LIFE. AS THE SAYING GOES, BEHIND EVERY MAN-- AND NOTE THAT I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SAID SUCCESSFUL MAN-- JUST BEHIND EVERY MAN THERE STANDS A
2 SUCCESSFUL WOMAN. AND SO I WANT TO ACKNOWLEDGE HER PUBLICLY
3 FOR HER SUPPORT. [APPLAUSE.] SUPPORT, FRIENDSHIP AND LOVE AND
4 ALL THAT KIND OF STUFF OF 46 YEARS. I WOULD ALSO LIKE TO THANK
5 AND ACKNOWLEDGE MY PARTNERS IN OTHER COUNTY DEPARTMENTS,
6 ESPECIALLY I'M GOING TO SINGLE OUT A FEW AND I KNOW THERE'S A
7 DANGER IN DOING THAT, BUT I'D LIKE TO SAY TRISH PLOEHN, MARK
8 SOUTHARD, WENDY WATANABE, PHIL BROWNING, TOM TINDALL, DISTRICT
9 ATTORNEY STEVE COOLEY, SHERIFF LEE BACA, PUBLIC DEFENDER MIKE
10 JUDGE, RUSS GUINEY, AND MARGARET TODD AS A FEW OF THOSE
11 BECAUSE WE HAVE STRUGGLED TOGETHER THROUGH A VARIETY OF THINGS
12 AND SERVED ON VARIOUS COMMITTEES TOGETHER. I WOULD ALSO LIKE
13 TO ACKNOWLEDGE THE C.E.O.'S STAFF WHO I'VE WORKED WITH ON A
14 VARIETY OF COMMITTEES AND NUMEROUS PROJECTS. I'M ESPECIALLY
15 GRATEFUL BY THE WAY TO THE BOARD JUSTICE DEPUTIES AND TWO
16 OTHER DEPUTIES THAT ARE PART OF YOUR BOARD OFFICES FOR THEIR
17 SUPPORT. I ALSO WANT TO PUBLICLY THANK AND ACKNOWLEDGE THE MEN
18 AND WOMEN OF THE LOS ANGELES COUNTY PROBATION DEPARTMENT WHO
19 OFTEN GO UNRECOGNIZED FOR THEIR DEDICATION AND THEIR GOOD
20 WORK. NOTHING CAN BE DONE WITHOUT THE DEDICATED PROFESSIONAL
21 STAFF THAT I HAVE AT THE PROBATION DEPARTMENT, BUT I'M VERY
22 GRATEFUL TO THEM FOR THEIR HARD WORK, DEDICATION AND IN MAKING
23 PROBATION A BETTER PLACE. AGAIN, I WANT TO THANK THE BOARD FOR
24 THEIR SUPPORT AND FOR THIS RECOGNITION. THANK YOU. [APPLAUSE.]
25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** LET ME JUST SAY A WORD ABOUT BOB. BOB AND I
2 GO BACK TO-- COME ON UP HERE A SECOND-- TO HIS DAYS AT
3 HOLLYWOOD DIVISION IN THE L.A.P.D. WHEN I WAS A YOUNG
4 COUNCILMAN. I'VE HAD THE PRIVILEGE OF WORKING WITH BOB FOR ALL
5 THESE YEARS. I HAVE TO SAY I ENJOYED WORKING WITH YOU MORE
6 WHEN WE WERE IN THE CITY THAN HERE BECAUSE THE PROBLEMS
7 WEREN'T AS DIFFICULT IN THE CITY AS THEY ARE HERE. BUT THE ONE
8 THING I WILL SAY IS THAT YOU HAVE ALWAYS BEEN A PROFESSIONAL.
9 YOU'VE ALWAYS KEPT YOUR COOL IN EASY TIMES AND IN HARD TIMES.
10 AND YOU'VE GIVEN THREE CAREERS TO THE PUBLIC, OR QUASI PUBLIC
11 SECTOR AT THE CITY, AT U.S.C. AND AT THE COUNTY. AND THEY'RE
12 LOOKING FOR A HEAD FOOTBALL COACH NOW, BOB. MAYBE YOU CAN
13 START A FOURTH CAREER, BUT CONGRATULATIONS, THANKS FOR YOUR
14 SERVICE. [APPLAUSE.]

15

16 **SUP. ANTONOVICH:** WE HAVE LITTLE SAMMY WHO IS ONLY FIVE MONTHS
17 OLD. HE IS A LITTLE TERRIER MIX. MAYBE BOB WOULD LIKE HIM AS A
18 GOING AWAY GIFT? ANYWAY, HI, SAMMY. THIS IS LITTLE SAMMY. HE'S
19 LOOKING FOR A HOME. AND YOU CAN CALL 562-728-4644. ANYBODY IN
20 THE AUDIENCE WOULD LIKE TO ADOPT LITTLE SAM? PUT YOUR LEG
21 DOWN. HE THINKS IT'S A FIRE HYDRANT. IT'S RED, YOU KNOW.
22 ANYWAY, LITTLE SAMMY IS LOOKING FOR A HOME. ANYBODY LIKE TO
23 ADOPT LITTLE SAMMY? HOW ABOUT YOU, SACHI? NO SAM IN YOUR LIFE?

24

25 **CLERK SACHI HAMAI:** NO, NOT FOR TODAY.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** HOW ABOUT CHARLIE? LIKE TO ADOPT SAMMY? HOW
3 ABOUT ROBERT FOR YOUR RETIREMENT?

4

5 **SUP. MOLINA, CHAIR:** OKAY. ARE WE READY TO BEGIN OUR BOARD
6 MEETING? ALL RIGHT. I THINK I'M UP FIRST. LET ME BEGIN BY SOME
7 ADJOURNMENTS THAT WERE VERY SAD. I THINK ALL OF YOU KNOW THAT
8 THERE WAS A VERY, VERY SAD KILLING IN MEXICO THAT AFFECTED ALL
9 OF US HERE IN THIS COUNTRY, PARTICULAR IN EL MONTE. I'M ASKING
10 THAT ALL MEMBERS ADJOURN IN THE MEMORY OF AGUSTIN ROBERTO
11 "BOBBY" SALCEDO WHO WAS TRAGICALLY KILLED IN MEXICO. BOBBY WAS
12 A MEMBER OF THE EL MONTE THIS CITY SCHOOL DISTRICT AND ALSO
13 ASSISTANT PRINCIPAL AT THE EL MONTE HIGH SCHOOL. WE ALL KNEW
14 HIM AS A RISING COMMUNITY LEADER. HE WAS THE SON OF MEXICAN
15 IMMIGRANTS WHO ENCOURAGED HIM TO PURSUE A HIGHER EDUCATION.
16 BOBBY WAS A TIRELESS EDUCATION ADVOCATE AND A VERY DEVOTED
17 COMMUNITY VOLUNTEER. HE ATTENDED MOUNTAIN VIEW SCHOOL IN EL
18 MONTE, OBTAINED A HISTORY DEGREE FROM CAL STATE LONG BEACH, A
19 MASTER'S DEGREE IN EDUCATIONAL ADMINISTRATION FROM CAL STATE
20 SAN BERNARDINO AND WAS WORKING ON A DOCTORATE AT U.C.L.A. HE
21 WAS MOURNED BY THOUSANDS OF PEOPLE IN EL MONTE, INCLUDING
22 VERY, VERY MANY OF THE LEADERSHIP, PARTICULARLY OF THE YOUNG
23 PROFESSIONAL LEADERSHIP THROUGHOUT THE SAN GABRIEL VALLEY,
24 INCLUDING OF THE MANY MEMBERS ON MY STAFF. IT WAS VERY SAD
25 SITUATION. AND WE DO HOPE THAT EVENTUALLY, WITH THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COOPERATION OF THE UNITED STATES, THEY WILL CATCH THE CULPRITS
2 OF THIS MURDER. SO WE ASK THAT WE ADJOURN IN HIS NAME. AND OF
3 COURSE HE HAS A LOT OF BROTHERS, A FATHER AND SON AND HIS
4 WIFE. THEY HAD ONLY BEEN MARRIED A COUPLE OF YEARS. IT WAS
5 VERY, VERY SAD PASSING. ALSO I'D LIKE TO ASK AND MANY OF YOU
6 TO JOIN ME IN THE MEMORY OF MRS. JESSIE AVILA. SHE IS THE
7 BELOVED MOTHER OF ED AVILA. MANY OF US HAVE WORKED WITH HIM.
8 HE IS THE PRESIDENT OF PROJECT RESTORE IN THE CITY OF LOS
9 ANGELES. UNFORTUNATELY, MISS AVILA PASSED AWAY. SHE WAS A
10 SWEET, SWEET WOMAN. SHE PASSED AWAY ON DECEMBER THE 24TH, JUST
11 ONE DAY SHY OF HER 94TH BIRTHDAY. SHE WAS DEVOTED TO HER
12 FAMILY, AND SHE NEVER HESITATED TO LEND HER TIME AND ENERGY TO
13 HER COMMUNITY. SHE WAS A LONG-TIME BOYLE HEIGHTS RESIDENT. SHE
14 RAISED BEAUTIFUL CHILDREN WHO HAVE DEVOTED THEMSELVES TO
15 PUBLIC SERVICE AND HAVE DONE AN OUTSTANDING JOB. WE'RE
16 CERTAINLY ALL GOING TO MISS HER AND HER MEMORY WILL ALWAYS BE
17 CHERISHED BY ALL OF US. WE WANT TO EXTEND OUR HEARTFELT
18 THOUGHTS AND PRAYERS TO THE ENTIRE FAMILY. ALL MEMBERS,
19 PLEASE? I'D LIKE TO ADJOURN IN THE MEMORY OF BALDWIN PARK
20 RESIDENT ROY TEST, A DEDICATED COMMUNITY VOLUNTEER AND A PROUD
21 UNITED STATES VETERAN. WE WANT TO EXTEND OUR HEARTFELT
22 CONDOLENCES TO HIS ENTIRE FAMILY. I'D ALSO LIKE TO ASK THAT WE
23 ADJOURN IN MEMORY OF ROSARA WINE LEIBSON. SHE IS THE BELOVED
24 MOTHER OF MY FORMER STAFF MEMBER, MANY OF YOU KNEW HER, CARRIE
25 SUTKIN. WE WANT TO EXTEND OUR HEARTFELT CONDOLENCES TO CARRIE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND HER ENTIRE FAMILY FOR THE LOSS OF HER MOTHER. OKAY. JOINED
2 BY SUPERVISOR KNABE. ALL RIGHT. THE ITEM THAT I HELD WAS ITEM
3 NO. 18. AND I UNDERSTAND IT'S ALSO BEEN HELD BY A MEMBER OF
4 THE PUBLIC? SO IF I COULD ASK STEVEN SIMON TO JOIN US AS WELL
5 AS LOUISE MCCARTHY. MR. SIMON?

6

7 **STEVEN SIMON:** THANK YOU, MADAME CHAIR. MY NAME IS STEVEN
8 SIMON, I'M HERE REPRESENTING S.E.I.U. LOCAL 721 THIS MORNING.
9 THE PUBLIC-PRIVATE PARTNERSHIP CLINIC EXPANSION GRANTS PROVIDE
10 AN OPPORTUNITY TO DISTINGUISH THE PARTNERS WITH WHOM WE SHOULD
11 BE WORKING TO EXPAND ACCESS TO QUALITY HEALTHCARE SERVICES
12 FROM THE PLAYERS WHOSE TRACK RECORDS DEMONSTRATE A LACK OF
13 COMMITMENT TO THIS MISSION. THE DECISION TO AWARD \$11.2
14 MILLION TO THE SOUTH CENTRAL FAMILY HEALTHCARE CENTER IS A
15 GREAT STEP FORWARD TOWARD ADDRESSING DISPARITIES IN FUNDING
16 AND ACCESS TO CARE IN SOUTH L.A., PARTICULARLY IN THE CONTEXT
17 OF OUR WORK TO OPEN A NEW M.L.K. HOSPITAL. AND WE WELCOME THE
18 PROVISION OF FUNDING FOR NORTHEAST VALLEY HEALTH, WHERE THE
19 FRONTLINE CAREGIVERS ARE REPRESENTED BY S.E.I.U. HOWEVER, AT
20 THIS JUNCTURE, IT SEEMS INAPPROPRIATE FOR THE COUNTY TO
21 INTEREST THE LEADERS OF TARZANA TREATMENT CENTER WITH ANOTHER
22 \$852,000 IN PUBLIC FUNDS. BOTH THE L.A. TIMES AND OUR OWN
23 CENTER FOR PUBLIC ACCOUNTABILITY HAVE REPORTED EXTENSIVELY ON
24 THE EXCESSIVE SALARIES, BENEFITS AND FEES THAT TARZANA'S
25 LEADERS PAY THEMSELVES. IN ONE CASE, \$865,000 IN A SINGLE



The Meeting Transcript of
The Los Angeles County Board of Supervisors

1 YEAR. AND THIS DOESN'T EVEN COUNT ANOTHER \$1.5 MILLION IN
2 PROFITS THAT THESE LEADERS SPLIT ANNUALLY, RENTING PROPERTIES
3 THAT THEY OWN TO THE NONPROFIT THAT THEY CONTROL. THE AUDITOR-
4 CONTROLLER CAME UP WITH THE \$1.5 MILLION FIGURE LAST AUGUST,
5 CITING A FEDERAL GUIDELINE THAT SAYS THESE LEADERS AREN'T
6 SUPPOSED TO MAKE ANY PROFITS RENTING TO A NONPROFIT THEY
7 CONTROL. THEY ARE SUPPOSE THE TO RENT TO IT AT COST. THE
8 AUDITOR-CONTROLLER'S STILL TRYING TO DETERMINE HOW MUCH OF
9 THAT \$1.5 MILLION OVERCHARGE WAS PAID FOR WITH COUNTY FUNDS
10 AND THEREFORE HAS TO BE REPAID TO THE COUNTY. MEANWHILE, YOU
11 ARE PREPARED TO GIVE CONTROL OF MORE MONEY TO TARZANA AND THIS
12 DOESN'T MAKE SENSE. WE ARE REPEATING OUR SUGGESTION MADE
13 MONTHS AGO IN A LETTER TO EACH OF YOU THAT THE AUDITOR-
14 CONTROLLER BE INSTRUCTED TO LOOK BACK AT FIVE YEARS OF RENTS,
15 NOT JUST ONE. FIVE TIMES \$1.5 MILLION WOULD MAKE \$7.5 MILLION,
16 SIGNIFICANT MONEY THAT THE COUNTY COULD SURELY FIND BETTER
17 WAYS TO SPEND. FINALLY, FISCAL RESPONSIBILITY DEMANDS THAT AS
18 WE INVEST IN NEW COMMUNITY HEALTH SERVICES TO MEET
19 SKYROCKETING DEMAND, WE PRESERVE SUCCESSFUL EXISTING PROGRAMS.
20 WE THEREFORE STRONGLY RECOMMEND THAT THE COUNTY ABANDON ANY
21 PLANS TO PRIVATIZE SUCCESSFUL, CULTURALLY SENSITIVE HEALTH
22 SERVICES AT GLENDALE HEALTH CENTER AND USE ANY AVAILABLE
23 EXPANSION MONEY TO INSTEAD PROVIDE NEW SERVICES. THANK YOU.
24
25 **SUP. MOLINA, CHAIR:** THANK YOU. MS. MCCARTHY?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

LOUISE MCCARTHY: GOOD AFTERNOON, LOUISE MCCARTHY, VICE
PRESIDENT OF GOVERNMENTAL AFFAIRS WITH THE COMMUNITY CLINIC
ASSOCIATION OF L.A. COUNTY. I WANT TO TAKE A QUICK MOMENT TO
THANK EACH OF YOU AND TO SPEAK IN SUPPORT OF THIS ITEM. IT HAS
BEEN MANY MONTHS OF WORK ON BEHALF OF THE DEPARTMENT OF HEALTH
SERVICES AS WELL AS ON BEHALF OF THE WORK OF EACH OF YOUR
OFFICES HAS WORKED VERY HARD TO GUIDE THIS PROCESS AND MAKE
SURE THAT IT WAS FAIR, COMPETITIVE AND THAT IN THE END IT
WOULD HAVE A GREAT IMPACT ON ACCESS IN L.A. COUNTY. AND THAT'S
WHAT WE'VE GOT HERE. WE'VE GOT A GREAT STEP FORWARD IN
IMPROVING ACCESS. AND AS NOTED THIS MORNING FROM YOUR EARLIER
COMMENTS ABOUT THE BUDGET, IT'S GOING TO BE A VERY CHALLENGING
TIME FOR PROVIDERS TO REALLY BE ABLE TO MEET THE NEEDS OF THE
FOLKS THAT ARE SEEKING THEIR SERVICES IN VERY BAD BUDGET
TIMES. SO WE JUST WANT TO THANK YOU, EACH OF YOUR OFFICES,
YOUR DEPUTIES AND ALSO THE DEPARTMENT OF HEALTH SERVICES FOR
ALL THE WORK THAT THEY'VE DONE TO PUT INTO THIS. AND WE DO
SEEK TO BE A PARTNER WITH ALL OF YOU, WITH THE COUNTY AND THE
DEPARTMENT IN THE FUTURE TO TRY TO CONTINUE TO IMPROVE ACCESS.
THANK YOU.

22

SUP. MOLINA, CHAIR: ON THIS ISSUE, WELL FIRST OF ALL, I WANT
TO THANK THE DEPARTMENT. THESE DOLLARS WENT A LONG WAY TO
EXPAND SERVICES, PARTICULARLY IN THE UNDERFUNDED S.P.A.S. IT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WENT A LONG WAY TO CREATE MORE FUNDING IN THE SOUTH CENTRAL
2 S.P.A.S, SOUTHEAST S.P.A.S AND IN VARIOUS OTHER AREAS. MANY OF
3 THE PROGRAMS THAT WE THOUGHT WOULD GET FUNDED AND WE WENT
4 THROUGH SPECIAL TRAINING AND PROGRAMMING AND CONNECTING THEM
5 WITH MENTORS, UNFORTUNATELY AT THE END OF THE DAY DIDN'T GET
6 FUNDED. BUT THE POINT IS THAT WE MADE EVERY EFFORT TO
7 OUTREACH. I THINK THE DEPARTMENT DID THE BEST JOB POSSIBLE. I
8 WANT TO THANK THEM. I WANT TO THANK THE C.E.O. FOR THEIR WORK,
9 AS WELL, AS WELL AS OUR COLLECTIVE STAFFS FOR THE EFFORTS THAT
10 THEY DID. WE STILL HAVE A LONG WAY TO GO IN TRYING TO BRING
11 EQUITY TO ALL THE ENTIRE COUNTY. AND THIS WAS A SPECIAL SET OF
12 FUNDS THAT WAS PUT OUT THERE. WE STILL HAVE AN AWFUL LOT OF
13 WORK TO DO IN ORDER TO MAKE SURE THAT WE'RE GOING TO HAVE
14 ONGOING FUNDS TO SUSTAIN THESE CLINICS FOR A LONG PERIOD OF
15 TIME. BUT I AM GRATEFUL THAT WE WERE ABLE TO DO WHAT WE DID
16 UNDER THIS PROGRAM. SO I THINK THAT WE ARE READY TO MOVE
17 FORWARD, SO I'D LIKE TO MOVE IT. BUT I'M WONDERING: DO WE WANT
18 TO ADD AN AMENDMENT ON THE ONE? ON TARZANA AT IN POINT IN
19 TIME?

20

21 **SUP. YAROSLAVSKY:** THIS IS A ONE-YEAR CONTRACT, IS IT NOT?

22

23 **SUP. MOLINA, CHAIR:** AT THIS POINT IN TIME.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** YEAH. SO TO BREAK IT UP INTO SUB-YEAR
2 DOESN'T MAKE ANY SENSE. THERE HAS BEEN AN AUDITOR REPORT ON
3 THIS.

4

5 **SUP. MOLINA, CHAIR:** IT IS MY UNDERSTANDING THAT SHE'S
6 RECOMMENDING THAT TARZANA BE FUNDED ON A MONTH-TO-MONTH BASIS.

7

8 **SUP. YAROSLAVSKY:** WELL, WHERE IS SHE? COME ON UP HERE.

9

10 **SUP. MOLINA, CHAIR:** BEFORE WE GET CLARITY.

11

12 **SUP. YAROSLAVSKY:** TELL US WHAT'S ON YOUR MIND.

13

14 **WENDY WATANABE:** OKAY. MADAME CHAIR AND BOARD MEMBERS, WENDY
15 WATANABE, AUDITOR-CONTROLLER. THE REPORT IS, SINCE WE HAVE
16 ISSUED AN AUDIT REPORT A FEW MONTHS AGO AND IDENTIFIED A \$1.5
17 MILLION DISCREPANCY THAT TARZANA HAS OVERCHARGED US. AND WE
18 HAVE SINCE, AT THE REQUEST OF YOUR BOARD, AND AT TARZANA'S
19 REQUEST, WE HAVE GONE BACK AND FURTHER REVIEWED AND WE HAVE
20 GATHERED MORE CONTRACT INFORMATION. AND THE ISSUE ON THE \$1.5
21 MILLION OVERCHARGE WAS MORE ON THE LEASE PART. SO WE HAVE
22 CONCLUDED OUR REVIEW, THE SECOND REVIEW. AND WE ARE STILL FIRM
23 AS TO THE \$1.5 MILLION OVERPAYMENT THAT THE COUNTY HAS
24 INCURRED. SO THEREFORE AT THIS POINT, ABOUT TWO WEEKS AGO, WE
25 PROVIDED OUR REPORT TO COUNTY COUNSEL AND AT THIS POINT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEY'RE LOOKING FOR THE AUTHORITY THAT THE COUNTY HAS TO GO
2 AFTER THIS \$1.5 MILLION. SO THAT'S THE CURRENT STATUS.

3

4 **SUP. YAROSLAVSKY:** ARE YOU RECOMMENDING A MONTH TO MONTH ON
5 THIS ON THIS PORTION?

6

7 **WENDY WATANABE:** YES, I DO. IN LIGHT OF THE PENDING ISSUE, I
8 WOULD RECOMMEND THAT THIS PORTION, JUST TARZANA'S, P.P.P.
9 CONTRACT TO BE ON-- ON A MONTH-TO-MONTH BASIS UNTIL THE ISSUES
10 ARE RESOLVED.

11

12 **SUP. YAROSLAVSKY:** AND I'M JUST TRYING TO FIGURE OUT ON A ONE-
13 YEAR CONTRACT HOW WE DO A MONTH-TO-MONTH WITH A PRIVATE
14 PARTNER. WERE YOU AT ALL CONSULTED ALONG THE WAY WHEN THIS
15 R.F.P. WAS BEING RESPONDED TO, WHEN THE RESPONSES TO THE
16 R.F.P.S WERE BEING EVALUATED BY THE DEPARTMENT? WHEN DID YOU
17 FIRST FIND OUT THAT TARZANA WAS RECOMMENDED?

18

19 **WENDY WATANABE:** TODAY.

20

21 **SUP. YAROSLAVSKY:** TODAY.

22

23 **WENDY WATANABE:** MYSELF, YEAH.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. YAROSLAVSKY:** I UNDERSTAND. IT'S NOT YOUR FAULT. BUT I'M
2 TRYING TO FIGURE OUT HOW WE GET INTO A SITUATION WHERE THE
3 AUDITOR-CONTROLLER IS NOT AWARE OR VICE VERSA, THE DEPARTMENT
4 IS NOT AWARE OF WHAT'S BEEN GOING ON.

5

6 **WENDY WATANABE:** MY STAFF MAY HAVE. IN DEPARTMENT'S DEFENSE.
7 BUT AT THIS POINT, TODAY I FOUND OUT THAT ITEM 18, AND BASED
8 ON AN EMAIL THAT CAME FROM SUPERVISOR MOLINA'S DEPUTY.

9

10 **SUP. YAROSLAVSKY:** SO BASED UPON AN EMAIL FROM SUPERVISOR
11 MOLINA'S DEPUTY, YOU FOUND OUT THAT TARZANA WAS ONE OF THE
12 RECOMMENDED--

13

14 **WENDY WATANABE:** AS PART OF THE P.P.P. CONTRACTS FOR THE NEXT
15 THREE YEARS, CORRECT.

16

17 **SUP. YAROSLAVSKY:** CAN THE DEPARTMENT COME UP HERE? WAS THERE
18 ANY COMMUNICATION BETWEEN THE DEPARTMENT AND THE AUDITOR-
19 CONTROLLER'S OFFICE? YOU'RE AWARE-- CERTAINLY YOU'RE AWARE OF
20 THE ISSUES THAT HAVE BEEN SWIRLING AROUND PURSUANT TO THE
21 PREVIOUS AUDIT THAT THE AUDITOR-CONTROLLER'S OFFICE DID ON THE
22 TARZANA TREATMENT CENTER.

23

24 **DR. JOHN SCHUNHOFF:** SUPERVISOR, I DON'T KNOW OF ANY
25 COMMUNICATION WITH THE AUDITOR-CONTROLLER. WE DID TALK WITH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PUBLIC HEALTH, WHOSE CONTRACTS ARE IN QUESTION ABOUT THE
2 PROCESS THAT WAS GOING ON RELATIVE TO DETERMINING THE ISSUES
3 AROUND THE SALARIES AND THE ISSUES AROUND THE RENT. AND WHAT
4 WE WERE TOLD WAS THAT ON THE SALARY SIDE OF THINGS, THAT THE--
5 THAT DESPITE WHATEVER THEY WERE BEING PAID, THEY WERE ONLY
6 CHARGING THE MAXIMUM THAT COULD BE CHARGED TO FEDERAL GRANTS
7 TO THAT.

8

9 **SUP. YAROSLAVSKY:** I DON'T NEED YOU TO REHASH. WE KNOW WHAT THE
10 REPORT WAS. I'M JUST TRYING TO FIGURE OUT WHETHER THERE WAS
11 ANY COMMUNICATION THAT WOULD HAVE CAUSED YOU TO LOOK ASKANCE
12 AT THIS APPLICATION OR THIS RESPONSE AND MAYBE YOU COULD HAVE
13 GONE TO THE NEXT-- YOU HAD A BUNCH OF BIDDERS OUT THERE IN
14 S.P.A. 2. THIS WASN'T THE ONLY ONE.

15

16 **DR. JOHN SCHUNHOFF:** THERE WERE MANY, MANY BIDDERS FOR THIS. WE
17 REVIEWED ALL OF--

18

19 **SUP. YAROSLAVSKY:** IS THIS A S.P.A. 2 ISSUE?

20

21 **DR. JOHN SCHUNHOFF:** IT'S BOTH S.P.A. 1 AND 2.

22

23 **SUP. YAROSLAVSKY:** BOTH S.P.A. 1 AND 2. OKAY. SO I MEAN IT JUST
24 WOULD HAVE MADE MORE SENSE. IT'S VERY AWKWARD, YOU ONLY HAVING
25 HEARD ABOUT IT TODAY. AND SO I'M NOT COMFORTABLE THAT WE ARE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GIVING THIS THE KIND OF INTELLIGENT THINKING THAT IS REQUIRED.
2 BUT I'D RATHER HAVE A SECOND BIDDER WHO HAS NO CLOUD AND GIVE
3 THEM A YEAR SO THAT THEY CAN DO THEIR THING, RATHER THAN
4 HAVING SOMEBODY GOING ON A MONTH-TO-MONTH, LOOKING OVER THEIR
5 SHOULDER TO KNOW IF THEY'RE GOING TO HAVE A PROGRAM IN
6 FEBRUARY.

7

8 **SUP. MOLINA, CHAIR:** MIGHT I RECOMMEND THAT THE AUDITOR, D.H.S.
9 AND COCO GET TOGETHER, MAYBE WITH SUPERVISOR YAROSLAVSKY'S
10 OFFICE AND RESOLVE THIS? I DON'T THINK THAT THIS IS THE PLACE
11 TO RESOLVE IT NOW. AND THAT WE GO AHEAD AND APPROVE ALL OF THE
12 OTHER CONTRACTS WITH THE EXCEPTION OF THIS ONE AND CONTINUE
13 THIS FOR ONE WEEK ONLY.

14

15 **SUP. YAROSLAVSKY:** WELL I WAS GOING TO MAKE ANOTHER SUGGESTION,
16 IF I COULD, AND THAT IS TO APPROVE THIS ONE AT 60 DAYS, NO
17 EXTENSIONS, UNTIL YOU COME BACK TO US. AND I ASSUME YOU'LL BE
18 BACK TO US BEFORE 60 DAYS. I'M NOT EVEN SURE-- DO YOU KNOW
19 WHAT? I'M NOT EVEN SURE THAT'S A GOOD IDEA.

20

21 **SUP. MOLINA, CHAIR:** NO, I DON'T THINK SO, EITHER. BECAUSE IT'S
22 MY UNDERSTANDING -- THE REPORT IS WITH COCO. AND COCO NEEDS TO
23 MAKE A DETERMINATION. BECAUSE IF WE HAVE NO ABILITY TO GET
24 THOSE DOLLARS BACK, THERE IS NO ISSUE HERE. ALL RIGHT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. JOHN SCHUNHOFF:** SUPERVISORS SINCE THIS MAY ALSO INCLUDE
2 SOME CONSTRUCTION, IT MAY ACTUALLY BE BETTER TO GET IT
3 RESOLVED AND THEN MOVE WITH THE CONTRACT RATHER THAN TO START
4 A CONTRACT FOR 60 DAYS.

5

6 **SUP. YAROSLAVSKY:** IT MAY BE THE WAY TO GO.

7

8 **SUP. MOLINA, CHAIR:** BECAUSE WE ALL JUST FOUND OUT NOW. SO
9 LET'S TAKE THIS ONE OFF THE TABLE FOR NOW.

10

11 **SUP. YAROSLAVSKY:** AND I WOULD ASK ONE MORE THING, MADAME
12 CHAIR.

13

14 **SUP. MOLINA, CHAIR:** SURE.

15

16 **SUP. YAROSLAVSKY:** THAT IN THE MEANTIME, ESPECIALLY BASED UPON
17 WHAT YOU JUST SAID, THERE'S CONSTRUCTION INVOLVED, THAT YOU
18 IDENTIFY-- IN THE EVENT THIS CAN'T WORK OUT IN A LOGICAL WAY,
19 THAT YOU GO TO THE NEXT BEST BIDDER, OR NEXT BEST RESPONDENT
20 AND BE PREPARED TO COME BACK TO US NEXT WEEK WITH AN
21 ALTERNATIVE TO THIS. THE ONE THING THAT GIVES ME PAUSE ABOUT
22 SEPARATING THIS OUT FROM THE REST OF THEM IS THAT THIS
23 PARTICULAR CONTRACT HAD BECOME THE WHIPPING BOY FOR A NUMBER
24 OF AGENDAS. AND I THINK WE JUST NEED TO BE CLEAR, FOCUSED
25 ABOUT IT, WHICH I'M SURE YOU ARE AND YOU ARE, THAT THE PURPOSE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF THIS THING-- OUR OBJECTIVE IS TO GET THE SERVICE TO THESE
2 S.P.A.S. AND WHETHER IT'S LIKE TARZANA OR BY SOMEBODY ELSE,
3 THAT'S THE MAIN THING. IF YOU CAN CLEAR THEM IN A WEEK OR DO
4 WHATEVER IT IS YOU'RE DEMANDING THEY DO IN A WEEK, GREAT. IF
5 THEY CAN'T, THEN YOU'RE GOING TO BE BACK HERE IN A WEEK, WHY
6 NOT ANOTHER WEEK? AND THEN THE S.P.A. IS GOING TO START TO--
7 THIS COULD GO ON FOR A WHILE. SO I WANT THIS RESOLVED BY NEXT
8 TUESDAY.

9

10 **SUP. MOLINA, CHAIR:** I WOULD AGREE. BUT LET'S JUST CONTINUE
11 THAT ONE.

12

13 **SUP. YAROSLAVSKY:** WITH THAT PROVISIO THAT THEY COME BACK WITH
14 AN ALTERNATIVE.

15

16 **SUP. MOLINA, CHAIR:** I'M NOT EVEN WILLING TO DO THAT AT THIS
17 POINT IN TIME. THESE WERE NOT DONE BY S.P.A.

18

19 **SUP. YAROSLAVSKY:** THEY WERE. I THINK THEY WERE.

20

21 **SUP. MOLINA, CHAIR:** WELL, THEY DIDN'T SAY SO MUCH MONEY WAS
22 GOING TO BE LOCATED IN EACH S.P.A.

23

24 **SUP. YAROSLAVSKY:** YES, THEY DID. THAT IS WHAT THE R.F.P. WAS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** NO, THEY WERE NOT. BUT, ANYWAY, IT WAS
2 ABOUT RANKING. SO THIS BID RANKED HIGHER THAN MOST OTHERS IN
3 OTHER AREAS. I DON'T KNOW WHERE THE SECOND ONE IS. IT MAY BE
4 IN YOUR S.P.A., BUT IT WASN'T THAT EVERY SPA WAS GOING TO GET
5 SO MUCH MONEY. SO WITHOUT THAT PROVISIO I'M WILLING TO CONTINUE
6 IT. I DO THINK THIS ISSUE HAS TO RESOLVE. IT'S UNFORTUNATE
7 THAT IT CAME TO US AT THIS POINT IN TIME.

8

9 **SUP. YAROSLAVSKY:** LET'S CLEAR SOMETHING UP THAT MAY BE MORE
10 SERIOUS THAN THE DISCUSSION WE'VE BEEN HAVING. THE S.P.A. 2
11 ALLOCATION--

12

13 **SUP. MOLINA, CHAIR:** THERE WAS NO S.P.A. 2 ALLOCATION.

14

15 **SUP. YAROSLAVSKY:** JOHN, WOULD YOU CLARIFY? MAYBE I'M LOSING MY
16 MIND, I DON'T KNOW.

17

18 **DR. JOHN SCHUNHOFF:** I THINK WE NEED TO DISTINGUISH BETWEEN THE
19 BASE LOCATION THAT WAS FOR S.P.A.S 1, 3, 6, 7 AND 8 AND THE
20 S.P.A. 2 EQUITY ALLOCATION.

21

22 **SUP. YAROSLAVSKY:** CORRECT.

23

24 **DR. JOHN SCHUNHOFF:** AND IN WHAT WE PUT OUT, WE PUT OUT A-- AN
25 ESTIMATED AMOUNT OF HOW THE TOTAL WOULD BREAK OUT BY S.P.A.,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHICH IS FOR 1, 3, 6, 7 AND 8. BUT IF WE DON'T AWARD THIS
2 CONTRACT FOR S.P.A. 1, IT DOESN'T NECESSARILY MEAN IT WILL GO
3 TO S.P.A. 1. WE HAVE TO LOOK AT THE MIXTURE ACROSS THE WAY. IF
4 S.P.A. 2 STAYS PIECE STAYS IN S.P.A. 2.

5

6 **SUP. YAROSLAVSKY:** S.P.A. 2, THAT'S WHAT I WAS DRIVING AT.
7 S.P.A. 1 IS PART OF THE UNDER EQUITY GROUPING. S.P.A. 2 WAS
8 ALSO AN UNDER EQUITY BUT WAS CARVED OUT BY THE BOARD, BACK
9 WHEN WE HAD THIS DISCUSSION A FEW MONTHS AGO, CORRECT?

10

11 **DR. JOHN SCHUNHOFF:** IT WAS FUNDED OUT OF UNSPENT FUNDS FROM
12 THE PREVIOUS YEARS.

13

14 **SUP. YAROSLAVSKY:** CORRECT. SO WHICH-- WHAT IS THE CONTRACT
15 THAT TARZANA GOT IN S.P.A. 2?

16

17 **DR. JOHN SCHUNHOFF:** CAN YOU HELP ME WITH THAT?

18

19 **SUP. YAROSLAVSKY:** IS THAT THE ONE WHERE THERE'S SOME
20 CONSTRUCTION INVOLVED? IT'S JUST SERVICES. MY STAFF TELLS ME
21 IT'S JUST SERVICES.

22

23 **DR. JOHN SCHUNHOFF:** THIS IS GREG MCGINLEY, WHO'S THE DIRECTOR
24 OF OUR OFFICE OF AMBULATORY CARE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **GREG MCGINLEY:** THE PROJECT IN S.P.A. 1 WAS FOR INFRASTRUCTURE
2 AND FOR SERVICE EXPANSION. AND THE PROJECT IN S.P.A. 2 WAS
3 JUST A SERVICE EXPANSION ONLY.

4

5 **SUP. YAROSLAVSKY:** OKAY. SO ON THE S.P.A. 2 PIECE, AT LEAST IN
6 THE S.P.A. 2 PIECE, SINCE THAT MONEY IS FOR SERVICES AND THE
7 TIME WILL BE RUNNING, I'D LIKE YOU TO COME BACK NEXT WEEK IF
8 YOU DON'T HAVE A RESOLUTION, A PATH FORWARD ON TARZANA, THAT
9 THEY COME WITH AN ALTERNATIVE WITH WHOEVER WAS NEXT ON THE
10 RUNG FOR OUR CONSIDERATION. AND MAYBE YOU OUGHT TO TALK TO ME
11 OR MY STAFF AND ANYBODY ELSE WHO IS INTERESTED IN THE WEEK--
12 IN THE INTERVENING WEEK. BUT I THINK WE NEED TO BE PREPARED,
13 AT LEAST ON S.P.A. 2, NOT TO HAVE THIS THING DRAG ON.

14

15 **SUP. MOLINA:** I WOULD AGREE.

16

17 **SUP. YAROSLAVSKY:** ALL RIGHT. WITH THAT, I'M SUPPORTING YOUR
18 MOTION.

19

20 **SUP. MOLINA, CHAIR:** SO IS IT MORE COMFORTABLE FOR TWO WEEKS? I
21 MEAN I'M ALL WILLING FOR ONE WEEK, BECAUSE I JUST THINK IT
22 REALLY REQUIRES A COUPLE OF ISSUES. COCO HAS TO GET TO WORK TO
23 FIND OUT IF IN FACT THEY CAN EVEN COLLECT THAT 1.5. THEY MAY
24 NOT EVEN BE ABLE TO LEGALLY COLLECT IT. AND THEN AS FAR AS
25 OUTSTANDING MONIES, I DON'T KNOW HOW WE'RE GOING TO RESOLVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IT. BUT YOU DID SOME DUE DILIGENCE WITH REGARD TO THE ISSUE OF
2 THE FACT THEY HAD HAD PROBLEMS. AND YOU DETERMINED THAT THAT
3 WAS AN IMPACT ON THIS PARTICULAR CONTRACT. SO THERE'S SOME
4 ISSUES HERE THAT NEED TO BE--

5

6 **SUP. YAROSLAVSKY:** I WOULD RECOMMEND A WEEK AND KEEP THE
7 PRESSURE ON EVERYBODY.

8

9 **SUP. MOLINA, CHAIR:** I WOULD AGREE. OKAY, FAIR ENOUGH. USUALLY
10 WHEN YOU GIVE THEM TWO WEEKS, THEY'LL WAIT TO THE LAST DAY TO
11 GET IT DONE. ALL RIGHT. NEXT WEEK. SO I'D LIKE TO MOVE FORWARD
12 WITH THE EXCEPTION OF TARZANA ALL OF THE CONTRACTS UNDER THE
13 PROPOSAL AND THAT THE TARZANA ITEM WILL BE CONTINUED FOR ONE
14 WEEK.

15

16 **SUP. YAROSLAVSKY:** TARZANA IN BOTH 1 AND 2, S.P.A. 1 AND 2,
17 RIGHT? WE'RE HOLDING THEM--

18

19 **SUP. MOLINA, CHAIR:** RIGHT, THE ENTIRE TARZANA ALLOTMENT.
20 SUPERVISOR RIDLEY-THOMAS?

21

22 **SUP. RIDLEY-THOMAS:** -- ACKNOWLEDGE THE WORK AND THE LEADERSHIP
23 THAT BROUGHT US TO THIS POINT WHEN IT WAS ORIGINALLY
24 INTRODUCED A LITTLE BETTER THAN A YEAR AGO ON BEHALF OF THE
25 CHAIR. THIS IS VERY SIGNIFICANT FOR THE S.P.A.S ACROSS THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COUNTY. IT MEANS THAT THERE WILL BE RENEWED LEVELS OF
2 PARTNERSHIP AND PARTICIPATION. THE PUBLIC AND PRIVATE SECTORS
3 CAN THEN INTERFACE IN A WAY THAT WILL INCREASE THE QUALITY OF
4 SERVICES, PRESUMABLY EFFICIENCY, PARTICULARLY IF WE ARE
5 SUCCESSFUL IN IMPLEMENTING THE TECHNOLOGIES THAT WE HOPE TO
6 FULFILL PURSUANT TO THE TASKFORCE THAT'S BEING CONVENED BY THE
7 C.E.O. SO I JUST WANT TO GIVE AN APPROPRIATE, PARDON THE
8 COLLOQUIALISM, SHOUT OUT TO THE CHAIR, FOR THE WORK THAT WAS
9 DONE A LITTLE BETTER THAN A YEAR AGO; AND IT SEEMS TO ME THAT
10 THESE RESPECTIVE COMMUNITIES WILL BE BETTER AS A RESULT OF IT.

11

12 **SUP. MOLINA, CHAIR:** THANK YOU, SUPERVISOR. I WANT TO THANK MY
13 STAFF AND AMY WHO WAS INSTRUMENTAL IN ALL OF IT AND THE
14 DEPARTMENT DID A VERY GOOD JOB. AND I THINK WE'RE PROBABLY
15 HITTING SOME REAL MONEY OUT THERE. HOPEFULLY IT WILL BE
16 SUSTAINABLE FOR A LONG PERIOD OF TIME BECAUSE IT'S REALLY
17 NEEDED. OKAY. SO WITH THAT, WE WILL APPROVE THIS. AND I
18 UNDERSTAND THERE'S NO OKAY AS LONG AS THE NOTED AMENDMENT ON
19 THE ONE ITEM. THANK YOU SO MUCH. GOOD LUCK NEXT WEEK. ALL
20 RIGHT. ALL RIGHT. ON ITEM S-1, I SEE MR. SCHUNHOFF HERE. ON
21 ITEM S-1, WHICH IS A REPORT ON L.A. COUNTY U.S.C., I READ THE
22 REPORT. I RECEIVED IT THIS MORNING. SO I AM FINE WITH IT
23 UNLESS ANY MEMBER HAS ANY QUESTION OR COMMENT, WE WILL ACCEPT
24 IT. BUT I DO WANT TO CALL UP, UNDER ARNOLD SACHS. SO YOU
25 WANTED TO MAKE A COMMENT ON S-1, 1-D, 2-D, 2-H, 8, 31 AND 45.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SO PLEASE JOIN US, MR. SACHS, TO MAKE YOUR COMMENTS ON THOSE
2 ITEMS. I WILL GIVE YOU THREE MINUTES.

3

4 **ARNOLD SACHS:** THANK YOU, GOOD MORNING. WELCOME BACK. HAPPY NEW
5 YEAR'S. I WAS JUST WONDERING ON S-1 IF THERE'S BEEN ANY
6 COMPARISON-- AGAIN, I MENTIONED A FEW TIMES, IT'S BEEN BROUGHT
7 UP IN REPORTS, MENTIONED THE COST PER HOSPITAL BED, HOW THAT
8 RELATES TO WITH THE NEW HOSPITAL AND HOW THAT RELATES TO THE
9 OLD COUNTY U.S.C. AND OVERALL THE COSTS FOR THE HOSPITAL,
10 PATIENT PER BED USAGE. IT WAS A REPORT LAST YEAR, I BELIEVE,
11 IN WHICH THE-- NO, IT WAS ACTUALLY LONGER, WHEN M.L.K. WAS
12 OPEN THAT THE DISCREPANCY BETWEEN M.L.K. AND THE OTHER FOUR
13 COUNTY FACILITIES WAS ALMOST \$500 PER PATIENT BED. SO I WAS
14 WONDERING IF THAT'S BEEN ADDRESSED. AS FAR AS THAT, THANK YOU.
15 ITEM 1-D, REFERS TO SOME WORK THAT IS GOING TO BE DONE. THIS
16 IS ACTUALLY JUST REALLY DESIGN SERVICE. THERE IS NO REAL
17 CONSTRUCTION BIDDING THAT'S GONE OUT FOR THE COMMUNITY CENTER
18 YET. WHEN DOES-- IS THERE ANY EXPECTATION OF WHEN THAT MIGHT
19 HAPPEN AND WHEN THAT MIGHT ACTUALLY BE STARTED FOR UNDER
20 CONSTRUCTION?

21

22 **SUP. KNABE:** THERE'S NOTHING TO BID UNTIL THEY GET THE DESIGN
23 DONE. THAT'S THE PURPOSE OF THIS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ARNOLD SACHS:** OKAY, THANK YOU. ITEM 2-D. YOU'RE AUTHORIZING
2 \$275,000 IN COUNTY GENERAL FUNDS FROM FISCAL YEAR 2009/'10 FOR
3 THE HOMELESS PREVENTION SERVICES. JUST OUT OF CURIOSITY, A FEW
4 YEARS AGO YOU HAD ADDED INITIATIVE THAT THE COUNTY BOARD OF
5 SUPERVISORS CAME UP TO PROVIDE \$10 MILLION FOR EACH COUNTY
6 SUPERVISORIAL DISTRICT FOR THE BUILDING OF FACILITIES FOR
7 HOMELESS INDIVIDUALS THROUGHOUT THE COUNTY. THAT NEVER WENT
8 REALLY ANYWHERE, BECAUSE I DON'T KNOW IF YOU GOT ANY FEEDBACK
9 OR NOT. HOW IS THAT GOING? WHATEVER HAPPENED IN THAT DIRECTION
10 OF THAT, FOR THAT \$10 MILLION AND THE HOPE TO PROVIDE, CREATE
11 OUTSIDE LOCATIONS OTHER THAN HAVING DOWNTOWN? THAT'S 2-D. 2-H,
12 I THINK IS THE NEXT ONE. 2-H IT IS. THIS IS A SHOT AT YOU.
13 REHABILITATION OF THE COMMUNITY CENTERS, \$132,000. I WAS
14 HOPING, SINCE YOU HAD SET A FUND LIMIT OF ALMOST \$700,000 FOR
15 THE SECOND DISTRICT OFFICES, YOU MIGHT CONSIDER GOING A LITTLE
16 HIGHER FOR REHABILITATION OF THE COMMUNITY SERVICE KITCHEN AT
17 THE SOUTH BAY GARDENS, SENIOR HOUSING DEVELOPMENT. ITEM NO. 8,
18 IS YOU WERE RECOMMENDING THAT SUPERVISOR ANTONOVICH, THE
19 QUALITY AND PRODUCTIVITY COMMISSION TO STUDY AND PRESENT
20 SOLUTIONS FOR ESTABLISHING AN AUTOMATED EARLY DETECTION SYSTEM
21 AND RAPID ALL-WEATHER RESPONSE SYSTEM DOES THAT INCLUDE HAVING
22 A RESPONSE TEAM AT ALL THE TIME? BECAUSE YOU MAY HAVE A
23 RESPONSE SYSTEM, BUT IF YOU DON'T HAVE PEOPLE TO GO OUT RIGHT
24 AWAY UNDER THOSE CONDITIONS, THEN YOU'RE REALLY NOT ADDRESSING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THE PROBLEM THAT'S BEING CREATED UNDER THAT SITUATION. ITEM
2 NO. 24--

3

4 **SUP. MOLINA, CHAIR:** WE'RE NOT DOING 24.

5

6 **ARNOLD SACHS:** EXCUSE ME?

7

8 **SUP. MOLINA, CHAIR:** WE'RE NOT DOING 24 YET.

9

10 **ARNOLD SACHS:** EXCUSE ME. ITEM NO. 31?

11

12 **SUP. MOLINA, CHAIR:** 34. IT IS 31? OKAY. I APOLOGIZE.

13

14 **ARNOLD SACHS:** ITEM 31. YOU'RE TAKING-- AND I CAN APPRECIATE
15 YOU GETTING PAID FOR THE FUNDING-- THROUGH THE FUNDING. FOR
16 WHEN YOU'RE TAKING \$300,000 OF CITY'S FEDERAL SERVICE
17 TRANSPORTATION FUNDS, YOU'RE ACTUALLY EXCHANGING THAT FOR AN
18 EQUIVALENT AMOUNT OF COUNTY GASOLINE TAX FUNDS. THE STATE
19 GASOLINE TAX FUNDS, THOUGH, ARE THEY REQUIRED TO BE SPENT ON
20 CERTAIN PARTICULAR AREAS IN THE FEDERAL SURFACE TRANSPORTATION
21 FUND REQUIRED TO BE SPENT IN CERTAIN AREAS? I WOULD IMAGINE
22 FOR SURFACE STREETS OR RELATED TO SURFACE PROJECTS, WHEREAS
23 THE GASOLINE TAX FUNDS CAN BE SPENT ON DIFFERENT PROJECTS? AND
24 IF THEY'RE RELATED IN SOME WAY, THOSE SURFACE TRANSPORTATION
25 FUNDS, SINCE YOU'RE ACTING AS THE COUNTY AND NOT IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 INTEREST OF THE M.T.A. BOARD, WILL THOSE FUNDS BE SPENT IN
2 COUNTY DISTRICTS AND NOT WITHIN CITIES IN THE COUNTY. IN THE
3 UNINCORPORATED AREAS BECAUSE THAT'S ACTUALLY WHO YOU REPRESENT
4 AS SUPERVISORS TO THE UNINCORPORATED AREAS, WILL THAT MONEY
5 THAT YOU GET FROM COMPTON BE ONLY SPENT IN UNINCORPORATED
6 DISTRICTS?

7

8 **SUP. MOLINA, CHAIR:** THANK YOU, MR. SACHS.

9

10 **ARNOLD SACHS:** TIME IS UP?

11

12 **SUP. MOLINA, CHAIR:** YES, IT IS. ON THOSE ITEMS, AGAIN S-1 IS
13 RECEIVE AND FILE. ON 1-D, 2-D, 2-H, 8, 31 AND 45, MOVED BY
14 MYSELF, SECONDED BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION,
15 SO ORDERED ON THOSE ITEMS. ALL RIGHT. SUPERVISOR RIDLEY-
16 THOMAS, YOUR ITEMS, PLEASE?

17

18 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR. PERMIT
19 ME TO ADJOURN IN MEMORY OF THE FOLLOWING PERSONS. FRANCIS
20 BROWN DOGETT, LONG TIME LOS ANGELES RESIDENT WHO PASSED ON
21 DECEMBER THE 11TH. BORN IN PHILADELPHIA, MRS. DOGETT WAS THE
22 FIRST AFRICAN-AMERICAN TEACHER AT PASADENA'S GARFIELD HIGH
23 SCHOOL IN 1950. SHE WAS ACTIVE IN THE CIVIL RIGHTS MOVEMENT,
24 ASSISTING WITH PROGRAMMING DONE BY THE LOS ANGELES N.A.A.C.P.
25 IN THE EARLY 1960S. SHE WILL BE REMEMBERED FOR HER LOVE OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CLASSICAL PIANO, OPERA, GREAT ORGAN MUSIC, JAZZ, AS WELL AS
2 JAZZ SINGERS, AND A SPECIAL PASSION FOR NURTURING THE CAREERS
3 OF ASPIRING AFRICAN-AMERICAN SINGERS AND MUSICIANS IN THE
4 CLASSICAL PERFORMING ARTS. SHE LEAVES TO CHERISH HER MEMORY,
5 HER THREE CHILDREN, LORRAINE, JOHN AND WILLIAM, AND A HOST OF
6 OTHER FAMILY AND FRIENDS. KEVIN L. HUDSON, LONG-TIME SECOND
7 DISTRICT RESIDENT AND MEMBER OF THE SECOND MOUNT CARMEL CHURCH
8 PASSED ON THURSDAY, DECEMBER 31, AT THE AGE OF 42. A DEDICATED
9 EMPLOYEE OF COSTCO WHOLESALE IN HAWTHORNE, HE WAS A SPORTS
10 ENTHUSIAST. HE LEAVES TO CHERISH HIS MEMORY HIS DEVOTED WIFE
11 ALMA, HIS SON, CAMERON, DAUGHTER, LA'KIERRA, ALONG WITH A HOST
12 OF OTHER FAMILY MEMBERS, COLLEAGUES AND FRIENDS. MADAME CHAIR,
13 CANDIDO, "CANDY" SAENZ, LONG TIME WARD RESIDENT WHO PASSED ON
14 MONDAY, DECEMBER 28. MR. SAENZ WAS BORN IN 1950 TO MEXICAN
15 IMMIGRANTS WHO MOVED TO CALIFORNIA. HE GRADUATED FROM VENICE
16 HIGH SCHOOL AND LATER ENLISTED IN THE UNITED STATES ARMY FROM
17 1968 TO 1970 DURING THE VIETNAM WAR. HE WAS KNOWN AS A CIVIL
18 RIGHTS ACTIVIST WHO FOUNDED THE SOUTH BAY LATINO CHAMBER OF
19 COMMERCE. THE SOUTH BAY LATINO COMMUNITY DEVELOPMENT
20 CORPORATION AND SERVED AS PRESIDENT AND C.E.O. OF BOTH UNTIL
21 THE TIME OF HIS PASSING. HE WAS ALSO A STRONG ADVOCATE FOR THE
22 LATINO COMMUNITY, WHO PLAYED MANY ROLES AND LEAGUE OF UNITED
23 LATIN AMERICAN CITIZENS WHERE HE WAS A MEMBER FOR SOME 24
24 YEARS. HE SERVED AS L.U.L.A.C. EXECUTIVE BOARD MEMBER FOR THE
25 STATE OF CALIFORNIA, AS EXECUTIVE DIRECTOR OF DISTRICT 7 AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ESTABLISHED NINE L.U.L.A.C. COUNCILS IN THE SOUTH BAY. HE
2 RECEIVED THE DISTINCTION OF THE MAN OF THE YEAR FROM THE
3 CARSON LEADERSHIP COUNCIL AND THE L.U.L.A.C. COMMUNITY SERVICE
4 AWARD IN 2002. MR. SAENZ COFOUNDED THE EDWARD JAMES OLMOS
5 TRAINING CENTER, WHERE AT-RISK YOUTH ARE TAUGHT
6 TELECOMMUNICATION SKILLS TO PREPARE FOR SUCCESS FOR THEIR
7 FUTURE CAREERS. HE ALSO RECEIVED MANY AWARDS AND RECOGNITIONS
8 FROM THE UNITED STATES CONGRESS CALIFORNIA STATE LEGISLATURE,
9 THIS BODY, THE BOARD OF SUPERVISORS, AS WELL AS THE LOS
10 ANGELES CITY COUNCIL. HE WILL BE REMEMBERED FOR HIS DEDICATION
11 AND HIS SERVICE TO THE LATINO COMMUNITY AND THE GREATER LOS
12 ANGELES COUNTY COMMUNITY. HE IS A MAN WHO WAS CONSCIOUS OF HIS
13 ETHNICITY, HIS HERITAGE, BUT DID NOT ALLOW THAT TO DEFINE HIM
14 IN SUCH A WAY THAT HE WITHDREW FROM RECOGNITION AND
15 AFFIRMATION OF OTHER COMMUNITIES. HE LEAVES TO CHERISH HIS
16 MEMORY HIS WIFE LETICIA, HIS CHILDREN, ROSANA, REBECA AND
17 ALINA, AND DANIEL, HIS MOTHER, AS WELL 12 SIBLINGS AND A HOST
18 OF OTHER FAMILY, FRIENDS AND INDEED A GRATEFUL COMMUNITY.
19 MADAME CHAIR, PERCY E. SUTTON, EMINENT POLITICIAN OF PAST WHO
20 PASSED ON DECEMBER 26TH, BORN 1920 IN SAN ANTONIO, TEXAS. MR.
21 SUTTON WAS THE LONGEST SERVING MANHATTAN BOROUGH PRESIDENT WHO
22 WAS THE HIGHEST RANKING AFRICAN-AMERICAN ELECTED OFFICIAL IN
23 NEW YORK CITY FOR OVER A DECADE. HE WAS AN AVID CIVIL RIGHTS
24 LEADER WHO WAS A FREEDOM RIDER IN MISSISSIPPI AND IN ALABAMA
25 IN THE '60S ACTIVELY PROMOTED COMMUNICATION AMONG OPPOSING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ENTITIES. HE WAS THE SENIOR MEMBER OF A GROUP OF HARLEM
2 POLITICIANS THAT INCLUDED NEW YORK'S MAYOR, DAVID DINKINS,
3 CONGRESSIONAL REPRESENTATIVE CHARLES RANGEL AND NEW YORK
4 SECRETARY OF STATE, BASIL PATERSON. HE ALSO MENTORED CURRENT
5 NEW YORK GOVERNOR DAVID PATERSON. MR. SUTTON ENLISTED IN THE
6 UNITED STATES ARMY AS AN INTELLIGENCE OFFICER WITH THE
7 TUSKEGEE AIRMEN DURING THE WORLD WAR II CONFLICT AND SERVED IN
8 THE KOREAN WAR, AS WELL. HE WON COMBAT STARS IN THE ITALIAN
9 AND MEDITERRANEAN THEATERS. HE GRADUATED FROM BROOKLYN LAW
10 SCHOOL AFTER A STRENUOUS THREE-YEAR SCHEDULE WHERE HE WORKED
11 TWO FULL-TIME JOBS WHILE ATTENDING LAW SCHOOL FULL-TIME. HE
12 HOLDS THE DISTINCTION OF BEING THE FIRST SERIOUSLY REGARDED
13 AFRICAN-AMERICAN CANDIDATE FOR THE ADMIRALTY IN NEW YORK FOR
14 HIS CANDIDACY IN THE EARLY '70S. HE ALSO HAD SEVERAL
15 BUSINESSES, INCLUDING RADIO STATIONS, TELEVISION SYSTEMS AND
16 NATIONAL TELEVISION PROGRAMS, AMONG OTHERS. HE LEAVES TO
17 CHERISH HIS MEMORY HIS WIFE, LEATRICE, HIS CHILDREN, PIERRE
18 AND CHERYL, HIS SISTER ESSIE MAE, FOUR GRANDCHILDREN AND A
19 HOST OF FAMILY AND FRIENDS FRIENDS. RASHAUN WILLIAMS-ALSBERRY,
20 LIFELONG RESIDENT OF THE SECOND DISTRICT WHO PASSED AWAY
21 RECENTLY. MRS. WILLIAMS-ALSBERRY WAS BORN IN INGLEWOOD IN 1966
22 AND WAS EDUCATED THROUGHOUT THE SECOND DISTRICT THROUGH HIGH
23 SCHOOL WHILE ATTENDING CALIFORNIA STATE FULLERTON. UNIVERSITY
24 AT FULLERTON. SHE WORKED FOR THE CITY OF COMPTON POLICE
25 DEPARTMENT AS A COMMUNITY SERVICE OFFICER. IN 1990 SHE BEGAN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HER CAREER WITH THE LOS ANGELES COUNTY DEPARTMENT OF PUBLIC
2 SOCIAL SERVICES AS AN ELIGIBILITY WORKER. SHE THEN OBTAINED
3 HER MASTER'S OF SCIENCE DEGREE IN CONFLICT AND DISPUTE
4 RESOLUTION IN 1994, ENABLING HER TO ESCALATE WITHIN THE RANKS
5 OF THE IN HOME SUPPORT SERVICES DEPARTMENT WHERE SHE ENDED HER
6 CAREER AS A SUPERVISOR. SHE WILL BE REMEMBERED FOR HER STRONG
7 SPIRITUALITY AND DEDICATION TO HER FAITH, HER LOVING AND
8 THOUGHTFUL RELIABILITY. SHE LEAVES TO CHERISH HER MEMORY HER
9 HUSBAND, ALVIN, HER CHILDREN SHIRRIA, ASHLEIGH, KYLE AND KORY,
10 HER MOTHER GLORIA, HER SIBLINGS, KEITH AND BLYTHE, HER
11 GRANDMOTHERS, DOROTHY AND CLARA, AND ONE GRANDDAUGHTER, HER
12 MOTHER-IN-LAW, SISTER-IN-LAW AND A RANGE OF OTHER FAMILY
13 MEMBERS AND FRIENDS. I BELIEVE THAT CONCLUDES THE ADJOURNING
14 MOTIONS. WE DO SO IN MEMORY OF THOSE FAMILIES. MAY I GO, THEN,
15 TO THE NEXT ITEM, MADAME CHAIR, WHICH IS TO CALL ITEM NO. 24
16 FOR THE CONSIDERATION OF AN AMENDMENT. THIS PERTAINS TO THE
17 CHILD PASSENGER SAFETY TRUST FUND.

18
19 **SUP. MOLINA, CHAIR:** THAT'S ITEM 24?

20
21 **SUP. RIDLEY-THOMAS:** THAT WOULD BE CORRECT.

22
23 **SUP. MOLINA, CHAIR:** ALL RIGHT. DO YOU HAVE AN AMENDMENT?
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. RIDLEY-THOMAS:** I DO. AND IT SHOULD BE CIRCULATED FOR YOUR
2 CONSIDERATION. "THE DEPARTMENT OF PUBLIC HEALTH HAS AGREEMENTS
3 WITH THE NEW ECONOMICS FOR WOMEN AND THE CHILDREN'S COLLECTIVE
4 TO PROVIDE CHILD PASSENGER SAFETY SEAT SERVICES COUNTYWIDE.
5 THE NEED FOR THESE AGREEMENTS AROSE AFTER A DECISION BY
6 L.A.U.S.D. TO TERMINATE ITS CONTRACT WITH THE DEPARTMENT OF
7 PUBLIC HEALTH FOR SERVICES IN THE SECOND AND THIRD DISTRICTS.
8 THIS HAS ALSO RESULTED IN THE SECOND AND THIRD DISTRICT NOT
9 HAVING THE FULL BENEFIT OF CHILD PASSENGER SAFETY SEAT
10 SERVICES SINCE THE TIME OF THE ORIGINAL CONTRACTS WERE
11 APPROVED. THE NEW AGREEMENTS ARE A WELCOME IMPROVEMENT AND
12 SHOULD BE APPROVED, HOWEVER THE PROPOSED AGREEMENTS DO NOT
13 REFLECT THE FULL FUNDING LEVEL ALLOCATED FOR THE L.A.U.S.D.
14 AGREEMENT THAT WOULD AFFECT THESE TWO DISTRICTS." WE SUBMIT
15 THIS, BOTH SUPERVISOR YAROSLAVSKY AND I, AND WOULD ASK THAT WE
16 APPROVE ITEM NO. 24, THEN INSTRUCT THE DEPARTMENT OF PUBLIC
17 HEALTH TO REPORT BACK IN TWO WEEKS WITH A PLAN TO RESTORE THE
18 FULL FUNDING BENEFIT FOR THE CHILD PASSENGER SAFETY SEAT
19 PROGRAM TO ADDRESS ANY GAPS IN SERVICES SINCE 2007 AND,
20 FINALLY, DELEGATE THE AUTHORITY TO THE DIRECTOR OF THE
21 DEPARTMENT OF PUBLIC HEALTH SUBJECT TO REVIEW AND APPROVAL OF
22 THE CHIEF EXECUTIVE OFFICE AND COUNTY COUNSEL TO AUGMENT THE
23 CHILD PASSENGER SAFETY SEAT AGREEMENTS TO ADDRESS THE SERVICE
24 GAP RELATED TO THE L.A.U.S.D. CONTRACT TERMINATION. I WOULD SO
25 MOVE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT.

3

4 **SUP. YAROSLAVSKY:** SECOND THAT.

5

6 **SUP. MOLINA, CHAIR:** MOVED AND SECONDED. MR. SACHS, YOU HAVE
7 SOME COMMENTARY ON THIS?

8

9 **ARNOLD SACHS:** THANK YOU AGAIN. ARNOLD SACHS, NOT COMMENTARY,
10 COMMENTS. I CAN APPRECIATE THIS. AND I AGREE WITH IT. BUT I
11 WAS JUST CURIOUS TO KNOW WHAT THE STATUS OF THE SAFETY BELT
12 SAFE CONTRACT IS, HOW MUCH IT'S FOR AND IF THAT WILL BE
13 INCREASED, AS ARE THE OTHER TWO CONTRACTS, WHO EVIDENTLY WOULD
14 BE THREE DIFFERENT CONTRACTS FOR CHILD PASSENGER SAFETY?
15 CHILDREN'S COLLECTIVE, NEW ECONOMIC FOR WOMAN AND SAFETY BELT
16 SAFE U.S.A.. SO I'M JUST CURIOUS TO KNOW WHAT THE STATUS IS ON
17 THAT PARTICULAR PART OF THE CONTRACT. THANK YOU.

18

19 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. THAT ITEM HAS BEEN
20 MOVED AND SECONDED AS AMENDED. IF THERE'S NO OBJECTION, SO
21 ORDERED.

22

23 **SUP. RIDLEY-THOMAS:** MADAME CHAIR, WILL YOU PERMIT ME TO MAKE
24 ONE ADJOURNING MEMORY THAT WAS INADVERTENTLY OVERLOOKED?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** SURE.

2

3 **SUP. RIDLEY-THOMAS:** AND THAT WOULD BE HATSUKO MOCHIDOME,
4 RESIDENT OF THE DISTRICT FOR SOME 50 YEARS, PASSED ON
5 CHRISTMAS DAY. SHE WAS BORN IN JAPAN AND MOVED TO THE UNITED
6 STATES. WITH HER HUSBAND IN THE LATE '50S. SHE RETIRED AFTER
7 20 YEARS OF EMPLOYMENT AND ENJOYED GARDENING, TRAVELING, AND
8 SPENDING TIME WITH HER GRANDCHILDREN AND SHE WILL BE
9 REMEMBERED FOR HER INDEPENDENCE, HER ADVENTUROUS SPIRIT,
10 FASHION SENSIBILITIES, GENEROSITY AND SMILE. SHE WAS ALWAYS
11 LAUGHING AND BRIGHTENED UP A ROOM WITH HER PRESENCE. SHE
12 CONTINUOUSLY CHALLENGED HERSELF IN HER THIRD-DEGREE BLACK BELT
13 IN JAPANESE SPEAR FIGHTING WHILE IN HER 60S. AND EVEN BEYOND
14 THAT INTO HER 70S, SHE ENROLLED IN ENGLISH CLASSES AT HER
15 LOCAL ADULT SCHOOL. SHE LEAVES TO CHERISH HER MEMORY HER SON,
16 WILLIAM, HER DAUGHTERS HITOMI AND NAOMI, HER GRANDCHILDREN
17 EMILY, MATTHEW, MEGAN, TRISHA, KANAE AND GREAT GRANDDAUGHTER
18 RILEY AS WELL AS A HOST OF FAMILY, FRIENDS, AND LOVED ONES WHO
19 WISH THAT WE COULD GET A THIRD-DEGREE BLACK BELT IN OUR 60S
20 AND CONTINUE ON IN GOOD FAITH. WE ADJOURN IN HER MEMORY.

21

22 **SUP. MOLINA, CHAIR:** SO ORDERED. ARE THOSE ALL YOUR
23 ADJOURNMENTS?

24

25 **SUP. RIDLEY-THOMAS:** YES. THANK YOU.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THANK YOU. SUPERVISOR YAROSLAVSKY, YOUR
3 ITEMS.

4

5 **SUP. YAROSLAVSKY:** THANK YOU. THANK YOU, MADAME CHAIR. I'D LIKE
6 TO ASK THAT WE ADJOURN IN THE MEMORY OF JEAN FINNEGAN BIDEN,
7 THE MOTHER OF VICE PRESIDENT JOE BIDEN, PASSED AWAY AT THE AGE
8 OF 92 LAST WEEK. ALL MEMBERS. I THINK THERE'S BEEN A LOT SAID
9 ABOUT HER AND THERE'S NO NEED TO REPEAT HERE WHAT WE KNOW, BUT
10 SHE WAS OBVIOUSLY VERY INSTRUMENTAL AND FORMATIVE IN
11 UPBRINGING OF THE THE MAN WHO WOULD LATER BECAME THE VICE
12 PRESIDENT. THE VICE PRESIDENT OFTEN TALKED ABOUT HER AND LACED
13 HIS SPEECHES WITH ANECDOTES ABOUT HIS MOTHER AND HIS CHILDHOOD
14 AND SHE OBVIOUSLY HAD A GREAT INFLUENCE IN HIS LIFE. SHE'S
15 SURVIVE BY THE VICE PRESIDENT JOE BIDEN, HER DAUGHTER VALERIE
16 BIDEN OWENS, TWO OTHER SONS, JAMES BRIAN BIDEN AND AND FRANCIS
17 W. BIDEN, 10 GRANDCHILDREN AND FIVE GREAT GRANDCHILDREN. SORRY
18 TO HAVE TO REPORT AND ADJOURN IN THE MEMORY OF MAYOR OF ONE OF
19 MY CITIES, THE MAYOR OF SANTA MONICA, KEN GENSER, A WONDERFUL
20 HUMAN BEING, A GREAT FRIEND OF MINE, AND MY OFFICE, THREE-TIME
21 MAYOR OF THE CITY OF SANTA MONICA. MEMBER OF THE CITY COUNCIL
22 SINCE 1988, WHO RECENTLY PASSED AWAY AT THE AGE OF 59 AFTER A
23 SHORT ILLNESS. DURING HIS TENURE, HE WAS KNOWN AS A CHAMPION
24 OF RENTERS' RIGHTS, AFFORDABLE HOUSING, STRONG PUBLIC SAFETY
25 AND EMERGENCY SERVICES AND RESPONSIBLE GROWTH AND LAND USE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PRIOR TO HIS ELECTION TO THE CITY COUNCIL, HE WAS ACTIVE IN
2 LOCAL POLITICAL AFFAIRS AS AN APPOINTEE TO A CITY TASK FORCE
3 FOR THE PROVISION OF THE HOUSING ELEMENT AND CHAIR OF THE
4 GOALS AND POLICIES SUBCOMMITTEE. HE WAS A FOUND MEMBER OF THE
5 COMMUNITY CORPORATION OF SANTA MONICA, SERVING ON ITS BOARD
6 FROM 1982 TO 1988. HE WAS A MEMBER OF THE PLANNING COMMISSION
7 FROM 1983 TO '85 AND A MEMBER OF THE SANTA MONICA PIER
8 RESTORATION CORPORATION BOARD FROM 1985 TO 1988, PRIOR TO HIS
9 ELECTION TO THE CITY COUNCIL. I WORKED WITH HIM CLOSELY ON A
10 NUMBER OF ISSUES, AND MOST RECENTLY ON THE ISSUE OF SIGNING
11 THE MAINTENANCE FACILITY FOR THE EXPOSITION LIGHT RAIL LINE,
12 IN WHICH HIS CHARACTERISTIC WISDOM AND PATIENCE WAS
13 INSTRUMENTAL AND HAS BEEN INSTRUMENTAL IN BRINGING THAT CLOSE
14 TO RESOLUTION AND HE WILL BE MISSED BY ME AND ALL OF HIS
15 CONSTITUENTS. HE IS SURVIVED BY HIS MOTHER, MARCIA GENSER,
16 SISTER HARRIET BECK AND A NIECE, MARA BECK. I WOULD ASK THAT
17 ALL MEMBERS JOIN IN THAT AS WELL.

18
19 **SUP. MOLINA:** ALL MEMBERS.

20
21 **SUP. YAROSLAVSKY:** MIEP GIES. MIEP GIES GAINED WORLDWIDE
22 RECOGNITION AS ONE OF THE PROTECTORS OF ANNE FRANK AND HER
23 FAMILY DURING THE NAZI OCCUPATION OF HOLLAND. SHE PASSED AWAY
24 AT THE AGE OF 100, JUST A FEW DAYS AGO. ORIGINALLY BORN IN
25 AUSTRIA, SHE WAS ADOPTED AND RAISED BY A DUTCH FAMILY AND WAS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WORKING AS A SECRETARY FOR OTTO FRANK'S FIRM WHEN THE NAZIS
2 INVADED HOLLAND. MIEP AND HER HUSBAND AGREED TO HIDE FRANK AND
3 HIS FAMILY AND SEVERAL OTHER DUTCH JEWS IN A SMALL ANNEX ABOVE
4 THE COMPANY'S OFFICES FOR MORE THAN TWO YEARS. NAZIS
5 EVENTUALLY WERE TIPPED OFF TO THE HIDING PLACE AND ITS
6 OCCUPANTS WERE SHIPPED OFF TO CONCENTRATION CAMPS BUT MIEP
7 FOUND THE NOTEBOOK AND PAPERS OF ANNE FRANK'S THAT THE NAZIS
8 HAD LEFT BEHIND. SHE SAVED THEM UNREAD, HOPING THAT ANNE WOULD
9 SOME DAY RETURN TO CLAIM THEM. AFTER THE WAR, ANNE'S FATHER
10 WAS THE ONLY SURVIVOR. ANNE HAD PERISHED IN BERGEN-BELSEN--
11 THE CONCENTRATION CAMP IN BERGEN-BELSEN, SHORTLY BEFORE HER
12 SIXTEENTH BIRTHDAY, ALONG WITH HER OLDER SISTER, MARGO AND HER
13 MOTHER WAS KILLED AT AUSCHWITZ. MIEP RETURNED ANNE'S DIARY TO
14 OTTO FRANK, WHO PUBLISHED IT IN 1947 TO WIDE ACCLAIM AS A
15 COURAGEOUS AND INSIGHTFUL CHRONICLE OF A YOUNG GIRL ON THE
16 CUSP OF WOMANHOOD. OF COURSE IT BECAME KNOWN AS "THE DIARY OF
17 ANNE FRANK." IT WAS WIDELY TRANSLATED AND BECAME THE BASIS FOR
18 A PLAY, A MOVIE AND COUNTLESS OTHER ADAPTATIONS. MIEP LECTURED
19 WIDELY ON HER EXPERIENCE AFTER HER OWN ACCOUNT OF THE EVENTS
20 WERE PUBLISHED IN 1987. SHE IS SURVIVED BY HER SON PAUL AND
21 THREE GRANDCHILDREN. AND I WOULD ADD THAT WHEN I WAS A MEMBER
22 OF THE CITY COUNCIL, WE HAD THE HONOR OF HONORING MIEP GIES AT
23 THE CITY COUNCIL, AND I HAD THE GREAT PRIVILEGE OF MEETING HER
24 AND PRESENTING HER WITH A PROCLAMATION AND ONE OF MY PRIZED
25 POSSESSIONS IS A LETTER I RECEIVED FROM OTTO FRANK, WHICH



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HANGS IN MY OFFICE, ALSO MEMORIALIZING THAT EVENT. DAVID
2 GERBER, LONG-TIME TELEVISION PRODUCER AND EXECUTIVE WHOSE
3 AWARD WINNING WORKS RANGED FROM THE AWARD WINNING "GEORGE
4 WASHINGTON" MINI SERIES TO THE POPULAR 1980 SERIES "30
5 SOMETHING" PASSED AWAY AT THE AGE OF 86 FROM HEART FAILURE AT
6 THE U.S.C. MEDICAL CENTER. HIS WORKS WERE EXTENSIVE AND HIS
7 IMPACT ON THE INDUSTRY WAS EXTENSIVE, AND HE IS SURVIVED BY
8 HIS WIFE, LARAIN STEPHENS. VIRGINIA MCKINNEY, FOUNDER OF A
9 NONPROFIT INSTITUTION SHE ESTABLISHED TO TEACH READING,
10 WRITING, SIGNING AND LIP-READING, ESPECIALLY CHALLENGED DEAF
11 ADULTS, WHO RECENTLY PASSED AWAY AT THE AGE OF 85 AFTER A LONG
12 STRUGGLE WITH MYASTHENIA GRAVIS. IN THE LATE 1950S, MCKINNEY
13 SUFFERED A BAD REACTION TO A FLU VACCINE THAT SEVERELY DAMAGED
14 HER HEARING, AND UNABLE TO CONTINUE HER WORK AS A COURT
15 REPORTER FOR LOS ANGELES COUNTY, SHE TAUGHT HERSELF TO LIP
16 READ AND USE THE PROCEEDS FROM A SETTLEMENT WITH THE VACCINE
17 MANUFACTURER TO PRODUCE EDUCATIONAL MATERIALS FOR OTHER
18 PROFOUNDLY DEAF PEOPLE. HE SHE IS SURVIVED BY HER SONS WALTER
19 MCKINNEY AND JOE MCKINNEY OF LOS ANGELES. BERTHA SPERBER
20 PASSED AWAY AT THE AGE OF 92. SHE IS SURVIVED BY HER SON BUDDY
21 AND HER DAUGHTER-IN-LAW ENID. AN ACTRESS AND LONGTIME
22 LIBRARIAN FOR TEMPLE ISRAEL OF HOLLYWOOD AND OTHER CLOSE
23 FAMILY MEMBERS. FINALLY WILLIAM TUOHY, PULITZER PRIZE WINNER
24 WAR AND FOREIGN CORRESPONDENT FOR "THE LOS ANGELES TIMES" WHO
25 RECENTLY PASSED AWAY AT THE AGE OF 83 AFTER UNDERGOING OPEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HEART SURGERY AT SANTA MONICA. OVER NEARLY THREE DECADES AT
2 THE TIMES, HE SERVED AS BUREAU CHIEF IN SAIGON, BEIRUT, ROME,
3 BONN AND LONDON, COVERING NUMEROUS WARS IN SOUTHEAST ASIA, THE
4 MIDDLE EAST AND FALKLAND ISLANDS, AS WELL AS CONFLICTS IN
5 NORTHERN IRELAND AND ELSEWHERE. HE EARNED HIS PULITZER PRIZE
6 IN 1969 FOR COVERING THE VIETNAM WAR, HAVING BEEN NEWSWEEK'S
7 SAIGON BUREAU CHIEF IN 1966 BEFORE HE WAS HIRED BY "THE LOS
8 ANGELES TIMES." HE WAS THE AUTHOR OF THREE BOOKS AND IS
9 SURVIVED BY HIS WIFE, ROSE MARIE, A SON FROM PREVIOUS
10 MARRIAGE, CYRIL AND A STEPSON, ADAM WHEELER AND THREE
11 GRANDCHILDREN. THOSE ARE MY ADJOURNING MOTIONS.

12

13 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

14

15 **SUP. YAROSLAVSKY:** WE'RE HOLDING ITEM 7 BUT THEY'RE TRYING TO
16 WORK OUT SOME LANGUAGE. I THINK-- THERE'S A RESOLUTION BEING--
17 SO LET'S JUST HOLD THAT AND MAYBE WE'LL BRING THAT UP AT THE
18 END OF THE MEETING, AND I DON'T KNOW THAT I'M HOLDING ANYTHING
19 ELSE.

20

21 **SUP. MOLINA, CHAIR:** I DON'T THINK YOU ARE.

22

23 **SUP. YAROSLAVSKY:** THEN I'M DONE. THANK YOU.

24

25 **SUP. MOLINA, CHAIR:** ALL RIGHT, SUPERVISOR KNABE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** YES, MADAME CHAIR, I HAVE SEVERAL ADJOURNMENTS AS

3 WELL. FIRST OF ALL, TO-- I'D LIKE TO ADJOURN IN THE MEMORY OF

4 MY LONG-TIME FRIEND AND SUPPORTER, BERT CEDILLOS, WHO PASSED

5 AWAY SUDDENLY LAST WEEK. HE WAS 74 YEARS OLD. HE WAS RAISED IN

6 LOS ANGELES, RECREATION DIRECTOR FOR VENICE BEACH, EARLY '60S,

7 HE WAS A FIREMAN FOR THE CITY OF HAWTHORNE. HE FOUNDED AND WAS

8 PRESIDENT OF B.M.C. LANDSCAPE AND FIRST CALIFORNIA

9 CORPORATION. HE WAS A MEMBER OF THE JONATHON CLUB, HE WAS

10 PRESIDENT OF THE C.L.C.A. HE WAS THE FIRST LAYPERSON TO SERVE

11 ON THE DAUGHTERS OF CHARITY BOARD OF DIRECTORS. HE WAS ON THE

12 BOARD OF DIRECTORS OF PEPPERDINE UNIVERSITY, MOUNT ST. MARY'S,

13 SAINT FRANCIS MEDICAL CENTER. HE WAS ALSO ON THE BOARD OF

14 GOVERNORS FOR THE CALIFORNIA LINCOLN CLUB, PLANNING COMMISSION

15 FOR THE CITY OF GARDENA, FOUR TIME CHAIRMAN OF OUR COUNTY

16 JUDICIAL PROCEDURES COMMISSION, WAS VERY INVOLVED IN THE

17 POLITIC, PARTICULARLY NOT ONLY JUST LEGISLATIVE RACES, BUT AS

18 A PART OF THE JUDICIAL COMMUNITY AS WELL. HE WAS RESPECTED IN

19 THE JUDICIAL COMMUNITY AND WANTED TO MAKE SURE THAT THE RIGHT

20 PEOPLE WERE APPOINTED. HE WAS A TRUE HUMANITARIAN, WHICH IS

21 OBVIOUSLY VERY EVIDENT THROUGH HIS CHARITABLE WORK. HE IS

22 SURVIVED BY HIS LOVING COMPANION OF 20 YEARS, MARIE, CHILDREN

23 NINA, LISA ROSE, KATHLEEN, JOHN AND DAWN, 13 GRANDCHILDREN AND

24 THREE GREAT GRANDCHILDREN. ACTUALLY, FOUR, AS WELL AS MANY

25 COUNTLESS FRIENDS AND FAMILY THAT WERE TOUCHED BY HIS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GENEROSITY AND CARING SPIRIT. IT WAS A SHOCK TO US ALL. A VERY
2 NICE SERVICE THIS PAST SATURDAY. ALSO, I WAS JUST INFORMED
3 THAT THIS MORNING, RETIRED REAR ADMIRAL, JOHN HIGGINSON, A
4 VERY ACTIVE MEMBER OF THE LONG BEACH COMMUNITY, PASSED AWAY
5 PEACEFULLY. HE WAS COMMISSIONED INTO THE NAVY IN 1956 TO DO
6 RECOVERY OPERATIONS AS A HELICOPTER PILOT AND THERE HE WAS
7 THEN TRANSFERRED TO A SHIP AND HIS PRIMARY MISSION WAS A
8 RECOVERY SHIFT FOR APOLLO MISSIONS. HE PARTICIPATED IN THE
9 RECOVERY OPERATIONS OF APOLLO 8, 11, 12, 13 AND 15, BEFORE
10 COMING TO LONG BEACH A FLAG OFFICER IN 1986. AFTER RETIRING
11 FROM THE NAVY IN 1990, HE SERVED AS PRESIDENT OF THE LONG
12 BEACH CHAMBER, TAUGHT AT THE U.S. NAVAL ACADEMY, THE U.S.
13 NAVAL WAR COLLEGE, SERVED ON THE EXECUTIVE BOARDS OF BOTH
14 LEADERSHIP LONG BEACH AND BOY SCOUTS OF AMERICA, LONG BEACH
15 VICE PRESIDENT THE LONG BEACH CIVIC LIGHT OPERA, MOST RECENTLY
16 AS A MEMBER OF THE NATIONAL PRESIDENT CLUB AND ROTARY CLUB OF
17 LONG BEACH. 1992, HE WAS NAMED MAN OF THE YEAR IN LONG BEACH
18 AND 1993, HE AND HIS WIFE, NANCY, WERE AWARDED HUMANITARIAN
19 AWARDS BY THE CALIFORNIA CONFERENCE OF CALLING JUSTICE. HE IS
20 SURVIVED BY HIS LOVING WIFE OF 51 YEARS, NANCY, FOUR SONS AND
21 SEVEN GRANDCHILDREN. TRULY A SPIRIT OF LONG BEACH AND WILL
22 TRULY BE MISSED. OUR THOUGHTS AND PRAYERS GO WITH NANCY. ALSO
23 WE ADJOURN IN THE MEMORY OF CYNTHIA ARMSWORTH, DR. CYNTHIA
24 ARMSWORTH OF CERRITOS, LONG-TIME ANESTHESIOLOGIST, PASSED AWAY
25 RECENTLY. ACTUALLY, ON CHRISTMAS DAY. SHE WORKED FOR WATSON-



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 KING ANESTHESIOLOGY GROUP, HARBOR GENERAL TORRANCE, BELLFLOWER
2 MEMORIAL HOSPITAL. SHE LOVED TO TRAVEL, GOLF, PUT ON PARTIES,
3 COOK GOURMET MEALS AND DRESS UP IN COSTUMES. SHE IS SURVIVED
4 BY HER LONG TIME COMPANION, LAVONNE, BROTHER JAMES, SISTER
5 MARGARET AND MANY NIECES AND NEPHEWS. ALSO THAT WE ADJOURN IN
6 THE MEMORY OF MARGARET ELIZABETH BIERY, 56-YEAR RESIDENT OF
7 LAKEWOOD, PASSED AWAY ON DECEMBER 30TH. SHE WAS 101 YEARS OLD.
8 SHE WAS BORN IN WASHINGTON AND MARRIED 46 YEARS TO ERIC. SHE
9 PLAYED BASKETBALL IN HIGH SCHOOL AND HER FAVORITE TEAM WAS THE
10 LAKERS. SHE WAS A VERY DEVOTED CATHOLIC AND ACTIVE MAYBE OF
11 ST. MARIA GORETTI CATHOLIC CHURCH. SHE IS SURVIVED BY HER SON
12 JIM, HIS WIFE DONNA, THEIR THREE CHILDREN, SISTER DOROTHY,
13 VARIOUS GRANDCHILDREN AND GREAT GRANDCHILDREN. ALSO THAT WE
14 ADJOURN IN THE MEMORY OF SOUTHERN CALIFORNIA ICON, MR. DON
15 KOTT WHO PASSED AWAY ON DECEMBER 21ST AFTER A LONG BATTLE WITH
16 CANCER. HE WAS 78. HE GREW UP IN THE SOUTH BAY AREA, GOT A
17 START IN THE AUTO INDUSTRY WORKING IN HIS FATHER'S DEALERSHIP.
18 IN 1974, HE RELOCATED HIS DEALERSHIP FROM WILMINGTON TO THE
19 FAMOUS SITE ON 32 ACRE SITE ON 405 IN CARSON. HE SOLD A GROUP
20 OF NINE DEALERSHIPS IN 2002. HE SERVED AS PRESIDENT OF THE
21 SONIC MOTOR CAR DEALERS ASSOCIATION IN 1995 AND WAS NOMINATED
22 FOR THE "TIME" MAGAZINE DEALER OF THE YEAR AWARD IN 2000. HE
23 IS SURVIVED BY HIS WIFE MARGARET, THREE CHILDREN KELLEY,
24 JEFFREY AND CHRISTEN. ALSO WE ADJOURN IN MEMORY OF VOTHY SORN,
25 A VERY ACTIVE MEMBER IN THE CAMBODIAN AND LONG BEACH COMMUNITY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WHO PASSED AWAY AT THE AGE OF 65. HE LOVED HIS ADOPTED COUNTRY
2 AND DID ALL HE COULD DO TO HELP THE CAMBODIAN COMMUNITY. HE
3 WAS A GENTLE MAN DEVOTED TO HIS FAMILY. HE IS SURVIVED BY HIS
4 WIFE SONY, FIVE CHILDREN AND A NEPHEW. AS WAS MENTIONED THE BY
5 SUPERVISOR RIDLEY-THOMAS, JOIN IN THE MEMORY OF CANDY SAENZ,
6 PRESIDENT AND C.E.O. OF THE SOUTH BAY LATINO CHAMBER. ALSO
7 THAT WE ADJOURN IN THE MEMORY OF RAY PAYNE, A 70-YEAR RESIDENT
8 OF TORRANCE WHO PASSED AWAY ON CHRISTMAS. HE WAS A UNITED
9 STATES NAVY AND DECORATED WORLD WAR II VETERAN . HE WAS A
10 VERY-- A PILLAR OF THE TORRANCE COMMUNITY, A VERY LOVABLE
11 STORE MANAGER FOR LUCK STORES AND SERVED AS A CIVIC ACTIVIST,
12 CONSTANTLY FOLLOWING LOCAL AND STATE POLITICS. HE IS SURVIVED
13 BY HIS LOVING WIFE DELORES, TWO CHILDREN AND SIX
14 GRANDCHILDREN. ALSO THAT WE ADJOURN IN THE MEMORY OF ANITA
15 WISE, A VERY ACTIVE MEMBER IN THE COMMUNITY WHO PASSED AWAY AT
16 THE VERY YOUNG AGE OF 47 ON JANUARY 4TH. SHE WENT TO VALLEY
17 CHRISTIAN SCHOOL AND CERRITOS COLLEGE. SHE WAS AN X-RAY
18 RECEPTIONIST FOR BELLWOOD. SHE WAS VERY ACTIVE IN THE BIBLES
19 FOR BIBLE MINISTRY AND MEALS ON WHEELS. SHE WAS ALSO A FOSTER
20 MOTHER TO MANY CHILDREN, VERY ACTIVE IN VARIOUS FOSTER GROUPS.
21 SHE IS SURVIVED BY HER FIVE SONS, TONY, FRANK, RICHARD, ROBERT
22 AND CODY, TWO DAUGHTERS, BRITNY AND MAYEVA, HER PARENTS JOHN
23 AND LUCY AND FOUR BROTHERS, JOHN, DAVID, JAMES AND ERIC. SHE
24 WILL BE MISSED. FINALLY ADJOURN IN THE MEMORY OF MAURICE ZINN
25 WISHON WHO PASSED AWAY AT THE AGE OF 97. HE WAS BORN ON A FARM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OUTSIDE QUINCY, ILLINOIS, CAME TO LONG BEACH IN 1924,
2 GRADUATED FROM POLY, PLAYED IN SEVERAL BANDS, SAW SERVICE IN
3 THE UNITED STATES ARMY, IN FRANCE AND GERMANY DURING WORLD WAR
4 II. HE EARNED TWO PURPLE HEARTS AND A BRONZE STAR. HE WORKED
5 FOR THE LONG BEACH POLICE DEPARTMENT FOR 37 YEARS, WAS
6 PROMOTED TO DEPUTY CHIEF IN THE PATROL DIVISION. HE SERVED ON
7 MANY BOARDS AND ENJOYED GOLF. HE IS SURVIVED BY HIS WIFE OF 69
8 YEARS, BETTY, TWO SONS, GLENN AND GARY, AND FOUR
9 GRANDCHILDREN. MADAME CHAIR, THOSE ARE MY ADJOURNMENTS.

10

11 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

12

13 **SUP. KNABE:** I'D LIKE TO CALL UP ITEM NUMBER 13. I HAVE SOME
14 QUESTIONS FOR I.S.D..

15

16 **TOM TINDALL:** GOOD AFTERNOON, SUPERVISORS. TOM TINDALL,
17 INTERNAL SERVICES DEPARTMENT.

18

19 **SUP. KNABE:** HI TOM. THIS OBVIOUSLY IS IN REGARDS TO SEVERAL
20 CONTRACTS BEFORE US TODAY. MY CONCERN IS THIS, AND TRYING TO
21 ADDRESS AN ISSUE OF FAIRNESS. RECENTLY A CONSTITUENT OF MINE
22 THAT OWNS A CUSTODIAL MAINTENANCE COMPANY BROUGHT THIS ISSUE
23 TO MY ATTENTION. THEIR COMPANY, AS WELL AS SEVERAL OTHERS,
24 AGREED TO A 5 PERCENT CONTRACT REDUCTION, WHICH WE'VE ASKED
25 FOR, IN EXCHANGE FOR A TWO-YEAR EXTENSION, WHICH THIS BOARD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 APPROVED BACK IN OCTOBER WHEN WE ASKED YOU TO GO FORWARD. IT'S
2 MY UNDERSTANDING THAT THESE CONTRACTORS BEGAN THEIR REDUCTIONS
3 IMMEDIATELY AND NOT WHEN THE EXTENSION BEGAN. IS THAT CORRECT?

4

5 **TOM TINDALL:** THAT'S CORRECT.

6

7 **SUP. KNABE:** AND SO THE CONTRACTS THAT WE'RE AMENDING TODAY
8 HAVE BEEN RECEIVED IN THEIR ORIGINAL AMOUNTS FOR THESE LAST
9 SEVERAL MONTHS, AND NOW THEY'RE COMING IN AND RECEIVING THE
10 SAME EXTENSIONS. WERE ALL THE LETTERS SEEKING A REDUCTION SENT
11 OUT AT THE SAME TIME AS THE CONTRACTORS?

12

13 **TOM TINDALL:** THAT'S CORRECT, SUPERVISOR.

14

15 **SUP. KNABE:** AS I UNDERSTAND IT, AND I'M GOING TO HAVE A MOTION
16 TO TRY TO ADDRESS THIS, WE DIDN'T HAVE ANY CUTOFF DATE OR
17 DEADLINE FOR THE RESPONSES. IS THAT CORRECT?

18

19 **TOM TINDALL:** THAT'S CORRECT ALSO.

20

21 **SUP. KNABE:** SO KNOWINGLY OR UNKNOWINGLY, THESE TWO CONTRACTORS
22 THAT WE'RE AWARDING THE CONTRACT TO TODAY RECEIVED A PRETTY
23 SIGNIFICANT BENEFIT BY WAITING TO DO THIS. AND AGAIN, IT'S
24 INITIAL FAIRNESS, KNOWINGLY OR UNKNOWINGLY TO THOSE
25 CONTRACTORS THAT STEPPED UP RIGHT AWAY TO WORK WITH THE COUNTY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ON BEHALF OF OUR SITUATION. SO I HAVE A MOTION THAT I'D LIKE
2 TO HAVE PASSED OUT, AND I THINK YOU NEED TO ADDRESS THIS ISSUE
3 OF FAIRNESS, HOW WE MIGHT BE ABLE TO WORK WITH THE CONTRACTORS
4 THAT AGREED IMMEDIATELY. BASICALLY, THE BODY OF MY MOTION SORT
5 OF REPEATS WHAT I'VE JUST ASKED AND SAID AND IN TRYING TO
6 ADDRESS THE ISSUE OF FAIRNESS, I WOULD THEREFORE MOVE THAT THE
7 BOARD OF SUPERVISORS INSTRUCT THE C.E.O. AND AS WELL AS I.S.D.
8 TO RETURN TO THE BOARD WITH RECOMMENDATIONS TO IMPROVE THE
9 FAIRNESS OF THE CONTRACT REDUCTION EXTENSION, INCLUDING THE
10 RECOMMENDATION TO INSTITUTE A TIME LIMIT OF 30 DAYS FOR
11 CONTRACTORS TO RESPOND TO THE COUNTY'S REQUEST FOR A DECREASE
12 IN THEIR CONTRACT RATES AND RETURN TO THE BOARD WITH THESE
13 RECOMMENDATIONS WITHIN TWO WEEKS, AND I ALSO WOULD ADD THAT
14 WE-- I HAD A SECOND. WE ALSO WOULD ADD THAT WE ADDRESS THE
15 ISSUE OF FAIRNESS. I'M NOT SURE HOW WE CAN DO IT, BUT I THINK
16 IT NEEDS TO BE LOOKED AT BECAUSE IT'S A SIGNIFICANT ADVANTAGE
17 TO THE CONTRACTS THAT WE'RE APPROVING TODAY VERSUS THE ONES
18 THAT STEPPED UP TO THE PLATE IN RESPONSE TO OUR COUNTY REQUEST
19 BACK IN OCTOBER.

20
21 **SUP. ANTONOVICH:** MADAME CHAIR?

22
23 **SUP. MOLINA, CHAIR:** YES, SUPERVISOR ANTONOVICH.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** THIS ADDRESSES THE FUTURE. WE HAVE THOSE WHO
2 HAVE COMPLIED IN THE PAST AND THEIR CONTRACTS SHOULD NOT BE AT
3 A DISADVANTAGE.

4

5 **SUP. KNABE:** THAT'S WHY I ASKED THEM TO COME BACK AND ADDRESS
6 THAT.

7

8 **SUP. ANTONOVICH:** SO WE COULD PERHAPS GIVE THEM THREE MONTHS
9 ADDITIONAL CREDIT IN THEIR CONTRACT, THAT NATURE.

10

11 **TOM TINDALL:** WOULD YOU LIKE FOR ME TO RESPOND?

12

13 **SUP. KNABE:** YES, PLEASE.

14

15 **TOM TINDALL:** I'VE BEEN THINKING ABOUT THIS. WE WERE FOCUSED ON
16 THE COST SAVINGS AND WE PROBABLY HAD THE BLINDERS ON WITH
17 RESPECT TO THE FAIRNESS ISSUE, BUT ONE OF THE THINGS THAT I
18 MIGHT SUGGEST TO YOUR BOARD WITH RESPECT TO THE PARTICULAR
19 ACTION THAT'S BEFORE YOU RIGHT NOW IS YOU CONTINUE IT FOR A
20 WEEK AND LET ME GO BACK TO THE TWO CONTRACTORS THAT ARE THE
21 SUBJECT OF THIS ACTION AND ASK THEM IF THEY WILL PROVIDE US
22 WITH A DISCOUNT GOING BACK TO WHEN THE ORIGINAL BOARD ACTION
23 CAME FORWARD, AND IF THEY DO, WE'LL PUT IT BACK ON THE AGENDA,
24 AND IF THEY DON'T, THEN WE'LL GO FORWARD WITH BIDDING OUT THAT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WORK WHEN THEIR TERM IS COMPLETED. JUST A SUGGESTION AT THIS
2 POINT WITH RESPECT TO THIS ITEM.

3

4 **SUP. ANTONOVICH:** SO THOSE PEOPLE WHO COMPLIED IN OCTOBER WILL
5 NOT BE AT A DISADVANTAGE WHEN THEIR COMPETITOR IS GOING TO
6 HAVE A THREE-MONTH ADVANTAGE.

7

8 **TOM TINDALL:** I BELIEVE THAT'S CORRECT, SUPERVISOR.

9

10 **SUP. ANTONOVICH:** THANK YOU FOR THAT.

11

12 **SUP. KNABE:** GLORIA? YES, GO AHEAD.

13

14 **SUP. MOLINA, CHAIR:** WE HAVE A SPEAKER ON THIS ITEM.

15

16 **SUP. ANTONOVICH:** LET'S JUST SEND IT BACK FOR ONE WEEK AND COME
17 BACK--

18

19 **SUP. MOLINA, CHAIR:** I UNDERSTAND.

20

21 **SUP. KNABE:** MARK WANTS TO BE RECOGNIZED.

22

23 **SUP. MOLINA, CHAIR:** RIGHT? I HAVE TO RECOGNIZE HER. RIGHT?
24 MISS CHUNG? KIMBERLY CHUNG? I UNDERSTAND OH, I SEE. YOU WANT
25 IT TO BE RECOGNIZED INSTEAD OF REFERRED BACK. OH, OKAY, I'M



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SORRY. THEN LET'S DO YOU. YES, PLEASE PROCEED. BEFORE YOU
2 START, MISS CHUNG, I'M GOING TO HAVE SUPERVISOR RIDLEY-THOMAS
3 ASK HIS QUESTION.

4

5 **SUP. RIDLEY-THOMAS:** THANK YOU. MADAME CHAIR, I SECONDED THE
6 MOTION BECAUSE I THINK IT HAS IMPLICATIONS FOR REVIEW OF THIS
7 SOMEWHAT NEW THAT IS TO SAY NOVEL OR UNPRECEDENTED INITIATIVE
8 THAT WE EMBARKED UPON JUST RECENTLY AND I THINK WE STILL ARE
9 WORKING SOME OF THE BUGS OUT OF IT AND I WANT TO COMPLIMENT
10 I.S.D. FOR WHAT HAS BEEN ACCOMPLISHED SO FAR IN CONSULTATION
11 WITH THE C.E.O. HAVING SAID THAT, SUPERVISOR KNABE CALLS FORTH
12 THE MATTER OF FAIRNESS AND EQUITY IN AN APPROPRIATE WAY, NO
13 ACCUSATIONS ARE BEING MADE HERE. WE ARE ESSENTIALLY ATTEMPTING
14 TO GET IT RIGHT AND MAKE IT FAIR FOR EVERYONE. THE PROJECTIONS
15 OF SAVINGS SOMEWHERE IN THE AREA OF 6.1 MILLION ON AN ANNUAL
16 BASIS IS SUBSTANTIAL TO US AND I WOULD HOPE THAT THE C.E.O.,
17 IN CONSULTATION WITH I.S.D., WOULD COME FORWARD AND GIVE US
18 THE ACTUALS, PARTICULARLY AFTER WE HIT A CERTAIN BENCHMARK AS
19 TO WHAT WE HAVE INDEED SAVED, SO I'M SUPPORTIVE OF THIS. I
20 THINK WE NEED TO REVISIT SOME OF THE ISSUES THAT WE MIGHT NOT
21 HAVE ANTICIPATED WHEN I FIRST INTRODUCED THIS MOTION, BUT I DO
22 WANT TO CAUTION ABOUT NOT OFFERING A REMEDY ON THE FLY. SO IN
23 AN ATTEMPT TO BE RESPONSIVE TO SUPERVISOR KNABE'S MOTION, YOU
24 OFFER A WAY TO CURE THIS. I WOULD WANT TO SUGGEST THAT WE NOT
25 DO THAT UNTIL WE GIVE IT A BIT MORE THOUGHT SO AS NOT TO RAISE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 EXPECTATIONS OR GIVE A FALSE SIGNAL FOR THE LACK OF A BETTER
2 CHARACTERIZATION. IT'S BEST TO THINK THIS THROUGH, KICK IT
3 AROUND A BIT WITH THE VARIOUS ANALYSTS BEFORE OFFERING A
4 SOLUTION. I SAY THAT WITH RESPECT, BECAUSE I BELIEVE OTHERWISE
5 CREATES EXPECTATIONS OR PEOPLE HEAR THINGS AND THINK IT'S
6 MOVING IN ONE WAY WHEN IT'S BEST JUST SIMPLY TO COME BACK WITH
7 A REPORT PURSUANT TO THE MOTION. THANK YOU, MADAME CHAIR.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. SUPERVISOR ANTONOVICH, DID YOU
10 WANT TO SPEAK AS WELL? I'M SORRY.

11

12 **SUP. KNABE:** HE ALREADY DID.

13

14 **SUP. MOLINA, CHAIR:** EVERYONE IS IN AGREEMENT NOW?

15

16 **SUP. KNABE:** YEAH.

17

18 **SUP. ANTONOVICH:** TOM IS GOING TO COME BACK NEXT WEEK AND TAKE
19 ALL THESE THINGS INTO CONSIDERATION, SO THOSE PEOPLE WHO WERE
20 IMPACTED, WE CAN RESOLVE IT.

21

22 **SUP. MOLINA, CHAIR:** MISS CHUNG, DID YOU WANT TO SPEAK?

23

24 **KIMBERLY CHUNG:** WELL, SINCE I'M HERE, JUST TO MAKE IT SHORT.

25 MY NAME IS KIMBERLY CHUNG, I'M THE OWNER OF O'CASEY BUILDING



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MAINTENANCE. FIRST OF ALL, THANK YOU VERY MUCH FOR GIVING ME
2 AN OPPORTUNITY TO SPEAK ABOUT MY CONCERNS RELATED TO I.S.D.
3 CONTRACT TODAY AND RIGHT NOW BY LISTENING, OUR I.S.D. DIRECTOR
4 THAT HE'S GOING TO COME UP WITH SOME OTHER SOLUTIONS THAT
5 ACCOMMODATE BOTH CONTRACTORS, THE NEW AND THE OLD-- THE
6 CONTRACT THAT WE ALREADY SIGNED FOR THE CONTRACT FOR 5 PERCENT
7 REDUCTION IN EXTENSIONS. SO MY CONCERN WAS THE FAIRNESS, SO I
8 JUST DON'T WANT TO JUST PUT MY CONCERN, PUT IT ON THE TABLE
9 WITH THE SUPERVISORS, AND THEN FAIR DECISIONS, THAT'S ALL I'M
10 ASKING. THANK YOU VERY MUCH FOR YOUR TIME.

11

12 **SUP. MOLINA, CHAIR:** VERY GOOD. THANK YOU SO MUCH. ALL RIGHT,
13 SO THEN THE MOTION IS BEFORE US BY-- I MEAN THE AMENDMENT BY
14 SUPERVISOR KNABE, SECONDED BY SUPERVISOR RIDLEY-THOMAS. IF
15 THERE'S NO OBJECTION, SO ORDERED.

16

17 **SUP. KNABE:** RIGHT, AND THAT INCLUDES ON THESE-- THE
18 RECOMMENDATION TO MR. TINDALL TO GO BACK TO THESE TWO
19 PARTICULAR--

20

21 **SUP. MOLINA, CHAIR:** RIGHT. IS THAT UNDERSTOOD?

22

23 **SUP. KNABE:** YEP.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** VERY GOOD. ALL RIGHT, YOU HELD ANOTHER
2 ITEM? 34?

3

4 **SUP. KNABE:** I HELD 34. MY ONLY QUESTION ON 34 WAS, JUST TO GET
5 IT ON THE RECORD--

6

7 **SUP. MOLINA, CHAIR:** IS IT 31, OR 34?

8

9 **SUP. KNABE:** 34. I JUST NEED SOMEONE FROM PUBLIC WORKS, OR
10 WHOEVER, THE WATER GUY.

11

12 **SUP. MOLINA, CHAIR:** DID WE HOLD IT?

13

14 **SUP. KNABE:** YEAH, YEAH, I HELD 34, BECAUSE--

15

16 **CLERK SACHI HAMAI:** MADAME CHAIR, I'M SORRY, ON ITEM NUMBER 13,
17 THE DIRECTOR OF I.S.D. HAD RECOMMENDED TO CONTINUE THIS ITEM
18 ONE WEEK.

19

20 **SUP. MOLINA, CHAIR:** THE MOTION HAS 30 DAYS.

21

22 **CLERK SACHI HAMAI:** RIGHT.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. KNABE:** THERE WAS TWO PIECES TO IT IN CONJUNCTION, TO FIX
2 THE PIECE AS WELL AS THE DIRECTION FOR HIM TO GO BACK AND COME
3 BACK IN A WEEK. OKAY.

4

5 **CLERK SACHI HAMAI:** PERFECT. THANK YOU.

6

7 **SUP. MOLINA, CHAIR:** AND THEN ARE WE CORRECT ON THIS ITEM THAT
8 IT'S 34?

9

10 **SUP. KNABE:** 34 THAT I HELD.

11

12 **SUP. MOLINA, CHAIR:** OKAY.

13

14 **SUP. KNABE:** AND THIS IS JUST WHAT I WANT TO GET ON THE RECORD.
15 OBVIOUSLY SOME OF THESE INCREASES ARE RATHER SIGNIFICANT, AND
16 I WANTED TO GET IT ON THE RECORD THAT THESE INCREASES ARE
17 REALLY JUST A PASS-THROUGH COST FROM THE WATER PURVEYORS AND
18 NOT SOMETHING THAT'S ADDED ONTO BY THE COUNTY. IS THAT
19 CORRECT?

20

21 **SPEAKER:** THAT'S CORRECT, SUPERVISOR KNABE. THESE WATER RATES
22 ARE IN EFFECT A PASS-THROUGH OF RATES THAT HAVE BEEN PASSED TO
23 THE COUNTY FROM THE WHOLESALE WATER COMPANIES.

24

25 **SUP. KNABE:** OKAY. ALL RIGHT. OKAY. WITH THAT, MOVE THE ITEM.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** LIST. ALL RIGHT. IT'S BEEN MOVED. SECONDED
3 BY SUPERVISOR RIDLEY-THOMAS. IF THERE'S NO OBJECTION, SO
4 ORDERED ON THAT ITEM.

5

6 **SUP. KNABE:** THEN I HAVE A READ-IN MOTION. "LOS ANGELES COUNTY
7 HAS A VERY IMPORTANT STAKE IN THE LEGISLATION CURRENTLY BEING
8 CONSIDERED IN CONGRESS AROUND JOB CREATION AND ECONOMIC
9 STIMULUS. IT IS IMPORTANT THAT ANY SUCH LEGISLATION INCLUDE
10 KEY COMPONENTS TO BUILD ON THE SUCCESS THE COUNTY HAS HAD SO
11 FAR WITH THE ONE-TIME AMERICAN RECOVERY REINVESTMENT ACT
12 FUNDING. WITH THIS FUNDING, WE HAVE BEEN ABLE TO EMPLOY CLOSE
13 TO 9,400 INDIVIDUALS, ENABLE CRITICAL SOCIAL SERVICES TO
14 CONTINUE AND FUND INFRASTRUCTURE PROJECTS. THESE EFFORTS MUST
15 CONTINUE IF WE ARE GOING TO ADDRESS UNEMPLOYMENT, CONTINUE TO
16 TAKE A LEADERSHIP ROLE IN PROMOTING TOO ECONOMIC STIMULUS IN
17 OUR COMMUNITIES ACROSS LOS ANGELES COUNTY. THEREFORE MOVE THAT
18 THE BOARD SEND A FIVE-SIGNATURE LETTER TO LOS ANGELES COUNTY
19 CONGRESSIONAL DELEGATION OUTLINING THE KEY PRIORITIES FOR LOS
20 ANGELES COUNTY IN ANY FEDERAL JOBS LEGISLATION, NAMELY
21 EXTENDING THE INCREASE IN THE FEDERAL MATCH RATE FOR MEDICAID,
22 TITLE 4-E AND ADOPTION ASSISTANCE BEYOND THE CURRENT SUNSET
23 DATE OF DECEMBER 31ST, 2010, A ONE-YEAR EXTENSION OF T.A.N.F.
24 EMERGENCY CONTINGENCY FUND WHICH HAS MADE EMPLOYMENT OF THESE
25 POTENTIALLY 10,000 OF LOW INCOME FAMILIES POSSIBLE, CONTINUED



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FUNDING FOR YOUTH EMPLOYMENT PROGRAMS, TARGETING OF NEW
2 FUNDING FOR INFRASTRUCTURE PROJECTS SUCH AS TRANSPORTATION,
3 PUBLIC WORKS AND ENVIRONMENTAL PROTECTION PROJECTS, AND
4 FINALLY REAUTHORIZATION OF THE BUILD AMERICA BONDS PROGRAM
5 BEYOND THE CURRENT SUNSET DATE OF DECEMBER 31ST, 2010. I READ
6 WITH INTEREST THIS MORNING THE GOVERNOR'S PLAN FOR JOB
7 STIMULUS AND OBVIOUSLY THIS FITS RIGHT IN. SO MR. COUNSEL--
8 COUNTY COUNSEL, CAN WE VOTE ON THIS TODAY? THE MOTION? OR DOES
9 IT--

10

11 **ROBERT KALUNIAN, ACTING COUNSEL:** IT'S A 4-VOTE MATTER OF
12 URGENCY.

13

14 **SUP. KNABE:** CAN WE WAIT? OKAY. WE CAN WAIT. ALL RIGHT. THEN
15 THIS IS FOR THE AGENDA, THANK YOU.

16

17 **SUP. MOLINA, CHAIR:** FOR NEXT WEEK. VERY GOOD. ALL RIGHT. THAT
18 CONCLUDES YOUR ITEMS?

19

20 **SUP. KNABE:** YES, MA'AM.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. SUPERVISOR ANTONOVICH, YOUR
23 ADJOURNMENTS, PLEASE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** THIS PAST MONTH, WE LOST A LOT OF GOOD
2 FRIENDS, PERSONAL FRIENDS AND OTHER COMMUNITY LEADERS. ONE,
3 GREGG ANDERSON, PASSED AWAY, WAS AN ICON IN THE ANTELOPE
4 VALLEY BUSINESS COMMUNITY AND A PIONEER IN THE VALLEY'S
5 ECONOMIC GROWTH AS HE WAS IN HAWAII WHEN HE HELPED THE
6 ECONOMIC VITALITY IN HAWAII'S HOUSING INDUSTRY. HE WAS
7 ANTELOPE VALLEY'S BOARD TRADE MEMBER, MEMBER OF THE CHAMBER OF
8 COMMERCE IN BOTH PALMDALE AND LANCASTER, AND VERY STRONG
9 SUPPORTER OF THE AIRPORT AT PALMDALE, ALONG WITH THE ATHLETIC
10 PROGRAM AT ANTELOPE VALLEY COLLEGE. HE DEVELOPED RANCHO VISTA
11 IN WEST PALMDALE, WHICH WAS THE ANTELOPE VALLEY'S FIRST MASTER
12 PLAN COMMUNITY. HE WAS INVOLVED IN A SCHOOL BEING NAMED AFTER
13 HIM WHICH WAS THE GREGG ANDERSON ELEMENTARY SCHOOL FOR THE
14 WEST SIDE UNION SCHOOL DISTRICT, SERVED IN THE UNITED STATES
15 NAVY DURING THE KOREAN WAR AND HE WAS A RECIPIENT OF THE
16 BUSINESSMAN OF THE YEAR AWARD IN ANTELOPE VALLEY. HE LEAVES
17 HIS WIFE, JANICE AND SON ROB. VIRGINIA WALLACE, PASSED AWAY AT
18 THE AGE OF 92. VIRGINIA WAS QUITE INVOLVED IN THE COMMUNITY.
19 SHE WORKED AS A SECRETARY AT NORTHROP AIRCRAFT AND ALSO WORKED
20 WITH HER HUSBAND, ART, WHO IS ALSO A GOOD COMMUNITY CIVIC
21 MINDED INDIVIDUAL. SHE WAS ACTIVE IN THE FORMATION OF ST.
22 STEVENS OF THE VALLEY LUTHERAN CHURCH AND ALSO THE FORMATION
23 OF THE PALMDALE UNITED METHODIST FOUNDATION AS THEIR SECRETARY
24 AND SHE IS SURVIVED BY HER HUSBAND, ART, AND SISTER JOAN AND
25 HER BROTHER VIRGIL. BERT CEDILLOS, WAS MOVED-- I BELIEVE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SUPERVISOR KNABE HAD HIS ADJOURNMENT MOTION, BUT HE WAS A
2 PERSONAL FRIEND AND GOOD SUPPORTER, PASSED AWAY AT THE AGE OF
3 75. HE WAS A FIREMAN FOR THE CITY OF HAWTHORNE IN HIS EARLY
4 YEARS AND SERVED AS PRESIDENT OF B.M.C. LANDSCAPE AS WELL AS
5 THE FIRST CALIFORNIA CORPORATION. HE WAS INVOLVED ON THE BOARD
6 OF DIRECTORS OF PEPPERDINE UNIVERSITY, MOUNT ST. MARY'S
7 COLLEGE, ST. FRANCIS MEDICAL CENTER AND SERVING ON THE BOARD
8 FOR THE CALIFORNIA LINCOLN CLUB'S REGIONAL PLANNING, ALONG
9 WITH BEING CHAIR OF THE L.A. COUNTY JUDICIAL PROCEDURES
10 COMMISSION. HE'S A VERY OUTSTANDING INDIVIDUAL. WILL SMITH,
11 WHO WAS SENATOR GEORGE _____ CHIEF OF STAFF, PASSED AWAY WITH A
12 HEART ATTACK AT THE AGE OF 41. WELL RESPECTED IN SACRAMENTO,
13 WAS A MENTOR FOR YOUNG PEOPLE AND INTERNS AND A GRADUATE OF
14 THE SACRAMENTO STATE AND THE JESSE UNRUH INSTITUTE. HE LEAVES
15 HIS WIFE AND FOUR YOUNG CHILDREN. ANOTHER GREAT SAN FERNANDO
16 VALLEY LEADER WAS HELEN RUTH GABRIEL WHO PASSED AWAY AT THE
17 AGE OF 89. SHE WAS QUITE INVOLVED WITH THE CIVIC AFFAIRS AND
18 ALSO THE ARMENIAN COMMUNITY AND SEND HER ADJOURNMENT TO HER
19 TWO CHILDREN, JANET AND GAIN. JUDGE FRANCIS GATELY, SERVED ON
20 THE BENCH FOR 20 YEARS, WAS SITTING-- HIS LAST ASSIGNMENT WAS
21 AT THE HAMBURG COURTHOUSE. SERVED IN THE UNITED STATES NAVY AS
22 LIEUTENANT COMMANDER IN VIETNAM AND WAS REELECTED TO THE RIO
23 HONDO MUNICIPAL COURT IN '87 AND BECAME SUPERIOR COURT JUDGE
24 IN 2000. JON EDWARD HARRISON, LIFELONG RESIDENT OF GLENDALE
25 PASSED AWAY AT AGE OF 54. HE WAS A POLICE OFFICER FOR THE CITY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND HE DID A GOOD JOB FOR THE COMMUNITY. BERKELEY MACRAE
2 JOHNSTON, PASSED AWAY AT THE AGE OF 45. HE WAS THE ELDEST SON
3 AT BERKELEY AND MARIA JOHNSON AND THAT WAS-- THAT JUST
4 OCCURRED. JOHN PATRICK KEARNEY, PASSED AWAY AT THE AGE OF 80.
5 HE WAS A FORMER MAYOR OF MAYWOOD AND SERVED AS DEPUTY TO THE
6 LATE SUPERVISOR ERNEST DEBS AND HE WAS QUITE ACTIVE IN THE
7 PRESIDENT OF GLENDALE REALTORS AND LONG-TIME MEMBER OF THE
8 ELKS 68 LODGE 99. BRENDAN KUTLER WAS A SENIOR AT HARVARD-
9 WESTLAKE HIGH SCHOOL AND HE WAS SELECTED FOR CULTURAL EXCHANGE
10 PROGRAM CALLED HIGH SCHOOL DIPLOMATS. HE WAS CURRENTLY AN
11 INTERN WORKING ON THE COMPUTER PROGRAMS TO ANALYZE CELL PHONES
12 FOR THE UNITED NATIONS AT THE CENTER FOR EMBEDDED NETWORK
13 SENSING AT U.C.L.A., WHEN HE PASSED AWAY. LEON LYON, WHO WAS
14 AN ORANGE COUNTY DEVELOPER, FINANCER AND PHILANTHROPIST. WITH
15 HIS BROTHER, BILL, THEY BECAME A LEADER IN SOUTHERN
16 CALIFORNIA. AS A RESIDENT OF ORANGE COUNTY, THEY DEVELOPED THE
17 NEWPORT HARBOR ART MUSEUM WHERE HE WAS A TRUSTEE AND ALSO WAS
18 INVOLVED WITH THE ORANGE COUNTY MUSEUM OF ART. HE WAS A MEMBER
19 OF THE UNITED STATES MARINE CORPS DURING WORLD WAR TWO.
20 ELIZABETH ANN MANNING, WHO PASSED AWAY AT THE AGE OF 63 FROM
21 THE ANTELOPE VALLEY. RORY MARKAS, ONE OF THE GREAT SPORTS
22 ANNOUNCERS PASSED AWAY UNEXPECTEDLY AT THE AGE OF 54. HE WAS
23 GOING TO BE THE LOS ANGELES ANGELS TELEVISION ANNOUNCER FOR
24 THIS COMING SEASON. SO IT'S HIS 12TH SEASON HANDLING RADIO
25 PLAY-BY-PLAY DUTIES FOR THE TROJAN NETWORK. IN THE '80S, HE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WAS RADIO HOST FOR THE L.A. CLIPPERS AS WELL AS THE MILWAUKEE
2 BREWERS. HIS CAREER INCLUDED ON AIR SPORTS TALENTS AND PRIME
3 TICKET AND HE IS A RECIPIENT OF THE THREE GOLDEN MICROPHONE
4 AWARDS AND TWO ASSOCIATED PRESS SPORTS CASTING AWARDS, JUST AN
5 ALL AROUND WELL-LIKED PERSON. HE WAS A RESIDENT OF THE
6 ANTELOPE VALLEY IN PALMDALE. JOSEPH WILCOTS, CINEMATOGRAPHER
7 WHOSE CREDITS INCLUDED THE '70S T.V. SHOW "ROOTS" AS DIRECTOR
8 OF PHOTOGRAPHY AND FILMS, AND WAS RESPONSIBLE CHIEF OVER THE
9 CAMERA AND LIGHTING CREWS WORKING ON A FILM RESPONSIBLE FOR
10 ACHIEVING ARTISTIC AND TECHNICAL DECISIONS RELATED TO IMAGERY.
11 OTHER CREDITS HE WORKED ON INCLUDED "THE F.B.I.," "MISSION
12 IMPOSSIBLE," "BILL COSBY SHOW" AND "MATLOCK." HE WAS A
13 RESIDENT OF THE ANTELOPE VALLEY. ART NATHANSON, PASSED AWAY AT
14 THE AGE OF 70. OFFICER MANUEL PENA, SERVED AT THE LOS ANGELES
15 POLICE DEPARTMENT, AND AFTER RETIRING, HE WAS A PROFESSOR OF
16 ADMINISTRATION OF JUSTICE IN EAST LOS ANGELES COLLEGE. FRANK
17 RAMIREZ, OWNER OF THE MEXICAN RESTAURANT PACHITO'S IN SAN
18 GABRIEL FOR OVER 30 YEARS. HE WAS A MASON, HELPED LAY THE
19 BRICKS FOR HIS RESTAURANT AND HE OPENED '56, THE FIRST SITE OF
20 THE SAN GABRIEL CITY HALL, AND IN SAN GABRIEL HE WAS A CIVIC
21 LEADER, WELL RESPECTED AND SERVED UNDER GENERAL PATTON DURING
22 WORLD WAR II. LEW ALLEN, WHO HEADED J.P.L. EIGHT YEARS, WHERE
23 HE HEADED THE NATIONAL SECURITY AGENCY AND AIR FORCE CHIEF OF
24 STAFF AND HE ALSO LED THE J.P.L AND THE LA CANADA FLINTRIDGE
25 DURING THE LAUNCHES OF THE GALILEO MISSION TO JUPITER AS WELL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AS BEGINNINGS OF SATELLITE OPERATIONS TO ORBIT FROM EARTH. RON
2 GIPSON, LIEUTENANT WITH THE LOS ANGELES COUNTY POLICE
3 DEPARTMENT-- EXCUSE ME, LOS ANGELES COUNTY SHERIFF'S
4 DEPARTMENT, PASSED AWAY AT THE AGE OF 65. GLEN SETTLE OF THE
5 ANTELOPE VALLEY, HE WAS AN AUTHOR AND HISTORIAN. CHARLES
6 VILLANTI SERGEANT WITH THE LOS ANGELES COUNTY SHERIFF'S
7 DEPARTMENT, LAST ASSIGNMENT WAS WITH THE TRAINING BUREAU.
8 DWIGHT STEINERT, ALSO RESIDENT OF BE GLENDALE. HE WAS THE
9 RECIPIENT MEMBER OF THE ASSOCIATION OF ENVIRONMENTAL
10 PROFESSIONALS AS A STUDENT AT CAL POLY. HE SERVED THREE TERMS
11 AS THE A.E.P. PRESIDENT AND WAS A FOUNDING PARTNER OF PLANNING
12 ASSOCIATES. ANGELINA SCOTT, SHE IS THE MOTHER OF EMMA DE
13 JESUS, WHO WAS EMPLOYED WITH THE COMMISSION SERVICES DIVISION
14 OF THE EXECUTIVE OFFICE, WHO ALSO LOST HER FATHER IN OCTOBER.
15 SISTER MARILYN THERESE RUDY, SISTERS OF ST. JOSEPH OF
16 CARONDELET, WHO PASSED AWAY ON DECEMBER 26TH. CHRISTELLE
17 TAYLOR MARR, SHE WAS AN EDUCATOR IN GLENDALE FOR 28 YEARS,
18 TAUGHT MUSIC, DRAMA AND ENGLISH, AND WAS INVOLVED WITH LA
19 CRESCENTA JUNIORS AND THE NATIONAL CHARITY LEAGUE. IONA MEADE,
20 LONG-TIME EMPLOYEE OF THE LOS ANGELES COUNTY SHERIFF'S
21 DEPARTMENT WHERE SHE WAS A RETIRED NURSING ASSISTANT. CHARLENE
22 "CHARLIE" ROTTLE, ALSO LOS ANGELES COUNTY SHERIFF'S DEPUTY,
23 WHOSE LAST ASSIGNMENT WAS THE ALTADENA STATION. MARY JULIA
24 LITTLE, PASSED AWAY AT AGE 87. SHE WAS ACTIVE AT ST. MARY'S
25 CATHOLIC CHURCH IN PALMDALE AND INVOLVED WITH THE ELKS LODGE.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DOROTHY FAE JONES, LONGTIME RESIDENT OF THE OF ANTELOPE
2 VALLEY, AND THEY WERE A TURKEY AND ALFALFA RANCHER IN THE
3 ANTELOPE VALLEY. NORENE JOHNSTON, WHO WAS PRECEDED BY HER
4 HUSBAND, ROLAND JOHNSON, IS SURVIVED BY HER FOUR CHILDREN.
5 CLARA JOSEPHINE ESTILL, ALSO OF THE ANTELOPE VALLEY, MEMBER OF
6 THE PEARBLOSSOM FOUR-SQUARE CHURCH. IS SURVIVED BY HER HUSBAND
7 STANLEY AND HER CHILDREN. JESSE JUNIOR COUNTS, RESIDENT OF
8 ANTELOPE VALLEY. HE ALSO SERVED IN THE ARMY CORPS DURING WORLD
9 WAR II AND 45TH BOMB SQUADRON. HE WAS A MEMBER OF THE QUARTZ
10 HILL CHURCH OF CHRIST, SERVED 30 YEARS AT EDWARDS AIR FORCE
11 BASE. MARY LOUISE CARVIN ALSO FROM ANTELOPE VALLEY AND DR.
12 JOSEPH VARUGHESE, WHO WAS AN INTERNIST. HE RECEIVED HIS
13 MEDICAL DEGREES IN INDIA. HE COMPLETED HIS POSTGRADUATE
14 TRAINING IN ENGLAND AND CANADA WHERE HE BECAME A FELLOW OF THE
15 ROYAL COLLEGE OF PHYSICIANS, AND PRACTICED MEDICINE IN SAN
16 FERNANDO VALLEY. AND EZRA WEINTRAUB, WHO DEVELOPED THE
17 NONPROFIT CULTURAL CAMP AT GRIFFITH PARK. AND THEY FOCUSED ON
18 CHILDREN PROVIDING A GREATER PRIDE IN THEMSELVES AND THEIR
19 COMMUNITY BY UNDERSTANDING EACH OTHER'S CULTURE. THOSE ARE MY
20 ADJOURNING MOTIONS.

21
22 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

23
24 **SUP. ANTONOVICH:** THAT'S ALL I HAD.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** THAT'S ALL YOU HAD. SUPERVISOR

2 YAROSLAVSKY, ON ITEM NUMBER 7?

3

4 **SUP. YAROSLAVSKY:** IT TAKES A WHILE. I THOUGHT IT WOULD HELP TO
5 MAKE THE SCREENS BIGGER. IT ONLY MAKES IT WORSE. MADAME CHAIR,
6 I DO HAVE A MOTION ON ITEM NUMBER 7. WE HAVE BEEN TRYING TO
7 WORK OUT AN AGREEMENT WITH THE EDISON COMPANY AND WE THINK
8 WE'RE VERY CLOSE, DEALING WITH AN ISSUE THAT'S COMING BEFORE
9 THE PUBLIC UTILITIES COMMISSION ON THURSDAY, AND-- BUT WE
10 HAVEN'T-- WE DIDN'T HAVE THE TIME TO GET THEIR SIGN-OFF ON--
11 WRITTEN SIGN-OFF ON THE LANGUAGE THAT WE WERE PUTTING FORWARD,
12 SO WHAT I'M PROPOSING TO DO, AND I'M SAYING THIS IN ORDER TO
13 AVOID READING A 3-PAGE MOTION, IS TO PROCEED WITH THE-- I'LL
14 READ THE RESOLVE PART, AND I THINK SUPERVISOR ANTONOVICH IS
15 JOINING ME ON THIS, THAT WE MOVE THAT THE BOARD OF SUPERVISORS
16 SEND A 5-SIGNATURE LETTER TO THE CALIFORNIA PUBLIC UTILITIES
17 COMMISSION CONVEYING NUMBER ONE, THE LOS ANGELES COUNTY'S FIRM
18 OPPOSITION TO THE RULE CHANGE AS ORIGINALLY DESCRIBED IN
19 ADVICE LETTER 2334-E AND FURTHER MODIFIED IN P.U.C. RESOLUTION
20 E-4241 DATED NOVEMBER 20, 2009. TWO, THROUGH COMMENTS PROVIDED
21 BY THE ACTING COUNTY COUNSEL, PROPOSED RULE CHANGE'S FAILURE
22 TO COMPLY WITH THE P.U.C.'S OWN REGULATIONS AND THE CALIFORNIA
23 ENVIRONMENTAL QUALITY ACT. THREE, THE WITHDRAWAL OF LOS
24 ANGELES COUNTY'S OPPOSITION AND AGREEMENT NOT TO PURSUE
25 FURTHER LEGAL OR OTHER CHALLENGES TO THIS RULE CHANGE, IF THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 P.U.C. ADOPTS THE LANGUAGE CONTAINED IN THE REVISED PROPOSAL
2 DATED JANUARY 12TH, 2010, WHICH IS ATTACHED TO THIS MOTION.
3 AND SO BASICALLY IF THEY AGREE TO THE LANGUAGE, WHICH THEY
4 VERBALLY AGREED TO GOING FORWARD AT THE THURSDAY P.U.C.
5 MEETING, WE HAVE A DEAL, A PATH FORWARD. IF THEY DON'T AGREE
6 TO IT, WE'RE AUTHORIZING A CHALLENGE. I FULLY EXPECT THAT
7 THERE WILL BE RESOLUTION, SO THAT'S MY MOTION.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. SECONDED BY SUPERVISOR
10 ANTONOVICH.

11

12 **SUP. KNABE:** NO OBJECTION. I JUST WANT TO CLARIFY. SO WE'RE
13 STILL ON RECORD IN SUPPORT OF UNDERGROUNDING. IS THAT CORRECT?
14 IF THEY AGREE TO OUR LANGUAGE CHANGE, THEN THEY'LL WITHDRAW
15 THEIR OPPOSITION?

16

17 **SUP. YAROSLAVSKY:** THAT IS CORRECT. THE ISSUE IS I THINK-- JUST
18 CORRECT ME IF I AM WRONG, I THINK THE AGREEMENT THAT WE'VE
19 REACHED IS... (OFF-MIC.) THEY HAVE AGREED TO-- NOT TO HAVE THE
20 P.U.C. RULE APPLY TO ANY EXISTING ABOVE GROUND STRUCTURES-- OR
21 THEY'VE AGREED NOT TO STAND IN THE WAY OF THE ABILITY TO
22 UNDERGROUND EXISTING STRUCTURES. SO RESPECTIVELY GOING
23 FORWARD, WE ARE AGREEING WITH THEM THAT THEY CAN HAVE NEW
24 STRUCTURES ABOVE GROUND PROVIDED THAT THEY ARE SUBJECT TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LOCAL ZONING LAWS, CONDITIONAL USE PERMITS, THINGS OF THAT
2 SORT.

3

4 **SUP. KNABE:** BUT IT DOESN'T PROHIBIT UNDERGROUNDING.

5

6 **SUP. YAROSLAVSKY:** NO. RESPECTIVELY, WE'RE TALKING NOT ABOUT
7 POWER LINES; WE'RE TALKING ABOUT TRANSFORMERS, RIGHT? ONLY
8 TRANSFORMERS AND IT WOULD PROHIBIT IT GOING FORWARD, BUT IT
9 WOULD SUBJECT THEM TO A--

10

11 **SUP. KNABE:** BUT IT WOULDN'T PROHIBIT UNDERGROUNDING OF THE
12 LINES.

13

14 **SUP. YAROSLAVSKY:** ABSOLUTELY NOT.

15

16 **SUP. KNABE:** OKAY. BECAUSE I WOULD NOT--

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. ARE WE READY ON THAT?

19

20 **SUP. KNABE:** I GUESS.

21

22 **SUP. MOLINA, CHAIR:** THERE'S NO OBJECTION. SO ORDERED. (OFF-
23 MIC.)

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ROBERT KALUNIAN, ACTING COUNSEL:** MADAME CHAIR, BASED ON EVENTS
2 THAT HAVE OCCURRED IN THE LAST 72 HOURS, WE'RE REQUESTING YOUR
3 BOARD-- THERE'S AN IMMEDIATE NEED TO GO INTO CLOSED SESSION ON
4 A MATTER, A PENDING POTENTIAL LITIGATION FILE THAT WE MAY BE
5 FILING. WE'RE REQUESTING CLOSED SESSION TODAY.

6

7 **SUP. MOLINA, CHAIR:** AND THIS OCCURRED, YOU JUST RECEIVED
8 NOTICE OF IT.

9

10 **ROBERT KALUNIAN:** BASED ON DEVELOPMENTS, YES.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. IF THERE'S NO OBJECTION, WE
13 WILL DO SO WITH THOSE FINDINGS OF URGENCY. ALL RIGHT, THE LAST
14 ITEM WE HAVE IS A REPORT. WE'LL RECEIVE A REPORT FROM DR.
15 FIELDING ON ITEM NUMBER 68. IS THAT CORRECT?

16

17 **SPEAKER:** (OFF-MIC.)

18

19 **SHEILA SHIMA:** THANK YOU, MADAME CHAIR AND SUPERVISORS. SHEILA
20 SHIMA, DEPUTY C.E.O., HEALTH AND MENTAL HEALTH. I'LL GO AHEAD
21 AND START THE REPORT FOR ITEM NUMBER 68, WHICH IS A REPORT
22 BACK TO YOUR BOARD AS REQUESTED FROM PUBLIC HEALTH AND HEALTH
23 SERVICES ON THE COUNTY'S PLAN TO DEAL WITH A WORST-CASE
24 SCENARIO FOR THE H.1.N.1. INFECTION. I'LL PROVIDE AN OVERVIEW
25 OF OUR REPORT WHICH IS PROVIDED TO YOUR OFFICES LAST WEEK AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEN ASK MY COLLEAGUES FROM PUBLIC HEALTH AND HEALTH SERVICES
2 TO PROVIDE MORE SPECIFICS REGARDING THE PLAN AND WE'LL THEN
3 RESPOND TO QUESTIONS FROM YOUR BOARD REGARDING OUR REPORT. IN
4 OUR REPORT, WE PROVIDED AN OVERVIEW OF THE DISASTER RESPONSE
5 AND AUTHORITY IN THE COUNTY WITH HEALTH-RELATED RESPONSES
6 SHARED BY THE DEPARTMENT OF HEALTH SERVICES EMERGENCY MEDICAL
7 SERVICES AGENCY, WHICH IS RESPONSIBLE FOR EMERGENCY, TRAUMA,
8 AND MASS CASUALTY INCIDENTS AND THE DEPARTMENT OF PUBLIC
9 HEALTH, WHICH IS RESPONSIBLE FOR COMMUNITY HEALTH IMPLICATIONS
10 OF THE INCIDENTS. DURING A DISASTER, THE D.H.S. DIRECTOR IS
11 DESIGNATED AS THE OPERATIONAL AREA COORDINATOR FOR THE COUNTY-
12 WIDE MANAGEMENT AND ALLOCATION OF MEDICAL AND HEALTH
13 RESOURCES, BOTH PUBLIC AND PRIVATE, AND THE D.H.S. EMERGENCY
14 MEDICAL SERVICES AGENCY DIRECTOR IS THE COORDINATOR OF THE
15 INTRAREGIONAL MEDICAL AND HEALTH MUTUAL AID RESPONSE. AS
16 INDICATED IN OUR MEMO, DESPITE OUR CONTINUED PREPARATIONS FOR
17 DISASTER RESPONSE THROUGH PLANNING, TRAINING AND CONDUCTING OF
18 EXERCISES, THE CHALLENGE OF APPROPRIATE RESPONSE AND RECOVERY,
19 PARTICULARLY FOR MEDICAL RESPONSE, ALSO RESIDES WITH THE
20 PRIVATE SECTOR, INCLUDING HOSPITALS AND AMBULANCE PROVIDERS.
21 THERE IS CONTINUING CONCERNS THAT HOSPITALS AND OTHER MEDICAL
22 PROVIDERS, INCLUDING THE COUNTY, ARE UNDER TREMENDOUS
23 FINANCIAL AND OPERATIONAL PRESSURES WHICH WILL AFFECT OUR
24 ABILITY TO RESPOND ACCORDINGLY. AS INDICATED IN OUR REPORT,
25 SINCE 2002, AS PART OF THE FEDERALLY FUNDED HOSPITAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PREPAREDNESS AND PUBLIC HEALTH EMERGENCY PREPAREDNESS
2 PROGRAMS, D.H.S. AND D.P.H. HAVE ESTABLISHED A SYSTEM FOR
3 MEDICAL AND HEALTH DISASTER PREPAREDNESS AND RESPONSE THAT ARE
4 BUILT UPON COMMON PLANS, COORDINATED TO DELIVER EFFECTIVE
5 CARE. THE KEY ELEMENTS ARE MENTIONED IN OUR REPORT. THE ROLES
6 OF THE SYSTEM PARTICIPANTS ARE INTERTWINED AND OVERLAP AND
7 WE'LL SPEAK TO THAT MORE SHORTLY. IN THE EVENT OF A DISASTER,
8 HOSPITALS IMPLEMENT THEIR EMERGENCY PLANS ON AN INDIVIDUAL
9 FACILITY LEVEL AND AS THE IMPACT HEIGHTENS AND/OR NEEDS
10 EMERGE, THESE HOSPITALS COLLABORATE WITH THE COUNTY THROUGH
11 D.H.S. AND D.P.H. FOR ADDITIONAL ASSISTANCE. THIS MAY INCLUDE
12 USING THE MUTUAL AID PROVISION OF THE H.P.P. AGREEMENTS THAT
13 THE COUNTY HAS WITH THE 83 PARTICIPATING HOSPITALS AND ISSUES
14 OUTSIDE THE AUTHORITY OF THE COUNTY ARE ADDRESSED BY THE
15 CALIFORNIA DEPARTMENT OF PUBLIC HEALTH AND THE EMERGENCY
16 MEDICAL SERVICES AUTHORITY. WE PROVIDE AN ATTACHMENT THAT
17 ACTUALLY SHOWS THAT OVERLAP OF RESPONSIBILITIES AND WHERE THEY
18 INTERSECT. I WILL NOW TURN IT OVER TO HEALTH SERVICES AND
19 PUBLIC HEALTH.

20

21 **DR. JOHN SCHUNHOFF:** VERY BRIEFLY, IN THE WORST-CASE SCENARIO
22 FOR H.1.N.1., THE DEPARTMENT OF HEALTH SERVICES WILL ACTIVATE
23 ITS DEPARTMENT OF OPERATIONS CENTER WITH STAFF WHO ARE
24 SPECIFICALLY DEDICATED TO MONITOR THE SITUATION, IDENTIFY
25 NEEDS AND WORK COLLABORATIVELY. THE DEPARTMENT OPERATIONS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CENTER WILL WORK WITH HOSPITALS AND WITH THE LICENSING, WHICH
2 IS WITHIN PUBLIC HEALTH, TO EXPAND PATIENT CARE AREAS IN
3 HOSPITALS AND THEN IT COULD BE IN PREPOSITION TENT STRUCTURES
4 OF OUR OTHER NONTRADITIONAL PATIENT CARE AREAS. OUR VOLUNTEER
5 STAFF WILL BE REQUESTED USING THE ADVANCED REGISTRATION SYSTEM
6 THAT IS ALREADY IN PLACE. I'LL TURN IT OVER TO DR. FIELDING
7 NOW FOR HIS BRIEF.

8

9 **DR. JONATHAN FIELDING:** THANK YOU. WE WOULD ALSO ACTIVATE OUR
10 OPERATIONS CENTER AND WORK VERY CLOSELY WITH D.H.S. AND O.E.M.
11 OUR ROLES ARE TO PROVIDE CLINICAL GUIDANCE, WHAT IS THE BEST
12 WAY TO TREAT PATIENTS, WHAT DO WE KNOW ABOUT THE DISEASE AND
13 WHAT DO WE SEE AS ISSUES IN WHICH WE CAN BE HELPFUL, FOR
14 EXAMPLE, MAKING SURE THAT THERE'S ANTI-VIRAL MEDICATION TO
15 PROVIDE TO ALL HOSPITALIZED PATIENTS. WE ALSO ARE INVOLVED IN
16 RAPID LAB CONFIRMATION. WE ARE INVOLVED IN CONTINUED
17 SURVEILLANCE AS THINGS GETTING BETTER OR WORSE, WHAT PARTS OF
18 THE COUNTY, WHAT POPULATIONS, AS WELL AS MODELING WHAT THE
19 FUTURE IS LIKELY TO BE BASED ON HISTORICAL INFORMATION. WE
20 COORDINATE THE DISTRIBUTION OF VACCINE AND OF ANTI-VIRALS. IN
21 THIS LAST SITUATION, WE HAD 109 SPECIAL CLINICS GIVING ABOUT
22 200,000 DOSES OF VACCINE, WHICH WAS UNPARALLELED ANYWHERE ELSE
23 IN THE COUNTRY. WE ALSO DISTRIBUTE PERSONAL PROTECTIVE
24 EQUIPMENT TO HOSPITAL PROVIDERS FROM THE FEDERAL STRATEGIC
25 NATIONAL STOCKPILE, WORKING CLOSELY WITH E.M.S.. A MAJOR ROLE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IS EDUCATING THE PUBLIC. THERE'S A LOT THAT THE PUBLIC-- A LOT
2 OF MYTHS IN TRYING TO MAKE SURE PEOPLE HAVE ADEQUATE
3 INFORMATION ABOUT THE VALUE OF VACCINATION AS WELL AS WHERE
4 THEY CAN GET IT AND THE PRIORITY POPULATIONS IS VERY
5 IMPORTANT. WE ALSO RECOMMEND MEASURES TO REDUCE SPREAD. WHILE
6 IT'S RARELY USED, WE WOULD IN SOME CASES ASK SCHOOLS TO
7 CLOTHE, WE GIVE MESSAGES ABOUT HYGIENE AND IN SOME SITUATIONS,
8 WE MIGHT SUGGEST THAT LARGE GATHERINGS NOT OCCUR, ALSO TRY AND
9 REDUCE SPREAD. WE ALSO COULD IN SOME SITUATIONS WORK WITH
10 OTHER PARTNERS IN SETTING UP ALTERNATIVE CENTRAL SITES IF, IN
11 FACT, THE CAPACITY OF HOSPITALS WAS OVERWHELMED. AND THEN
12 FINALLY AS JOHN SCHUNHOFF MENTIONED, WE WORK IN TERMS OF
13 LICENSING AND WITH D.H.S. IN TERMS OF SETTING UP TEMPORARY
14 SHELTERS SUCH AS TENTS OR OTHER FACILITIES AS NECESSARY.

15

16 **SUP. MOLINA, CHAIR:** ALL RIGHT. SUPERVISOR KNABE?

17

18 **SUP. KNABE:** MY MOTION, I MEAN, I THINK FROM A GENERIC
19 STANDPOINT, YOU'VE SORT OF REPEATED SOME OF THE ANSWERS WE'VE
20 HEARD IN THE PAST. THERE'S SOME SPECIFIC QUESTIONS, THOUGH, AS
21 I THINK JIM LOCKE WAS QUOTED, IT'S NOT SO MUCH THE SURGE ON
22 THE EMERGENCY ROOMS THAT WE'RE CONCERNED ABOUT, BUT IT'S THE
23 PATIENT CAPACITY ISSUE THAT NEEDS TO BE IN ACUTE CARE
24 SETTINGS. WHAT ARE WE DOING TO ADDRESS THAT CONCERN? I MEAN,
25 WHERE, AS AN EXAMPLE, WOULD PATIENTS REQUIRING ACUTE CARE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SETTINGS GO WITH A NEIGHBOR WHOSE HOSPITALS ARE OVERWHELMED.
2 YOU CAN CREATE A TENT SITUATION TO DO THE E.R., BUT WHAT ABOUT
3 ACUTE CARE SETTINGS.

4

5 **DR. JOHN SCHUNHOFF:** SUPERVISOR, I'LL START OFF WITH THE BASICS
6 OF IT, WHICH IS THAT OUR E.M.S. AGENCY WOULD BE COORDINATED TO
7 DETERMINE WHERE THERE ARE AVAILABLE RESOURCES IN HOSPITALS
8 ACROSS THE COUNTY AND WORKING REGIONALLY, IF NEED BE, ACROSS
9 THE REGION. THAT WOULD INCLUDE HOSPITALS WHO HAVE THE CAPACITY
10 TO OPEN UP BEDS THAT ARE CURRENTLY NOT STAFFED. THE PROBLEM,
11 OF COURSE, BEING IN A MAJOR SITUATION, YOU HAVE THE STAFFING
12 PROBLEMS BECAUSE THEY'RE OVERWHELMED AS WELL. ONCE WE GET TO A
13 POINT WHERE THE CAPACITY WITHIN EXISTING FACILITIES IS
14 OVERWHELMED, THEN WE BEGIN TO WORK WITH PUBLIC HEALTH IN TERMS
15 OF ALTERNATIVE SITES.

16

17 **SUP. KNABE:** IS THAT WORKING WITH PUBLIC HEALTH IMMEDIATE SO
18 THAT WE'RE IN THE PLANNING PROCESS, WE DON'T WAIT? BECAUSE THE
19 NEXT STEP TO THIS THEN WOULD BE OBVIOUSLY ACUTE CARE KINDS OF
20 SITUATIONS BUT THEN YOU HAVE THE SITUATION OF PEDIATRIC BEDS
21 AND A POTENTIAL OVERCROWDING/OVERFLOW THERE AS WELL, SO HOW
22 ARE WE ADDRESSING THAT ISSUE?

23

24 **DR. JOHN SCHUNHOFF:** SUPERVISOR, WE WORK CLOSELY WITH PUBLIC
25 HEALTH, WE TRAINED WITH THEM, WE PLAN WITH THEM AND WE DO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THINGS AS A TEAM, SO WE WOULDN'T BEGIN DOWN THAT PROCESS
2 WITHOUT INVOLVING PUBLIC HEALTH AND THEY US AS WELL.

3

4 **SUP. KNABE:** SOME OF THE NUMBERS THAT WERE THROWN AROUND
5 DURING, YOU KNOW, AS WE PLANNED AND WHO KNOWS WHAT HAPPENS IN
6 THE FUTURE AS IT RELATES TO PANDEMIC SITUATION, WAS THAT
7 DURING A MODERATE FLU PANDEMIC, ABOUT 200,000 PATIENTS AND THE
8 MAJOR, OVER HALF A MILLION DURING A VERY SEVERE FLU PANDEMIC
9 WILL HAVE UNMET NEEDS. HOW LONG CAN WE MANAGE ON OUR OWN
10 WITHOUT REQUIRING OUTSIDE HELP?

11

12 **DR. JONATHAN FIELDING:** I THINK YOU'VE FOCUSED ON A VERY
13 IMPORTANT ISSUE, SUPERVISOR. PART OF IT DEPENDS ON THE SHAPE
14 OF THE WAVE, OVER WHAT PERIOD OF TIME IT OCCURS. IS IT KIND OF
15 LIKE THIS OR IS IT MORE WHAT WE'VE SEEN IN SOME SITUATIONS, SO
16 PART OF IT ISN'T THE NUMBER, IT'S THE RAPIDITY OF THE
17 INFECTION RATE, AND THE DIFFICULTY WITH A PANDEMIC IS THAT
18 UNLIKE OTHER SITUATIONS WHERE WE CAN RELY ON MUTUAL AID,
19 EVERYBODY'S KIND OF IN THE SAME BOAT WHEN WE HAVE A PANDEMIC,
20 WE CAN'T GET IT FROM THE OTHER COUNTIES OR OTHER STATES OR
21 WHATEVER. WE HAVE CONTINGENT PLANS, FOR EXAMPLE, TO OPEN A
22 LARGE FACILITY THAT MIGHT BE AN INTERMEDIATE FACILITY, WHICH
23 MEANS THAT PEOPLE WHO COULDN'T TAKE CARE OF THEMSELVES,
24 THEY'RE ELDERLY, THEY LIVE ALONE, WHATEVER, THEY HAVE A
25 PROBLEM, THEY WOULD BE THERE AND FROM THERE, ONLY THE SICKEST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PATIENTS WOULD GO TO HOSPITALS, SO IT WOULD BE PEOPLE WHO ARE
2 KIND OF ON THE BORDERLINE BUT NEEDED EXTRA CARE, NEEDED TO
3 HAVE A PLACE WHERE THEY COULD BE FED, PROBABLY DO VERY SIMPLE
4 THINGS, THEY WOULD PROBABLY BE TAKEN CARE OF BY FAMILY AND
5 VOLUNTEERS FROM THE MEDICAL COMMUNITY AND WHATEVER EXCESS
6 CAPACITY IN TERMS OF STAFFING, BUT ONE OF THE PROBLEMS IN THIS
7 SITUATION IS A LOT OF STAFF WE KNOW ARE GOING TO BE SICK
8 THEMSELVES IN ADDITION TO THE OTHER ISSUES. SO THE STAFFING
9 ISSUE IS REALLY THE BIG CONSTRAINT HERE, BUT WE HAVE DONE
10 PLANNING FOR THAT CONTINGENCY, OF COURSE IN CONCERT WITH
11 D.H.S. AND O.E.M..

12

13 **SUP. KNABE:** RECENTLY THE PRESIDENT AND C.E.O. OF THE NATIONAL
14 HEALTH FOUNDATION STATED THAT MOST HOSPITALS IN OUR LOS
15 ANGELES COUNTY AREA REALLY DO NOT HAVE A GOOD COUNT ON HOW
16 MANY RESPIRATORS WE REALLY HAVE AVAILABLE, AND EVEN THE
17 STATE'S STOCKPILE, WHICH WAS PURCHASED SEVERAL YEARS AGO, MAY
18 BE IN QUESTION. IF THERE IS A STOCKPILE AND THESE RESPIRATORS
19 HAVEN'T BEEN USED, DO WE REALLY-- DOES SOMEONE TEST THEM ON A
20 REGULAR BASIS? DO WE KNOW, WILL THEY WORK OR NOT? IS HE RIGHT?
21 DO WE KNOW HOW MANY VENTILATORS ARE IN OUR STOCKPILE?

22

23 **SPEAKER:** YES. I DON'T HAVE THE EXACT NUMBER WITH ME TODAY, BUT
24 ONE OF THE PLANNING PROCESSES THAT WE'LL HAVE AN DOING WITH
25 THE HOMELAND SECURITY AND HOSPITAL PREPAREDNESS PROGRAM HAS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEEN PURCHASING VENTILATORS FOR THE HOSPITALS AND AS PART OF
2 THE AGREEMENT IS THE HOSPITALS AGREE TO UTILIZE THE
3 VENTILATORS AND TO KEEP THEM INTO THEIR-- KEEP THEM ROTATING
4 THROUGH THEIR STOCKS.

5

6 **SUP. KNABE:** SO THEY KNOW THEY'RE WORKING.

7

8 **SPEAKER:** RIGHT, AND THEY'VE AGREED TO REPLACE THOSE
9 RESPIRATORS WHEN THEY DON'T WORK ANY LONGER OR THEY ARE
10 OUTDATED.

11

12 **SUP. KNABE:** AND OBVIOUSLY GOING BACK MANY YEARS, IF THE
13 HOSPITAL, EITHER PRIVATE OR PUBLIC, IS DAMAGED DURING A MAJOR
14 EARTHQUAKE AND IS DEEMED UNSAFE, HOW DO WE REGULATE AND WHERE
15 DO THESE PATIENTS GO AND WHO MAKES THAT DETERMINATION?

16

17 **DR. JONATHAN FIELDING:** THE DETERMINATION WOULD BE MADE,
18 SUPERVISOR, BY US WORKING WITH E.M.S. IN THAT HOSPITAL. THE
19 LICENSING AGENCY WOULD LOOK AT WHERE THERE OTHER BEDS THAT
20 WORK WITH OTHER FACILITIES TO MAKE SURE PATIENTS ARE
21 TRANSFERRED. WE'VE HAD THAT SITUATION OCCUR WITH A COUPLE OF
22 NURSING HOMES AND THAT HAS WORKED WELL, BUT AGAIN, IT DEPENDS
23 ON WHAT STAGE WE WERE IN THE CAPACITY OF HOSPITALS. IT COULD
24 BE AT A TIME WHEN, AS YOU POINT OUT, THE HOSPITALS COULD BE
25 MOSTLY FILLED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. KNABE:** FINALLY, IN AN EMERGENCY, DOES THE COUNTY PUBLIC
3 HEALTH OFFICER HAVE THE AUTHORITY TO OVERRIDE THE ACTIONS OR
4 INACTIONS OF A PRIVATE HOSPITAL?

5

6 **DR. JONATHAN FIELDING:** THE AUTHORITY, BASED ON WHAT COUNTY
7 COUNSEL HAS TOLD US, IS THERE. IT WOULD BE USED OBVIOUSLY
8 UNDER ONLY VERY UNUSUAL CIRCUMSTANCES, BUT THAT AUTHORITY IS
9 THERE.

10

11 **SUP. KNABE:** MADAME CHAIR, I DON'T HAVE ANY FURTHER QUESTIONS.

12

13 **SUP. MOLINA, CHAIR:** (OFF-MIC.)

14

15 **DR. JONATHAN FIELDING:** THANK YOU, MADAME CHAIR. HAPPY NEW
16 YEAR.

17

18 **SUP. MOLINA, CHAIR:** THAT CONCLUDES ALL OF THE ITEMS, AS I
19 UNDERSTAND, THAT ARE BEFORE US, SO IF THAT IS THE CASE, WE'RE
20 PREPARED TO GO INTO CLOSED SESSION, SO I'LL HAVE OUR EXECUTIVE
21 OFFICER-- OH, I'M SORRY. WE HAVE PUBLIC COMMENT. I APOLOGIZE.
22 OKAY. WE HAVE MISS PARSON, WHO I UNDERSTAND IS IN LANCASTER,
23 AND IF WE CAN MAKE THOSE ARRANGEMENTS TO SET THAT UP, SHE CAN
24 BE OUR FIRST PUBLIC SPEAKER. SHE IS FOLLOWED BY LETECIA
25 STERLING, IF SHE WOULD JOIN US, ARNOLD SACHS, BOBBY COOPER,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND ETHEL JOHNSON, IF THEY WOULD ALL JOIN US, PLEASE. SO IF WE
2 CAN ASK OUR TELECOMMUNICATIONS PEOPLE TO CONNECT US WITH MISS
3 PARSON.

4

5 **NICOLE PARSON:** HI.

6

7 **SUP. MOLINA, CHAIR:** HELLO.

8

9 **NICOLE PARSON:** I JUST WANTED TO-- I'M GOING TO START BACKWARDS
10 BECAUSE WE MIGHT NOT HAVE TIME, SO THIS IS AN ENABLER CODE,
11 AND SO THIS IS THE-- THIS IS THE CALIFORNIA BUDGET, AND THIS
12 IS WHY IT'S WRONG. HERE'S A STATE ACTING LIKE A CORPORATION,
13 BUT THIS IS A CORPORATION ACTING LIKE A STATE, AND SO IT'S
14 LIKE A BALLOON DRAINING INSTEAD OF ROOTS OF A TREE. SO-- UMM--
15 AND THEY'RE THE UNITED SUPREME CODE SYMBOL AND THIS IS A NEW
16 CODE SYMBOL AND THIS IS THE ASSURANCES OF THE PEOPLE, AND SO--
17 SO, LET'S SEE-- WELL, IN JANUARY 1ST, I DON'T KNOW WHETHER TO
18 CELEBRATE, SO I WAS LOOKING, AND SO WHAT I CAME UP WITH, OUR
19 FOUNDING FATHERS, AFTER CHRISTMAS AND THE HOLIDAYS, THEY GOT
20 TOGETHER AND THEY DRANK AND ACTED LIKE BOYS AND THEY CAME
21 TOGETHER ON ONE ALLEGIANCE AND THE PRINCIPLE, AND IT WAS BASED
22 ON BOOKS AND THE PRINCIPLES OF GOD, BUT ALLEGIANCE OF ALL THE
23 WORLD AND THEIR BOOKS, AND SO-- AND SO THE ALLEGIANCE OR THE
24 CONSTITUTION ONLY WENT UP TO, LIKE, 2010, LET'S JUST SAY,
25 BECAUSE THE WORLD WASN'T SUPPOSED TO, YOU KNOW, GO ON PAST



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THEN, SO, YOU KNOW, BASICALLY THEY GOT TOGETHER AND SAID WE'RE
2 GOING TO SPEAK FOR THE PEOPLE AND WE'RE THE MAJORITY AND WE'RE
3 GOING TO SPEAK FOR THE PEOPLE. AND THEN SO, OKAY, SO TO THE
4 PEOPLE, OKAY, SO THIS BASICALLY, YOU KNOW, WE CAN SAY, "YOU
5 GUYS AREN'T DOING A GOOD JOB SO YOU'RE OUT, JUST OUT, BECAUSE
6 I'M A REPUBLICAN, SO THAT'S THE ONLY REASON THAT I PROPOSE
7 THIS," AND SO THERE'S LIKE AN UNWRITTEN OR THERE'S A BOOK
8 MISSING AND SO TO THE PEOPLE, THERE'S INSTITUTIONS OF PRACTICE
9 AND YOU READ YOUR BOOKS, SO. AND THAT'S THE CONSTITUTIONAL-- I
10 PROPOSE THAT FOR THE CHANGE THAT MR. GOVERNOR IS LOOKING FOR
11 CONSTITUTIONAL CHANGE AND I DON'T KNOW, SO I SAY I'M A
12 REPUBLICAN, SO I MIGHT SAY THAT SO YOU GUYS CAN BELIEVE THAT,
13 OKAY, I MIGHT BE A REDNECK, BUT THAT'S JUST BECAUSE, LIKE A
14 REDNECK REPUBLICAN, BECAUSE THERE'S, LIKE, ONLY SOME THINGS
15 THAT WE BELIEVE IN, AND WE ALL BELIEVE IN THIS. RIGHT? BUT TO
16 GO AFTER-- PEOPLE WHO GO AFTER THE WOMEN AND CHILDREN FIRST,
17 YOU DON'T DO THAT.

18

19 **SUP. MOLINA, CHAIR:** ALL RIGHT. THANK YOU SO MUCH, MISS
20 PARSONS.

21

22 **NICOLE PARSON:** OKAY. THANK YOU.

23

24 **SUP. MOLINA, CHAIR:** ALL RIGHT. MISS STERLING, ARE YOU HERE? IS
25 MISS STERLING NOT HERE? I ASKED YOU TO PLEASE COME UP. MR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COOPER, BOBBY COOPER, OR MS. BOBBY COOPER? NO? NOT HERE? ALL
2 RIGHT. HOW ABOUT ETHEL JOHNSON? YOU'RE MISS JOHNSON? THANK
3 YOU. YOU WANT TO PROCEED, MISS JOHNSON?

4

5 **ETHEL JOHNSON:** YES. TO THE COUNTY BOARD OF SUPERVISORS AND
6 ALSO TO MY OTHER SUPERVISOR, SUPERVISOR, SECOND DISTRICT, AND
7 ALL SUPERVISORS IN 5TH DISTRICT, IN THE 5TH DISTRICT, I WAS
8 THERE IN LANCASTER WITH A.V. HOSPITAL, I HAVE FAMILY THERE,
9 AND THEY KIND OF SETTLED SOMETHING WITH THAT SOLAR PLANT THAT
10 THEY'RE FIXING UP THERE AND THE COMMISSIONER OF LANCASTER
11 OKAYED IT. RIGHT NOW, I WOULD LIKE TO RETIRE OUT. I JUST WENT
12 TO SOCIAL SECURITY, SAY THAT I'VE BEEN IN THIS PLACE 39 YEARS,
13 WORKING FOR COUNTY. BUT RIGHT NOW, I'D JUST RATHER-- MY HEALTH
14 IS BAD, BUT I THINK WE'RE LOOKING UP, AND ALSO, MR. THOMAS, I
15 WORKED IN YOUR AREA-- I WAS RAISED UP IN YOUR AREA, IN COMPTON
16 AND MARTIN LUTHER KING, I HAD THREE SURGERIES THERE AT MARTIN
17 LUTHER KING. I AM A MIRACLE, AND I GAVE THAT LITTLE SLIP OF
18 PAPER, THEY'RE WORKING ON COMPTON BOULEVARD, AND THEY'RE
19 TRYING TO GET THAT PROPERTY FOR KAIZEY [PH?]. KAIZEY HOUSE IS
20 A PROPERTY THERE, A LOT. WE'RE ALSO WORKING ON LIFERS. THAT'S
21 PRISONERS. I'M ALSO REPORTING RIGHT NOW THAT LANCASTER PRISON,
22 THERE WAS A LOT OF INMATES THAT CAME OUT DURING THE TIME I WAS
23 COMING BACK AND FORTH, BUT AT THIS TIME, MY SISTER IS SICK AND
24 HER HUSBAND HAD A STRUGGLE. ALL I'M ASKING TODAY IS GOD'S
25 WILL, YOU KNOW, THAT I GET PAID FOR MY MILITARY. I'VE BEEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 JUST WORKING AND TRYING TO KEEP THE COMMUNITY TOGETHER.
2 TUESDAY, I GOT MY AUTHORITY BACK. IT'S TO SAY THAT YOU GUYS
3 ARE DOING BETTER THAN WE HAVE, YOU KNOW. AS FAR AS HEALTH IS
4 CONCERNED, I'VE BEEN OVER TO MARTIN LUTHER KING HOSPITAL, I'VE
5 HAD TO HAVE MEDICINE AND SHOTS, I'VE HAD THREE SURGERIES AND I
6 WAS IN THE PAIN CLINIC, BUT I SEE THINGS ARE GETTING BETTER.
7 IT'S THE PROBLEM OF WE HAVE TO ALL WORK TOGETHER INSTEAD OF
8 FUSSING AND ARGUING ABOUT THIS AND THAT, AND MR. ANTONOVICH, I
9 WAS IN YOUR AREA, AND I ENJOYED MYSELF, AND EACH ONE OF YOUR
10 AREAS, DON KNABE, I WORKED FOR THE EMERGENCY THERE, AND MY
11 NAME IS THERE, ETHEL JOHNSON. YOU SEE THIS HAS BEEN YEARS AND
12 YEARS, AND SO I JUST REALLY, RIGHT NOW, MY HEALTH IS NOT THAT
13 GOOD AND I WANT TO RETIRE OUT, BUT ANYTHING THAT I CAN DO FOR
14 YOU, YOU WILL SEE IT BEING DONE. A LOT OF PEOPLE JUST DON'T
15 WANT TO DO ANYTHING.

16

17 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH.

18

19 **ETHEL JOHNSON:** YOU KNOW?

20

21 **SUP. MOLINA, CHAIR:** MISS STERLING?

22

23 **LETICIA STERLING:** WITH SO MUCH RESPECT, I REQUEST YOUR
24 SUPERVISION FROM ALL THESE COUNTY INSTITUTION. OUR JUDGE FROM
25 THE FAMILY COURT. MR. PETER ESPINOZA, DEPARTMENT OF CHILDREN'S



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 SERVICES AND POLICE DEPARTMENT FOR DOWNEY, CALIFORNIA. ALL
2 THESE MENTIONED INSTITUTIONS HAVE BEEN DESTROYING MY LIFE AND
3 MY FAMILY, AND WHEN I LOOK FOR LEGAL AID, THERE IS A HANGER,
4 BUT THERE IS NOT THE PROBLEM, BECAUSE THEY SAY THEY BELONGS TO
5 THE SYSTEM AND WE'VE BEEN SUFFER SO MUCH, LIKE SEXUAL
6 MOLESTATION, DISCRIMINATION, NEGLIGENT IN OUR CASES AND WE
7 NEED LEGAL ATTENTION, BUT WE DON'T HAVE ANY LAWYER, WE DON'T
8 HAVE REPRESENTATION LIKE ANY OTHER BECAUSE THERE EXISTS
9 DISCRIMINATION. AND WE NEED ATTENTION AND WE NEED HELP LIKE
10 OTHER ANY CITIZEN. THANK YOU SO MUCH AND I REALLY APPRECIATE
11 YOUR TIME.

12

13 **SUP. MOLINA, CHAIR:** THANK YOU. MR. SACHS.

14

15 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON, ARNOLD SACHS. A FEW
16 ITEMS. FROM JANUARY 6TH, THERE'S AN ARTICLE IN THE NEWSPAPER,
17 COURT CUT-BACKS WILL HURT LOCAL ECONOMY, STUDY FINDS, BECAUSE
18 OF THE GAP IN THE L.A. COUNTY COURT SYSTEM, BUDGET GAP COULD
19 HIT \$30 BILLION. HOPEFULLY THEY WON'T BE AFFECTED-- THAT WON'T
20 AFFECT THEIR \$46,000 THAT THE JUDGES ARE MAKING-- BEING PAID
21 BY THE COUNTY. ON THE AUDIT OF THE DEPUTIES, WHICH I CAN
22 APPRECIATE, MY CONCERN THERE WAS IT DIDN'T ACTUALLY GIVE A
23 REASON WHY THE 2 PERCENT OF THE DEPUTIES WERE WORKING SO MUCH
24 OVERTIME. WAS IT BECAUSE OF NATURAL DISASTERS, WAS IT FIRES,
25 WAS IT-- WHAT EXACTLY WAS THE REASON BEHIND ALL THAT OVERTIME



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BEING ACCUMULATED BY 2 PERCENT OF THE DEPUTIES. THE OTHER PART
2 OF THAT AUDIT WAS THAT THERE'S 17,000-- OVER 17,000 PERSONNEL
3 IN THE DEPUTY WORKING AS DEPUTIES OR IN THE SHERIFF'S
4 DEPARTMENT. THAT'S QUITE A FEW. I'D LIKE TO MENTION SOMETHING
5 REGARDING THE POLANSKI CASE. SEEMS THE DISTRICT ATTORNEY IS
6 HOPING TO RUN FOR OFFICE, SO HE'S DECIDING TO HAVE AN
7 EXPLORATORY COMMITTEE, AND I WAS JUST WONDERING IF HE COULD
8 HAVE AN EXPLORATORY COMMITTEE, SINCE HE'S BEEN THE D.A. SINCE
9 2000, WHY IT TOOK SO LONG FOR THEM TO FIND THAT FUGITIVE IN
10 SWITZERLAND, WHY 2009? I MEAN, HE'S BEEN HIDING FOR 30 YEARS.
11 JUST DOESN'T MAKE SENSE THAT HE SHOULD BE-- THAT HE SHOULD BE--
12 - IT SHOULD HAVE TAKEN SO LONG FOR HIM TO BE DISCOVERED AS A
13 FUGITIVE. I'D LIKE TO COMMENT ABOUT THE FACT THAT THE D.A.'S
14 OFFICE FOUND THAT NO USE OF FORCE CHARGES WOULD BE FILED
15 AGAINST TWO DEPUTIES, TWO EL MONTE OFFICERS BECAUSE THEY GAVE
16 A DISTRACTION KICK TO THE HEAD. ONE OF THEM GAVE A DISTRACTION
17 KICK TO THE HEAD, BUT WHAT WAS THE USE OF THE FLASHLIGHT FOR?
18 THEN THERE WAS AN ARTICLE REGARDING A DRIVER WINS IN AN
19 INSULT, NOT A TICKET. THE DRIVER GOT A LETTER FROM A SCHOOL
20 OFFICER THAT THE OFFICER WHO ARRESTED HIM USED FOUL LANGUAGE,
21 BUT WHEN HE WENT TO COURT, THE OFFICER DENIED IT, AND FINALLY,
22 GOOD NEWS, THERE WAS A SLAUGHTERHOUSE IN ROSEMEAD THAT PLANNED
23 ON BEING CLOSED, AND WHEN THE MAYOR OF EL SEGUNDO RESPONDED
24 TO--

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** THANK YOU FOR THAT UPDATE, MR. SACHS.
2 THANK YOU SO MUCH. ALL RIGHT. THAT CONCLUDES OUR PUBLIC
3 COMMENT.

4
5 **ARNOLD SACHS:** THANK YOU, MADAME CHAIR.

6
7 **SUP. MOLINA, CHAIR:** CERTAINLY. ALL RIGHT. THAT CONCLUDES
8 PUBLIC COMMENT. SO IF YOU COULD READ US INTO EXECUTIVE
9 SESSION.

10

11 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
12 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
13 CONVENE IN CLOSED SESSION TO DISCUSS ITEM C.S.-1, CONFERENCE
14 WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION, ITEM C.S.-2,
15 CONFERENCE WITH LABOR NEGOTIATORS WILLIAM T FUJIOKA, CHIEF
16 EXECUTIVE OFFICER AND DESIGNATED STAFF AND ITEM C.S.-3,
17 CONSIDERATION OF DEPARTMENT HEAD PERFORMANCE EVALUATION AS
18 INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDA. THE BOARD
19 ALSO MADE A FINDING OF URGENCY IN THE NEED TO DISCUSS ITEM
20 C.S.-4, CONFERENCE WITH LEGAL COUNSEL REGARDING REGARDING
21 INITIATION OF LITIGATION, ONE CASE. PLEASE NOTE THAT THE NEXT
22 REGULAR BOARD OF SUPERVISORS MEETING WILL BE HELD ON TUESDAY,
23 JANUARY 19TH, 2010, AT 1:00 P.M.. THANK YOU.

24

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors January 12, 2010,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 18th day of January 2010, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22